

ABAKIMBIRI Vol.7,ISSUE05 | May 26, 2019 | UGX1,000

AMDA *Bulletin*

FEATURE:

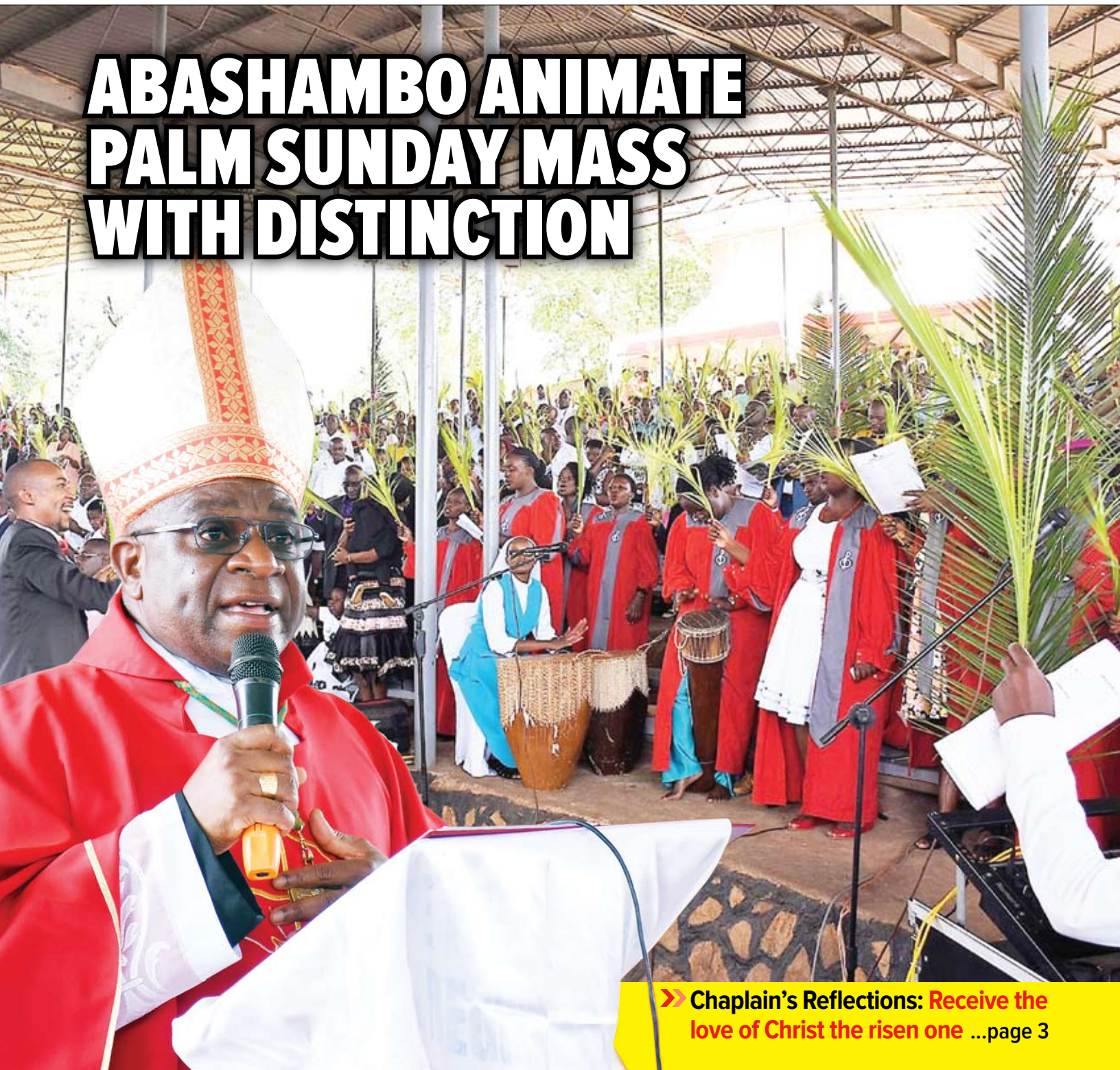
Abakimbiri:
A royal but
humble people.
Find out about
their habits and
ways of life.

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Archdiocese of Mbarara Development Association (AMDA) monthly publication

ABASHAMBO ANIMATE PALM SUNDAY MASS WITH DISTINCTION



>> Chaplain's Reflections: Receive the
love of Christ the risen one ...page 3

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EDITOR'S NOTE

Greetings to you all and welcome to this May Edition of the AMDA Bulletin. I take the opportunity to congratulate you all upon the completion of the lantern period and subsequent celebration of the resurrection of our Lord Jesus Christ through Easter.

Today, we are happy to present to you this edition which highlights the origin of our brothers and sisters, the Bakimbiri - the animators of today's Mass, who have helped us put together the contents and production of this bulletin.

In this edition of the AMDA Bulletin, you will find the rich history of the Bakimbiri Clan and their origin, as well as details of the Palm Sunday Mass that was animated by 'Abashambo Clan'.

In a special way, we welcome to AMDA our main celebrant Bishop Emeritus of Hoima, Rt. Rev. Edward Baharagate, and our Chief Guest Hon. Janet K. Museveni, the Minister of Education and Sports.

Finally, I thank all of you who continue to support the AMDA Press and Media Council activities.

Agatha Ayebazibwe Siima

Deputy Chair, AMDA Press
and Media Council

EDITOR'S PICK >>



04 Main Celebrant. Rt. Rev. Dr. Albert Edward Baharagate, Bishop Emeritus Hoima Diocese



Pictorial. Abashambo clan animation of Palm Sunday Mass in pictures.

08 Children's Bulletin. Games and fun activities in the kids section.

The AMDA Rubaga Project



CHAPLAIN'S REFLECTIONS

FR. DARIUS MAGUNDA, AMDA CHAPLAIN

Sande ya 6 Omumazooka C (26.05.2019)



Yakiira Rukundo ya Kristo Nyakuzooka

EBYAKOZIRW'ENTUMWA 15:1-2, 22-29; OKUSHUURUURIRWA 21:10-14, 22-23; YOHAANA 14:23

Abakundwa omuri Kristo,

Erizooba nitushoma Sande ya mukaaga omubwire bw'amazooka ga Mukama waitu Yesu Kristo. Nitwongyera kukuza rukundo ya Ruhanga Taata, Ruhanga Mwana, na Ruhanga Mutima Orikwera. Egyo niyo rukundo eyareteire Kristo yahayo amagara gye ahabwaitu abasiisi. Mbweni Mukama tukaamusiima tuta? Tihariho okusiima okurikukira okumukunda turikukwata ebiragiro bye n'okubita omunkora. Nikyo arikutugambira omumakuru marungi g'erizooba. Abanyankore nibagira ngu "otakwenda tahirira byevugo byawe." Reeba Mukama nateera aharwigi rwawe nakweta. Ku oramwigurire, naija kutaaha omumutima gwawe n'amagara gawe, akuhindure obe ekihanga kisa.

Weena ogira rukundo amanya Ruhanga, ahabwokuba Ruhanga aba rukundo. Weena otuura omuri rukundo, atuura omuri Ruhanga, na Ruhanga omuriwe. NK'oku Ruhanga aba ow'amaani, na rukundo nikwo egira amaani. Manya rukundo niyo egaita ebintu byona. Niyo ereetere abeetwara bashatu baba Ruhanga omwe. Rukundo niyo etugaita na Ruhanga, tukaba abe, nawe akaba Ruhanga waitu. Rukundo niyo egaita abafumbo babiri bakaba omwe. Mukama waitu Yesu Kristo naakihanya ngu twamukunda, nituba tukunzire Ishe; ngu kandi baryajja batuure omuriitwe. Mukama waitu atakarugire omunsi akabanza yatebkanisa abaikiriza kwetegyereza okutemba kwe omwiguru (okuturikukuzi Sande erikwija) obwe batakibaasa kumureeba n'amaisho gaabo. Sande egi netandika kutushuuruurira ngu Kristo ari hamwe naitwe omumiringo mingi n'obu

tutarikumureeba n'amaisho. Tarikwenda kutureka turi efuuzi; nahabwekyo naaragaanisa kutwohorereza Mutima Orikwera, oratumare eihamba, akatwijutsya ebyo ebi yatwegyeise, kandi akagumizamu n'okutwegyesa ebindi bisya ebi Ruhanga ayenda ngu tumanye.

Nahabwekyo Sande egi netutebkanisiza okwija kwa Mutima Orikwera ahakiro kya Pentekooti, n'okutushuuruurira obukuru bwe. Manya Mutima Orikwera akora eby'amaani omumagara gaitu. Akaba ariho ensi nehangwa, kandi akaba ashuuma ah'abarangi, abahongyerezi, hamwe n'abagabe barikwemekwa ahantebe, n'okuheebwa emyoga n'emirwa mikuru. Mutima wa Mukama kuyabaire ashuuma ahamuntu, ahinduka ekihanga kitsya kandi aheebwa amaaani g'omutaano. Abatume n'abatendekwa ba Kristo kubaabaire begyesa abantu, baabataho emikono, Mutima Orikwera abashuumaho. Naitwe Mutima Orikwera akatushuumaho obu twabatizibwa, kandi yatwijamu obu twahamibwa omudiini turikutunga Eisakaramentu rya Konfirmansio obwo arikutwijuzamu engabirano ze mushanju. Nikyo orebera emigyenzo mikuru y'amatembezo, n'emirwa mikuru omudiini eyebeemberwa okweta Mutima Orikwera. Omumigyenzo y'obushwere oburikwera, okuteera ebiragaano by'obunyadiini, n'okutungisibwa ordiini (obudiikoni, obusaserdooti, oburiisa), nitweta Mutima Orikwera kushuuma ahari abo abarikuba nibaheebwa emirwa n'emyoga mikuru omunyeto zaabo. Omusaserdooti yaba naabonetsya, naashaba Ruhanga ngu ayohereze Mutima Orikwera ayeze omugaati n'eviini bihindukye Omubiri n'Eshagama ya Kristo. Omushaara zaitu

nitwongyera tushaba ngu Mutima Orikwera aije azindukire emitima yaitu, kandi atambire amagara gaitu. Manya Mutima Orikwera okutwijamu n'ekiconco kikuru omumagara gaitu. Haza Kristo naturagaanisa ngu Kuturaamukunde naija kushaba Ishe atwoherereze Mutima Orikwera.

Mutima Orikwera naija kutuhembamu omuriro gwa rukundo, kandi atureetere obusingye. Kristo naatugira ati "naabatsigira obusingye, naabaha obusingye bwangye..." Obusingye obu Kristo arikutuha, ensi tekaabuheereza. Mutima wa Mukama niwe ashoborora byona. Manya twahurira omw'ishomo ryokubanza ngu kuhabaireho obutaikirizana n'okubuzabuzibwa ahagati y'abayudaaya n'abanyamahanga ahabikwatiraine n'okwakiirwa omukigombe ky'abaikiriza, bakeeta Mutima Orikwera yaabamurikira haza baashoboorekyerwa. Mutima wa Mukama niwe amurikira emitima n'ebiteekateeko byaitu, ngu tubone kumanya n'okwetegyereza ebi Ruhanga arikutwenza, n'okugira ekihika, omwete, n'obumanzi bw'okukita omunkora.

Mutaahi wangye, waba noyenda kumanya eki Mukama arikwenda, n'eki arikwenda kukugambira, omukunde, kandi oigire omutima gwawe oyakiire Mutima Orikwera.

Ikiriza Kristo abe munywani wawe, naija kukuhunda ebirungi nyamwingi, ojire amaani gye, ogire okunanuka. Manya nitweshongora ngu "wamushenga Yesu, nibwo bunanuki; wayehara Yesu, nibwo buhemuki!"

Mukama abahe omugisha, kandi mwijure amaani ga Mutima Orikwera! Owanyu buzima omuri Kristo,

Fr. Darius Magunda.



MESSAGE FROM THE **CHAIRMAN ABAKIMBIRI ORGANISING COMMITTEE**



Thank you for organising such a wonderful animation

Dear Brethren,

I'm delighted that our long-awaited Day is finally here! We thank God for the gift of life and His generous providence to our AMDA Family.

We extend our sincere thanks to the AMDA ExCo, first for their wise innovation of letting clans animate AMDA Masses and second, for choosing us, the Abakimbiri Clan to animate the May Mass. As a family Clan animations have united us more than it was ever thought about and it has been a great turning point for our Abakimbiri Clan in AMDA. The level of cooperation and comradeship we now have is unprecedented. Our members are excited about knowing their genealogy and thus their relationship with other clans.

I want to wholeheartedly thank my team for organising such a wonderful Animation. I know it has not been easy for us and we have encountered a number of challenges along the way but we have nonetheless emerged victorious.

Our Chief Guest - Hon. Maama Janet Museveni - we can't thank you enough for accepting to grace our Mass today amidst your busy schedules. We would also like to take this opportunity to extend our sincere thanks to you Maama, for what you are doing in the Education Sector and your passion in enhancing the quality of education in Uganda. We share the same view as yourself that the future of our country is vested in educating our children - without a good education, our country's future is bleak. Thank you for loving us and we trust that you will always positively identify with us as our friend.

Last but not least, I thank you all dear brethren for coming in big numbers to celebrate this day with us and for supporting us in various ways to make this day a colourful one. May God bless immensely each one of you and may he satisfy your desires.

Ora et labora.

— **Venny Birusya**



Vote of thanks. Our Chief Guest – Hon. Maama Janet Museveni – we can't thank you enough for accepting to grace our Mass today amidst your busy schedules. We would also like to take this opportunity to extend our sincere thanks to you Maama, for what you are doing in the Education Sector and your passion in enhancing the quality of education in Uganda. We share the same view as yourself that the future of our country is vested in educating our children - without a good education, our country's future is bleak.



Abakimbiri: A royal but humble people

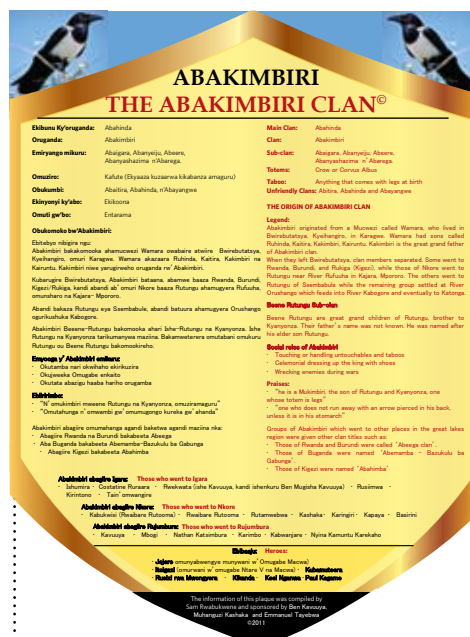
'Omukimbiri oyera, oiragura'...

This is the traditional salutation and greeting whenever two known Bakimbiri kinsmen meet, as they hug and embrace. '...ku oramutsya owaanyu oruhuuka'...is the closing phrase, as they look each other in the eyes. The two-tonneau white and black colour in this reference is said to be drawn from the colour of the pied crow (Ekikoona), which is the kinsman of Abakimbiri in the animal kingdom, a tradition and belief that creates harmony between man and nature, an in-built mechanism of conservation. The other kinsman is the common toad (Ekikyere Nyamabondo).

Our clan is established, strong and present all over the interlacustrine region, namely Nkore, Mpororo, Igara, Buhweju, Kigezi, Rwanda, Burundi, Karagwe, Bunyoro, Tooro, Buganda, and the Diaspora. This presence is evident in such geographical names as Bukimbiri of Bufumbira in Kigezi, a rich and prosperous area. Physical movement and spread across the region started from Karagwe, where almost each Bakimbiri family-tree traces its lineage. Owing to the variations in language and dialects, flora, fauna and adaptations, the nomenclature of the clan varies slightly. This is the case in some areas of Kigezi and Mpororo where the bakimbiri are referred to as Abahimba, while in Rwanda, there is a 'sub-clan' of Abega, commonly called Abega b'Abakimbiri. In Buganda, where clans are named after their totems, we are called Ab'Emmamba. And in line with the tradition of exogamy in the region, a Muhimba from Kigezi will not marry a Nansubuga from Buganda.

Origins and Ancestry

Abakimbiri are one of the three royal clans in the interlacustrine region, called Abahinda. Abahinda are descended from Ruhinda, the first king of Nkore. The other two royal clans are Abayangwe and Abaitira. One common feature among these three clans is the fact that it is only



they who have the names Ruhinda for males, and Mukaruhinda or Kabahinda for females. Ruhinda is descended from Wamara, the son of Ndahura, the last of the Bachwezi kings. He 'disappeared' into heaven. The closeness of these clans is often expressed in the practice of obukumbi: okuteerana obukumbi, okukumbirana. It means mutual teasing between members of these clans, especially females. Married women often tease their sisters in-law this way and it may sound embarrassing to strangers or children... 'nyoko na hati akiiba ebitakuri by'abandi'...!?!), a Mukimbiri woman will easily say this to her brother's son if he is born of a Muyangwe or a Mwitira mother! Imagine an 8-year old citizen visiting his paternal auntie and being asked whether his mother is yet to stop stealing people's potatoes! However, it is only Abayangwe who have Ruhinda as their clan deity, while that one of Abakimbiri is Ruboha-rwa-Kabombo, and Abaitira have Kyomya.

Our Totem (Omuziro)

The generic name for our totem is Enkira. Enkira in this context means a defective creature, both plant and animal. This explains the variants of the totem, depending on location or what

is emphasised. The most common defective creatures here include a cow without a tail (ente y'enkira); an animal of breech birth (rear-limbs first), referred to as akafute, the bush baby(endirira), the lungfish(emmamba). This last one is common in Buganda where the clan goes by the totem name. Among plants, one defective plant is a variety of plantain (gonja), where instead of normal clusters, it has one winding line of banana fingers from the top of the bunch to the tip, to the very tip. It thus has no tail. It is rarely grown, perhaps due to its being a totem of major clan and people will not want to alienate friends and relatives by growing a totem plant.

Legacy to Region and Humanity

Time and space will not allow enumerating the individual legacies of our great men and women over the centuries to the interlacustrine region. Suffice to mention that Abakimbiri are known traditionally to have a knack for abundance: we smell and settle in the most fertile parts of wherever we are, evident in flourishing crops and even animals. In Rwanda, the royal cows (Inyambo, descended from Karagwe are said to have links to our ancestry: next time you pilgrim to Kibeho, do a detour at Nyanza and enjoy the graceful dances of these royal herds, to the melodies of the flute). Another item of legacy associated with Abakimbiri is bark-cloth making (okukomaga). In Uganda, though this economic activity is now more visible in Buganda, its roots are in Karagwe and Buhaya. Indeed the best fig tree species that produces royal robes is called Kyabweranyange(i). Bweranyange(i) is the capital of Karagwe Kingdom, our cradle.

Our Habits and Ways

- Our men are gentle, though assertive.
Make good husbands
- Our girls are more vocal, but excellent
home builders.
- We love eating meats.

— By Ben Kahunga

Omushambo - Kanyamunyu takes show, carries the good news on Palm Sunday

The state Minister for Defence Bright K. Rwamirama has hailed the AMDA Bashambo clan for strengthening their bondage. Hon. Rwamirama who is the head of the Bashambo clan in Kampala was the Chief Guest at the AMDA Mass on Palm Sunday, animated by Abashambo clan and donated Ushs; 5,000,000 cash towards the Rubaga construction project.

The chief guest noted that he has been to AMDA Sunday celebrations several times but he is always encouraged to come back because of the unwavering unity exhibited by AMDA members. The mas was led by the Bishop of Kassana-Luwero Rt. Rev. Paul Ssemogerere who appreciated AMDA leadership for blending culture with religion and asked the Abashambo clan to adopt him.

AMDA members and Abashambo, in particular, thanked Bishop Ssemogerere for making time for AMDA on such an important day like Palm Sunday.

The Abashambo led the mass with distinction and mobilised Shs 30 million for the AMDA Rubaga project.



ABASHAMBO

Welcome you to

MDA

Palm Sunday

April 14, 2019



Ohubonabona kwa

Kristo - Enshero y'okujamba Isreal!





Jacklina .K.

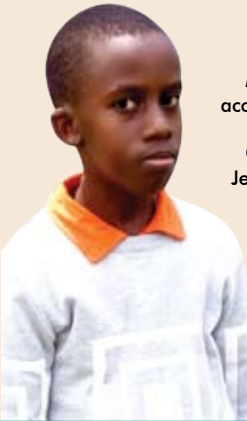
Children's Corner

Issue: 5

SIXTH SUNDAY OF EASTER

May 26, 2019

Children's Articles about Mother Mary



MOTHER MARY MY MOTHER.

Mother Mary became our mother when she accepted to give birth to our saviour Jesus Christ. Her yes became our salvation when Angel Gabriel told her that she would give birth to Jesus Christ our saviour. She is the most blessed and adored woman of all the women. I love reciting the rosary because many miracles have been performed with the Rosary.

Ankunda Shalom Praise
Sir Apollo Kagwa P/S Kitintale
Primary Seven.



Mother Mary,

mother of Jesus, our saviour.

Mother of the world is very wonderful because she helps us and guide us everyday. She prays for us all her children.

There is nothing she will ask the son, Jesus, that He will not do for us. We pray She continues guiding us in our difficult times.
THANK YOU MOTHER MARY.

Joseph Rugambwa

and

Emmanuel Rugambwa.

Mother Mary!

The Queen of Heaven and Earth. From heaven, she can see everything like God. But she doesn't sit up there for nothing. When children are in need or danger, she hears their cries and prayers.

Mother Mary, the Queen of Heaven! Blessed Virgin Mary, the Mother of Jesus. She keeps me safe. And not just me, even the men and women, young and old. She answers my prayers when I am in need of help. Where I live, we pray the Rosary together as neighbours. Children also take lead and we have learnt prayers.

Since it is the Rosary Month, let us pray to her in private, in public and together with friends and family.

Jonathan Ampe Besigye
10 years, P5,
Sir Apollo Kagwa P/S Mengo



Mother Mary!

A kind hearted woman!

She protects all women on earth along with their children. The reason I love her is that she protects children and their parents from danger. She is my light in the dark!

Keen Grandwin,
11years, P7,
Kampala Parents School



AMDA Children's Ministry

'Let the children come to me. Do not stop them' Mk 10:14





Colouring Picture



Yes, Jesus Keeps His Promises

Decoder Puzzle

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z

1. 3-15-13-9-14-7

2. 2-5-12-9-5-22-5

3. 7-18-5-1-20-5-18

4. 6-1-20-8-5-18

5. 15-2-5-25



ii





ORDER OF HYMNS

AMDA Mass, May 26, 2019, animated by Abakimbiri Clan

PREMASS: EKINDIKUSHABA NYAKUBAHO

Ekindikushaba Nyakubaho, kandi ekikuronda nikimwe
kyonka, Okutura omunju ye ebiro byona

1. Nkashemererwa naawe; nkutura omunju ye ebiro
byona
Nkamwehamizaho; nkutura omunju ye ebiro byona
2. Nkaza omu nsaga ye;
Nkaza omu mwanya gye;
3. Nkaba enkorogi ye;
Nkaba omugaragwa ye;
4. Nkarya aha gaabo ye;
Nkamwehitsya Mukama;
5. Nkaza omu mikono ye;
Nkamuhimbisa Mukama;

ENTRANCE: ONANUKYE YERUZALEMU

1. Onanukye Yeruzaaremu; Enzoooki y'omu bafu yaizire!
Muhemukye bairi b'eitemu: mubwerabwere
zibabumbire
2. Amakuru twagatangire: Eibaare ry'oguzamu eryegami;
Abakazi baagareetsire, Ngu baatsiga n'ekiina kyashami.
3. Baareebamu, mwona n'enyima, ekiina takibamu
azookire; Ensi hati teine mwirima: Enzoooki nikwo kwezi
kwemire.
4. Engoma ye hati yaimuka, Yaashwaza
n'abataramwenzire; Eirembo rye mbwenu ryaiguka,
Eitaahiro ry'abaamukunzire.
5. Ebendera y'obusinguzi, Omu nsi, n'omuti gw'akaitiro:
Omukama w'obucunguzi, Akaitirwaho, gwaba Isingiro.
6. Emitima k'eshashaanukye, Na nzooki y'owa rufu
rw'emizi, Kizookayo k'atabaarukye. Ahimbisibwe
Nsinga-bangizi
7. Endingiri ka ijumeezibwe, Enanga zo zigambe n'einuzi;
Engoma zo ka inihiizibwe, Ahimbisibwe Nyamucunguzi
8. Ensi ngigi yooni n'eiguru, Muteerane turamye
Rwesigwa; Entaama ze, nto na nkaikuru,
Mushenenekye, nyangwe yaahigwa.
9. Tugyende gye n'Omucunguzi, Entaama ze tubone
kwezibwa; Endiuro ye y'enyabwizuzi, Enganzi mwije
kugiriisibwa.
10. Abashobya, n'abakoozibwa, Aha Mukama twije
kwogibwa; Nitwecume twena, bohibwa, Obwo
tugyende butashuumibwa.
11. Okwo ngigyo Bwera bwezire, Enzoooki kw'aritweta
yaigura, Omu mpakwa, tweena twaizire, Ebiigutsa-
ntetsi biryairura

KYRIE:

AI MUKAMA OTUSAASIRE

(Msgr Barugahare)

GLORIA:

NYAMUHANGA OHIMBISIBWE

(Msgr. John Barugahare)

Cantar: Ekitiinwa kibe omu iguru, ahari Ruhanga

All: N'obusingye bube omunsi, ahabantu abasiimwa Ru-
hanga.

Chrs: Nyamuhanga ohimbisibwe

Nyamuhanga ohimbisibwe e e

Ohimbisibwe Nyamuhanga

1. Nitukuhaisa, nitukusiima, nitukuramya, nitukuhimbisa,
Nyamuhanga...
2. Nitukusingiza ah'abw'ekitiinwa kyawe kingi,
Nyamuhanga...
3. Mukama Ruhanga, omugabe w'eiguru Ruhanga,
omushoborozi wa byona...
4. Mukama Mwana omwe nyamunegyere Yezu Kristo...
5. Mukama Ruhanga kataama ka Ruhanga, mwene Patri
...
6. Iwe, oihaho ebibi by'ensi otusaasire ...
7. Iwe, oihaho ebibi by'ensi yakiira okw'eshengyerza
kwaitu ...
8. Iwe oshutami aha buryo bwa sho, otusaasire...
9. Manya niwe wenka omuhikirire, niwe Mukama
wenka...
10. Niwe wenka, ori ah'aiguru ya byona, Yezu Kristo...
11. Hamwe na Mutima Muhikirire, omu kitiinwa kya
Ruhanga Patri...

1st reading:

ACTS 15:1-2, 22-29

Bwanyima abantu bamwe bakaruga Buyudaaya, baay-
egyasa abanyaruganda, bati: Ku muraabe mutashazirwe
nk'oku eiteeka rya Musa, ririkuragiira, timurikubaasa
kujunwa.

Ekyo kyabareetera empaka. Paulo na Barinaba ku baa-
herize kumara omwanya muraingwa nibahakana n'abo
bantu, kyahamibwa ngu Paulo ogwo na Barinaba n'abandi
ab'omu kigombe ky'Abakristo, bainamukye Yerusalemu
kuhanuura ahari ekyo kigombe hamwe n'entumwa
n'abakuru omu ihanga.

Bwanyima Entumwa n'abakuru omu ihanga bakahamya



ORDER OF HYMNS

AMDA Mass, May 26, 2019, animated by Abakimbiri Clan

kutoorana abajwekyerwa b'okutuma Antiokiya hamwe na Paulo na Barinaba. Ekigombe kyona eky'Abakristo kya-kisiima; baatoorana Yuda orikwetwa Barisaba na Silaasi, abantu abakuru omu banyaruganda, baabakwatsa ebaru-ha erikugira eti: Itwe beene waanyu, entumwa n'abakuru omu ihanga, nitubaramutsya, imwe abanyaruganda, Abanyamahanga ab'omuri Antiokiya na Siriya na Kilikiya.

MEDITATION: TUKUSIIME YESU

1. Abantu boona Yezu waabacungura
Amahe g'okuzimu waagahemura.
Tukusiime Yesu omujumuura ngoma
Okusinguara rufu na rureeta kugoma
Omubafu waarugamu n'orufu waarutwihamu
2. Waaarwana n'omubisha waamusingura
Engoma y'obukama waagigarura.
3. Entaama zoonu Yesu waazitambira
Wakunda kwoorobya sho yazisasira.
4. Eirembo ry'obukaire mbwenu ryeigurwa
Enguuto y'omuhabya yaatabangurwa.
5. Omwitsi weitu rufu mbwenu yainara
Enyambi n'obuta bwe byamuragara.
6. Enema nyingi hati twazitungirwa
Eitungo ry'oburagwa twaritakirwa.

2nd Reading: REV 21:10-14, 22-23

Atyo antwara aha rushozi ruhango kandi ruraingwa, ndi omuri Mutima Anyoreka orurembo orurikwera, Yerusalemu, nirushuuma niruruga omu iguru ahari Ruhanga. Rukaba nirumurinkanisibwa ekitiinwa kya Ruhanga. Okumurinkana kwarwo kukaba kuri nkokuw'eikibaare ry'obuguzi bwingyi eryayasipi, erikwogibwamu amaisho nka krlisitaalo. Rukaba rwine orugo ruhango, ruringwa oruriho amarembo ikumi n'abari, Ago marembo gahandi-ikirweho amaziina g'enganda ikumi na ibiri z@abaisiraeli. Buri rubaju ruriho amarembo ashatu: oburugwa-izooba amarembo ashatu obukiizi- bwa-bumoshu amarembo ashatu, obukiizi-bwa-buryo amarembo ashatu. Kandi orugo rw'orwo ruremberukaba rwine amabaare g'obuhamizo ikumi nabiri, gariho amaziina ikumi n'abiri g'entumwa ikumi na ibiri ez'Omwana gwentama. Omuri orwo rurembo tindareebiremu nyaraju jaarwo. Omuri orowo rurembo tindareebiremu nyaaraju, ahabwokuba Mukama Ruhanga owobushoboorozi bwona n'omwana gw'Entaama nio nyaraju yarwo. Orwo rurembo tir-wetengwa izooba nari okwezi kurwakira, ahabwokuba

ekitiinisa Kya Ruhanga nikyo kirumurikisa, kandi omwana gw'Entaama niwe aba orumuri rwawo

GOSPEL:

EMBABAZI ZA RUHANGA (Yohana K. Magara)

Chrs: Embabazi za Ruhanga, Alleluya
N'embabazi nyingi-Mukama, Alleluya
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya

1. Muhimbise Mukama imwe amahanga goona; Alleluya, alleluia
Muhimbise Mukama n'ow'Ekitiinwa kingi; Alleluya, Alleluya.
2. Ni mwesiga Rugaba n'ow'Embabazi nyingi; Alleluya, Alleluya
Nimutwarire Mukama n'eby'obusaasi bwanyu; Alleluya, Alleluya
3. Ni mutaaagire Mukiza niwe aruhuura boona; Alleluya, Alleluya
Ni mutaaagire Mukama niwe Buhungiro bwaitu; Alleluya, Alleluya.

GOSPEL: JN 14:23-29

Yesu Amugarukamu ati: weena arikukunda, aryakuratira ekigambo kyangye, na Tata aryamukunda; twije ahi ari, tutuure nawe. Otakunda takwata biragiro byangye; kandi ekigambo eki ngaba tikiba kyangye habwangye, kureka kiba kya Taata owantumire. Ebi nabibagambira nkiri hamwe naimwe, kwonka omuhwezi Mutima Orikwera, Ou Taata arituma omu iziina ryangye, niwe aribegyesa byona, ebi naabagambiire. Nimbatsigira obusingye bwangye naabubaha, ntarikububaha nk'oku ensi ebuha. Emitima yanyu erekye kushoberwa nari kutiina. Mwahurira ningira nti: Ninyenda, kandi ndyagaruka. Kuri nimunkunda mukaashemereirwe, ahabwokuba ninza ahari Taata, kandi Taata ogwo nankira. Ekyo naakibagam-bira kitakabeireho, ngu ku kiriba kyabeireho, mwikirize.

CREED: RECITE

PETITIONS:

Nitukushaba Ai Mukama, Ai Mukama otubangire
God our Father hear our paryer, hear us God the Son, Holy Spirit hear our prayer mercy on your people Lord

OFFERTORY:

CHILDREN: TWENDE WATO TUKATOE SADAKA

{Twende wote tukatoe sadaka kwa Bwana; Twende wote



ORDER OF HYMNS

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tukatoe sadaka kwa Bwana}x2
{Twende, twende tukatoe}x2 Twende wote tukatoe sadaka
kwa Bwana}x2

1. Tukatoe mkate, kiini cha ngano,
Twende tukatoe sadaka kwa Bwana
2. Tukatoe divai tunda la mzabibu,
3. Tupeleke zawadi mazao ya shambani,
4. Nayo maisha yetu anayatakas,

YOUTHS: TURAGUSABYE RUREMA

1. Turagusabye rurema, imitima yikiz'ubwandu sukuri
mibiri yaacu (Ibi tugutuuye mwaami niwowe
tubikeesha bishimirwe
Tugutuye yamatuuro daawe, tugutuye yamatuuro akira
(akira)
Tuyagaturanye umutima wiyorohaje, (nyagasani)
Tubabarire uyakire mubyeyi mwiiza x2
2. Akir'uyu mugaati uwuhe umugisa uwuhindure umubiri
wa kristu
(Ibi tugutuye mwaami niwowe tubikesha bishimirwe)
3. Akir'uyi divaayi uyihe umugisa uyihindure amaraso ya
kristu
(Ibi tugutuye mwami niwowe tubikeesha bishimirwe)
4. Reebe abashongi ubeere indushi icumbi daawe
tukweretse ni ndeembe
(Ibi tugutuye mwaami niwowe tubikeesha ...)
5. Akira abayoboozi ubahe umugisa ubatooze
kurangamira ibyiza
(Ibi tugutuuye)

WOMEN: AZOOKIRE YAARUGAYO YEZU

Azookire yaarugayo Yezu, Buzima
Azookire yaarugayo weena, Buzima
Azookire yaija n'amaani, Buzima
Azookire mwije tumuhaise.

1. Omuhangi akaha abantu boona ensi nungi,
Nyarubura yaija yagishisha
Omutsingwa Yezu yaagifeera.
2. Omuhangi akaija omu nsi yaitu aboneire,
Obunaku bwahika yayekundira
Okutujuna tweena yaatufeera.
3. Baayamuza n'eryo eiraka ryaabo baamubamba,
Gwahwamu Yezu baamuziika
Omutatiina Yezu yaagiraara.
4. Nyamugabe okunda abantu yaija kubazoora,
Twimikye bambe abarokweirwe
Omucunguzi tweena yaatujarika.

MEN: OMUGABE ENFEERERA NGOMA

1. Omugabe enfeerera ngoma....
Ohaisibwe Nyakuzooka Nyakuzahuuka
Waruga entooterwa muriro.....
Ohaisibwe Nyakuzooka Nyakuzahuuka
Karamaare..... Iwe Mugabe
Nyakusinga..... Iwe Mujuni x2
2. Omubafu wajunuukire.....
Ntaama yembaagirwa bujuni.....
3. Okaruga obwera obwiguru.....
Wayeecwa omwiru waabutaka...
4. Okaturwa esiime obambirwe.....
Waitwa nabeibi ohanikirwe.....
5. Harizire enkunzi oziikirwe...
Haganya enyaangi ogarukire...
6. Kiziikwa wataabuuka, kizaaha waruhuuka,
Omubafu wagizooka, amarira gayomooka iwe mukiza
muhangi, tukuramutsye muhanga.
7. Nyakweeza twagubuuka, mutambi twahumuuka,
oburagwa wabucooka kibunyaga gamuzooka, nyitwa
bicumi bishongi ahari sho niiwe mpongi.
8. Endweire zajunuuka enzingo zaanauka, enyabibi
yahomooka enyamize yakokooka, iwe mukama
murungi, amagara niiwe mbungi.
9. Tukaata twanafuuka, amaani gahanguuka, amagara
gatuhooka, abaremwa twashotooka, iwe mukiza
bagyenzi otugumize mugyenzi

OFFERTORY PROCESSION:

MUKAMA OYAKIRE EGI MITOJO

Mukama oyakire egi emitiojo yabaana baawe omugati na
vini

Mukama oyakire ebi bihongwa bya baana baawe; Twabi-
reta na mutima gwa rukundo

1. Omugati hamwe na viini, twabireeta kubitoja
Bitureetere amagara gobutwirw, obyakire
Nyamuhanga
2. Ebitungwa byaitu byona twabireeta kubitoja
Bitureetere amagara gobutwirw, obyakire
Nyamuhanga
3. Ebitungwa byaitu byona twabireeta kubitoja
Bitukundise amagara gobutwire, obyakire
Nyamuhanga
4. Egyo mitiojo yerizooba twagireeta kugitoja
Ogisime nkekitambo ky'Abeli, ogyakire Nyamuhanga
5. Twayetamba negi mitiojo, twagireeta kugitoja



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Otusaasire ebisobyo byeitu byoona, obyakiire,
Nyamuhanga

MUHIKIRIRE: MUHIKIRIRE RUKUNDO YAWE

Muhikirire-e, muhikirire-e,
Muhikirire mukama Ruhanga rukundo yawe n'eyebiro
byoona.
Eiguru n'ensi bijwire-ekitinwa kyawe
Rukundo yawe n'eyebiro byoona
N'orikwija omu-eizina ryawe na kasingye
Rukundo yawe n'eyebiro byoona.
Ohimbisibwe, ohimbisibwe nyakusinga omw'eiguru
Rukundo yawe n'eyebiro byoona.

LORD'S PRAYER: RECITE

AGNUS: AGNUS DEI (MISSA MAYOT)

COMMUNION: OBUGYENYI BWA NYAMUHANGA

1. Muteerane tubutahe Obugyenyi bwa Nyamuhanga
Atwesire kibutatsya " "
Ohaire kaada ni Yezu " "
Nyamweeha boona kuriibwa " "

Omugabe w'ensi n'eiguru " "
Egaburo yaitu ekyokire " "
Amafura ge tumwetabe " "
Obugyenyi bwe tubwijuze " "
Obugyenyi obugyenyi obugyenyi bwa Nyamuhanga (x2)
2. Nyamwecwa mbaaga kuriibwa Obugyenyi bwa
Nyamuhanga
Ahereza ensi rukundo " "
Orya rukundo ya Yezu " "
Abanza yaamara kweera " "

Ebishobyo byeitu by'eigomi " "
Bicumita Yezu nk'endiga " "
Ebyo birerwa nyabura " "
Emitima yaitu ogyeze gye " "
3. Ayenza tweena rukundo Obugyenyi bwa
Nyamuhanga
Ateerane n'obusingye " "
Abaine rwango emirw'ensi " "
Omuntu n'ondi bajwane " "
Ahabugyenyi obu twizire " "
Omunyarukundo atwegyese " "
Obunyakumwe tubwigute " "

Omumagara butwombekye " "

4. Tutoreze Nyamutambwa Obugyenyi bwa
Nyamuhanga
Atweeha weena kuriibwa " "
Endiiryo ye teshoroora " "
Enganda zoonza turyaha " "

Omubumwe kw'okuriisibwa " "
Mutima gumwe tunywanise " "
Emitima yaitu etaahane " "
Entetere z'omukundano " "

BUGYENYI MBUBU (B K. Mubangizi)

Chorus: Obugyenyi mbubu twetane, Obugyenyi
Amafura kagateera-ne, Tubutahe
Ekya kiihuro n'endagane, Obugyenyi
Abakirya nizo ntoorane, Tubutahe

1. Omu bwengye bwe buteegyerwa,
Obutainemu bushoberwa,
Nyamunywana gutahorerwa.
Akatweha, Ruteebemberwa.
2. Obugyenyi bw'aha Rwakana
Bukabaho ku baragana
kuguma batarikwebana:
Ogwo Yezu, n'abe, n'eigana.
3. Omwabazyo gu ayeheeramu,
Enju n'entumwa ze baijamu:
Baarya naazigambiriramu
Naihamya zitaija kwehwamu.
4. Bwanyima ya byona yaataho
Omukago gw'okugumaho,
Omugyenzo gwagwo gwabaho,
Agume gye naijukirwaho.
5. Omugaati mpaho yaacwamu,
Ekinyweiso eviini yaatamu.
Yaabiha nyabantu abainemu,
Ati "Niinye, mundye, munnywemu."
6. Yaabihaha ku abagumamu,
Na rukundo ku ebatuuramu,
Omu ngoma ya Ishe yaazamu
Abamurya baije kwetwamu.
7. Omu byeshusha by'ebireebwaho
Baarya Yezu, beitu akibaho;
Yaaragira nabo kwemaho
kubitamba, kumurya mpaho.
8. Ebitambo by'eira byahwaho:
Ebicwetsyo n'ebiriibwaho;



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Ogwo mworobya-Ishe yaazaho:
Ayetamba, turya, tahwaho.

YAZOOKA YAAGARUKA

Chrs. Yaazooka, yaagaruka Omufeera nsi x2

1. Omu bwire bw'akasheeshe, nibukyenjuuka
Obwo nyamufu, nyakuziikwa yaaziikuuka
2. Abarinzi b'obutuuro baagwa naazooka,
Baimuka batiine bigambo, bashoobooka
3. Na nyabaiti b'omukundwa, nibakyeikiita,
Baamanya ngu yaazooka, baaza kwetomboita
4. Obwo haija n'abatsyara nibatangaara,
Baabuzya nabo nyabigambo, byanjaara
5. Omuteeganda Simoni, atagandaire,
Aija na Yohaana baashanga kyarangaire

THANKSGIVING: AHABWENKI

Ahahabwenki x2 nimusherura ohuriire omubafire;
Tari aha x3 yazooka

1. Ahakiro ky'okubanza omu wiiki, omushekye
kugwabaire nigujuguta
Maria Magdalena na Maria ondiiho bakaza kureeba
ekituuro.
2. Reero habaho omutsisa gw'amaani, gwamaani,
gwamaani. Maraika wa Mukamaakashuuma yaruga
omu'iguru yaijyakumbagaza eibare.



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3. Enshusha ye Maraika akaba ari nk'omurabyo,
nebijwaaro bye nibyeera nk'orubaare
Aarinzi ahabwokumutiina batetema baaba
nk'abakabire.
4. Reero malaika yagira abo bakazi ati: mutatiina
ahabw'okuba nimanya kumurikusherura
Yezu obambirwe
5. Mwenu aha tariho x2 yazooka nkokuyagambire,
nimwiije mureebe ahabaire arambiire

RUBAGA PROJECT:

MUKAMA NYOWE NDAKUSIIMA NTA?

Mukama nyowe ndakusima nta, Mukama nyowe ndyakuha
ki,
Nyizire kusiima byoona byompa, Webare Mukama okampa
bingi.

1. Okampanga munsu, okampa obwomeezi, ondinda
butosa mububi bwoona,
Obunkwatwa endwara ruzitamba tondi, webale
Mukama ninkusiima!
2. Okatuma kristu omwana waawe wenka, kristu
akatufeera ha musalaba,
Kristu akatufuora abaana ba Ruhanga, webale Mukama
ninkusiima!
3. Hamuhanda ondinda, mubizibu bingi, kabube
butandwa niiwe rundinda,
Bantu bange boona obalinda kurungi, webale Mukama
ninkusiima!
4. Magezi namaani byona niiwe obimpa, byona
mbikozese ntunge okyokulya,
Binkatunga byoona Taata niiwe obimpa, webale
Mukama ninkusiima!
5. Nyowe kankusiime kunfoora mukristu, kandi
kankuhaise ebiro byona,
Okanfoora omwana, tinkyayetwa mwiru, webale
Mukama ninkusiima

RECESSION:

MUKAMA W'AMAGARA

Chrs: Mukama w'amagara yaahimbuuka; yaagiruga
kuzimu yaazaahuuka

1. Ensi muhumure Mukama yaazooka;
Amaani ga rufu, rubura, gaahooka.
2. Ogwo muzooki, Yezu taine kwehangwa:
Abantu bakamwasha, bambe, yaagangwa.
3. Buzima bakamwita Yezu, baabamba:
Yaazookyera kimwe, niwe Nyakwetamba.



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