

Kazo Parish Vol.20. ISSUE 04 | April. 28. 2024 | UGX2,000

AMDA

Bulletin

AMDA Palm
Sunday In Pictures



Archdiocese of Mbarara Development Association (AMDA) Monthly Publication



Don't Miss
the Order
Of Mass
hymns
inside

DEPUTY SPEAKER LAUNCHES AMDA CARAVAN TO RUSHOOKA

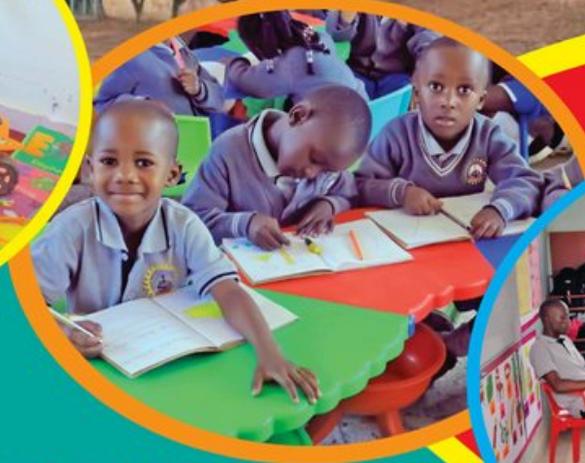
➤ Article: Nuggets from Marrieds' Retreat
➤ Pictorial: What you missed on Palm Sunday



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Editor's note

Dear AMDA family,

We welcome you to this fifth Sunday of the year as we wind up the Easter season. We last prayed together on Palm Sunday when we reflected on Jesus suffering. Thereafter, we immersed in the events of his crucifixion, death and celebrated His resurrection. We believe each one of us is renewed after the sacrifice of the only Son of God. Today, as Kazo Parish animates this Holy Mass, we believe to attain more zeal towards the unity that keeps us growing in our faith.

In this edition, we bring you the developments that range from the marrieds' retreat to the good news from the AMDA Bereavement Fund and events you missed in pictures. The Marrieds' retreat saw a number of couples get immersed in the word of God, fostered the spirit of oneness and the role of parenting in families.

Editor's Pick >>

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The key message emphasized was how the couple's relationship plays a big role in parenting. When a couple grows together, the family destiny is healthy and the reverse is true.

Meanwhile, more good news is that AMDA Bereavement Fund (ABF) resolved to form ABF Tier Two ,aka, ABF 2 which will cater for the members that have not yet joined the fund. This fund has grown exponentially that the executive felt the need not to leave any soul out of the compassionate family, thus the second tier.

Don't miss out on the details of what it takes to be part of this noble cause in the subsequent pages.

So, as we enjoy today's Holy Mass, let's also reflect on how we can grow our association financially, morally and spiritually. Our chairman has called upon us to grab the chances to animate our monthly Holy Mass to keep the faith and grow stronger for the greater good.

We wish you a blessed Sunday and God's choicest blessings.

Juliet Justine Rukundo

For AMDA Press and Media Council



Chaplain's Reflections

Sande ya 5 Omumazooka B 28.04.2024
Ebyakozirwe Entumwa 9:26-31; 1 Yohaana 3:18-24; Yohaana 15:1-8



Twaane ebijuma omuri Kristo, Omuzabibu gw'amazima.

Banyaruganda omuri Kristo,

Aha Sande egi Kristo Nyakuzooka nayongyera kutweshuurira kandi n'okutuhamiza ngu ari naitwe ebiro byoona. N'obu atari naitwe ngu tumureebe n'amaisho gaitu, baitu ari naitwe omumiringo mingi kandi erikutangaaza. Esande ezihwaire tumumanyire nka Kristo Nyakuzooka, Kristo ohuriire, Kristo Omunyambabazi/Omunyasaasi, Kristo Omwana wa Ruhanga, Kristo nshuro y'obusingye, Kristo Omugaati gw'amagara, Kristo Omuriisa Murungi. Erizooba natweshuurira nk'Omuzabibu gw'amazima, ngu kandi itwe turi amataagi ge. Okubaho kwaitu nk'abakristo kwemereire ahariwe nk'omutwe gwaitu gw'ekerezia. Nikyo arikutugirira ngu twaba tutari ahariwe titurikubaasa kwana bijuma.

Mutaahi wanywe, okuruga obu wabatizibwa okahinduka eitaagi ahamuzabibu gwa Kristo. Nk'oku amataagi n'amababi gatunga ebyokurya byago kuruga ahamuti, naitwe nukwo tutungira omuri Kristo eby'okurya by'amagara: Ekigambo kya Mukama, Egabo y'amagara (Omubiri n'eshagama ya Kristo omu Ukaristiya), eneema, emigisha, engabirano za Mutima Orikwera, oburinsi bwe, okukizibwa, omwete/ekihika ky'okukora ebi Ruhanga akunda, obufura, rukundo, n'ebindi bingi. Nk'oku amataagi n'amababi gabangirana, kandi gakaihanana omukubagana ekiriisa ky'omuti, naitwe nukwo turikuhwerahwerana omuka emwe (Ekereziya). Emwe omundamutsyo zaitu negira ngu "Turi bamwe...omuri Kristo."

Na Paulo entumwa naagira ngu turi engingo z'omubiri gumwe, ngu kandi orungo rumwe rwashaasha, omubiri gwona nigushaasha. Naitwe nikwe turi omukigombe ky'abaikiriza. Kyona ekirikushaasha abaikiriza nikishaasha Kristo. Nikyo yabonekyeire Saulo owabaire naza Damasiko kuhiiganisa abakristo, akamugira ati "Saulo, Saulo nompiganyisa ki?" n'onu akamubuza ati "niwe oha Mukama wanywe?" Reeru Kristo akamugarukamu ati "Niinye Yesu, ou orikuhiganisa." Omukuhiganisa abakristo, akaba nahiganisa Kristo. Kristo naatugira ati "nk'oku mwabikoreire omwe aha banyaruganda abarikuhereerukayo, biri nyiinye mwabikoreire" (Matayo 25:40).

Kristo nayongyera kutugambira ngu twamwecwaho titwiine kitwakubaasa kwegasira. Kandi omuvangiri y'erizooba yaatugira ati "Ku murikuguma omuriinye, n'ebigambo byangye byaguma omuriimwe, mushabe eki murikwenda kyona, haza muryakiheebwa." Mbweni shi ekindi kirungi ky'okuhamira ahari Mukama nitwenda kiiha? Hariho bamwe omuri itwe abari omukereziya omumubiri, kwonka emitima yaitu eri hare. Turi abakristo kwonka emitwarize yaitu terikujwaana n'obukristo. Nukwo kugira ngu turi amataagi g'omuzabibu kwonka titurikwana bijuma. Nituriirira omuti kwonka titurikugugasira. Ruhanga waitu nagezaho kutusharirira, okutwomberera, n'okutuha ekiriisa omumiringo mingi arikurabira omu kereziya. Kiri ahari itwe kwana ebijuma ninga okwecwa ahari Kristo, tukooma, tukabura omugasho.



Emwe omundamutsyo zaitu negira ngu "Turi bamwe...omuri Kristo." Na Paulo entumwa naagira ngu turi engingo z'omubiri gumwe, ngu kandi orungo rumwe rwashaasha, omubiri gwona nigushaasha... Kyona ekirikushaasha abaikiriza nikishaasha Kristo.

Kristo naagira ati weena "otakwatanisa naanye, aba omuzigu wanywe, kandi otataaruura naanye, ataatanisa." (Luka 11:23). Kristo Nyakuzooka ahuriire, baitu tarikureebwa na maisho; nareeberwa omuri itwe abaikiriza n'omubijuma byaitu: nibyo bikorwa birungi, emitwarize mirungi, n'eby'okureeberwaho birungi. Nahabwekyo, weena orikureeba itwe amataagi, n'ebijuma birungi by'ago mataagi, naija kumanya omuti omurungi, niwe Kristo Omuzabibu gw'amazima. Mbweni nu, Mugyende mwane ebijuma!

Fr. Darius Magunda Omuhabuzi wanyu

Chairman's word

Chris Gumisiriza, AMDA Chairman



We pledge to support activities that promote Catholic family values

Dear people of God,

On behalf of AMDA ExCo and myself, I welcome you all to our April monthly Holy Mass. I congratulate our members from Kazo Parish for animating this mass led by their Parish priest, Rev. Fr Deo Mugisha. I also welcome people of God that are praying with us for the first time.

On April 20-21, we held a residential marrieds' retreat that was targeting couples in AMDA. The retreat was attended by 18 couples and facilitated by senior marriage experts. I am confident that the teachings and blessings received during the retreat will help the couples to advance in faithfulness, love, and holiness, and to cooperate in God's plan of redemption by raising responsible children in the faith.

In 2023, we established an AMDA Marrieds' Council to strengthen our marriages and families. I congratulate the leadership of the marrieds for organizing such an event. As AMDA ExCo, we pledge to support activities that promote Catholic family values because the continuity of the Church depends on the stability of families. We hope that next event will attract many families including couples who are less than five years in marriage.

On April 26, 2024, we officially launched the AMDA Caravan 2024 to Rushooka Parish with a stopover at Bwizibwera Parish. The event was officiated by Rt. Hon Thomas Tayebwa, Deputy Speaker of Parliament. In attendance were parish coordinators, leaders of our migongo, WhatsApp home stations, current and former ExCo leaders and friends of Rushooka and Bwizibwera parishes. We shall be reaching out to you and your friends to support us in raising the required resources in kind and cash, so that we hold a successful caravan.

On April 18, 2024, the AMDA Health and Wellness Council organized a talk titled Red eyes: Prevention, Care and Treatment on Zoom, which was moderated by Dr Criscent Tumuhaise and delivered by Dr Betty Katenture, a consultant ophthalmologist. More than 120 participants attended. We thank the AMDA Health and Wellness council for organizing this timely engagement and we hope that we are doing all we can to prevent and manage this pandemic. Also, the second tier of the AMDA Bereavement Fund (ABF2) shall roll out on May 1, 2024. A call has been sent out to members to fill in registration forms.

The requirements are a membership fee of Shs 50,000 and proven membership of AMDA (the form has to be endorsed by your parish coordinator and the AMDA Secretary General). The members shall be required to contribute Shs20,000 per month to the fund and Shs10,000 for each death incident. The beneficiaries for each member are parents, spouse and biological children. For the start, the benefits shall be Shs 500,000 upon the passing of a member's beneficiary and Shs1million upon the passing of a member. There shall be a waiting period of three months, before qualifying for benefits. We hope that ABF2 shall also organically grow just as the current tier has, down the years. We encourage all of us who are not yet part of ABF to join.

Our AMDA Rubaga Project has run out of funds. We are exploring securing a loan to make part of the clergy complex habitable. We are also going to engage the Archbishop to give us a date for our Tutaaha Rubaga fundraising dinner at which we hope we shall come together to give a sizeable financial push to the project. We are increasingly struggling to get animators for our AMDA masses. This year alone, two parish communities have declined to animate our masses, which is a worrying trend. Our mass is the one greatest activity that unites us as AMDA, and each one of us should be proud to participate actively in it and should desire to animate the mass. We encourage groups, and individuals who would like to 'Okusiima' at our AMDA masses to reach out to the chaplain, catechist or the secretariat for scheduling.

May is the month of Mother Mary, and AMDA has organized a pilgrimage to Our Lady of Sorrows Shrine, Kibeho in Rwanda from May17-19, at a fee of only Shs290,000, all-inclusive. There are a few slots still available on the bus. I encourage all of us to pay before May 9, 2024 the deadline and be a part of this life-changing experience. I encourage our migongo leaders to organize at least one rosary recitation as a migongo in our families in the month of May.

The AMDA Youths have a sports gala scheduled for May 1, 2024 at City High School grounds. The AMDA men have a day out at Lake Victoria Beach Cottages Kigo on May 4, 2024. All men are encouraged to attend and discuss with fellow men how to be better Catholic men. Our May AMDA Mass shall be animated by the AMDA Youths. I wish you a blessed month.

Rukundo egumeho

APRIL 28, 2024 5

ANIMATED BY KAZO PARISH



ABOUT KAZO PARISH: BRIEF HISTORY

Kazo Parish was founded in 1988 when Fr Trambley, a French-Canadian priest offered Shs30million to buy the land. Mr John Kategaya received the money and kept it for six months. During this political tough time it was tough for the Roman Catholic church to own land for church construction. Mr Kategaya pressed on, and he succeeded, making him one of the most instrumental in our church affairs to date.

In 1988, the Rev Fr Gaston Ampe from Belgium was the pioneer priest assisted by the Rev Fr Theo De Jong (M.A Fr) whom most parishioners popularly referred to as Dionga. The duo worked with the Rev Fr Emmanuel Tusiime who currently serves in Rushere Deanery. In the year 2000 Rushere broke off from Kazo and seventeen years later, Kyabwayera also broke off. Today, Kazo comprises more than 60 churches which makes Kazo boast a big number of Christians.

In the same spirit, allow me to list the parish priests who have worked in Kazo Parish since its inception. These include; Fr Gaston Ape, Fr Tusiime Emmanuel, Fr Edward Besigye, Fr Suzario Mwesiime who is the founder of St Catherine , Fr Didus Kasapuri, Fr. Chrysanthus Kihembo, Fr Titus, Fr Blaise Ndadangira, and Fr Deo Mugisha who is our current parish priest.

We have primary and secondary schools. We have only two secondary in the whole parish St. Catherine and St. Peter's Kitongore and several primary schools and a vocational school near parish premises.



**PARISH COUNCIL
CHAIRPERSON:
LEONIDAH SSANYU**

My dear brethren, I greet you in the name of our Lord Jesus Christ. I am Ms. Leonidah Ssanyu, the chairperson St. Paul Catholic Parish, Kazo and I am in my second term of office. It is an honour to be part of today's animation and to have an opportunity to brief you about our parish. Back in the days, President Yoweri K Museveni asked our then Archbishop Paul Bakyenga why the Catholic church was not present in Kiruhura (at the time the Anglicans predominantly occupied the area). Then, the Rev Fr Paolino Tomaino (RIP), a Comboni Missionary who upheld the dedication of his congregation of serving the world's poorest had set up a school in Rushere where the president met the Archbishop Bakyenga and requested that the Catholic church builds churches. After the church grew, we got to learn of AMDA, but we were not active members.

In 2017, we were privileged to host the AMDA caravan which took place at Kazo Parish grounds. Most of us in Kazo including me, were not active AMDA members, but our big sister Mrs. Alexandra Byaruhanga, Mr. Vincent Mugisha Burimbi and others encouraged us to be part of the great cause.

Messages from Kazo Parish Council Chairperson Cont

This is our time to extend our gratitude to AMDA for the caravan which included a medical camp that enhanced unity and promoted evangelization in our area. After the AMDA evangelization impact, there was a visit to Kazo during which our members thanked president and gifted him a cow that was received by the then LC 5 chairperson. In return, President paid a visit to Kazo Parish where he pledged Shs. 200m that pushed us in constructing our new church. Therefore, as Kazo Catholic Parish members, we extend our sincere gratitude, to AMDA members, especially our coordinator Benedict Agaba for the time and effort you put in these programmes. I would like to express my deepest gratitude to all the devoted Christians of Kazo and our esteemed guests who have graced us with their presence. Your commitment and support to our parish to glorify God are truly commendable.

I thank our parish priest and his curate for their handwork and spiritual guidance throughout this journey, may the Lord continue to bless and strengthen you in your services to His people.

In our community, I have witnessed the power of sacrifice and unity in overcoming the various challenges we have faced, our collective efforts are a testament to the strength and resilience that lies within each one of us when we come together as a family in Christ. Lastly, I want to extend my heartfelt appreciation to my family members especially my husband for his unwavering support and encouragement towards my leadership.

Messages from Kazo Parish

PARISH COORDINATOR: BENEDICT AGABA BESIGA



Dear people of God, Mbahi !!!

Today is a special day for everyone from St Paul - Kazo Parish as we animate and take lead in this holy sacrifice of Mass. Kazo Parish was carved out of Ibanda Parish in October 1988, at that time, there were 10,000 Catholics, but a Church and a presbytery still had to be built. As the coordinator of Kazo Catholic Parish, I am continually inspired by the vibrant spirit of unity in our small Catholic community found in a region predominantly occupied by protestants. Most people from Kazo earn a living from cattle keeping and the activities associated with it.

I want to express my sincere gratitude to the AMDA Exco for giving us this opportunity to animate. In the same spirit, I thank my fellow parishioners that have worked tirelessly to make this day a success. I have had the privilege of witnessing countless acts of kindness and generosity within our parish, those around and far away from Kazo that gave us all the support as we prepared for this day, I pray for God's blessings to all the people that embody the values of compassion and service taught by Jesus Christ. One of the most beautiful aspects of AMDA is its diversity. We come from different walks of life, speak the same language differently, earn a living from different sources. Yet, in our diversity, we find strength to complement each other with the different gifts. AMDA has presented us with an opportunity of meeting people from our home area that we could never have met if it wasn't for AMDA. It has given us a chance to meet people that we did not go to school with, grow up with, never worked with previously or crossed pathways for any reason.

Regardless of our backgrounds (Abahingi, abarisa), experiences, or circumstances, we identify ourselves and come together as Catholics who hail from Kazo to deepen our understanding of our unshakable faith, and support one another on our spiritual journeys. The belief that we are all children of God, bound together by our shared commitment to love, and worship him unites us. Like any community, we face obstacles and disagreements from time to time. Yet, what sets us apart is our unwavering commitment to dialogue, reconciliation, and forgiveness. We recognise that true unity does not mean uniformity of thought or opinion, but rather a willingness to listen, learn, and grow together in love.



We recognize that each member of our community brings unique gifts and perspectives, enriching our collective experience and deepening our understanding of God's love.

I invite all members of our parish, both old and new, to join us in our mission of spreading God's love and making our contribution in building our parish. Together, we can make Kazo a better place. We should continue to build upon the strong foundation of faith that has been laid before us by the great men of God, the likes of Fr Theo de Jong and fellow confreres that were tasked to start Kazo Parish. United in our love for God and one another, there is no limit to what we can achieve.

God bless you.



AMDA Celebrates Palm Sunday in Style, Multitudes turn up

The AMDA fraternity joined hands and united in prayer at Kitante Primary School Kampala to celebrate Palm Sunday. The sacrifice of mass was animated by Kyoga Parish and presided over by their parish priest Rev. Fr. John Baptist Turyahebwa who ensured a successful celebration. Multitudes of believers armed with palm branches thronged the road to Kitante and converged at the prayer venue like never before. The Rev. Fr. Turyahebwa in his homily reminded us of the violence and hostility meted onto Jesus, who had been triumphantly received in Jerusalem just a few days before the passion. Furthermore, he asserted that just as Jesus was tortured and mocked, it's the same situations that we encounter as challenges and problems in the world. He attributed today's hostility and violence in families among people today to reasons such as couples returning home at different hours, spending leisure time in different places, different ways of approaching challenges.

He asserted that despite the challenges, difficulties and suffering Jesus went through in his journey to Jerusalem, He did not forget neither did he give up on God up to his last moment. "What is your attitude and what is my attitude when I meet challenges? Often, someone falls into a tragedy, and he ends up spilling it to the entire AMDA which is not necessary. God lives and reigns, cast your burdens to him, you should cast your burdens and challenges to God without uttering your challenges to the public..." Fr Turyahebwa preached.

He continued and stated that despite the challenges you meet such as mockery, unemployment, citing an example of the recent reshuffle in the cabinet ministers, he urged Christians to stay focused on God. "Do not run to witches for remedies that in the long run send you to bring them charms such as long snakes and white chicken," he added.

After the vibrant and educative homily, the Kyoga parishioners took their offertory and crowned the Holy Mass with a contribution of Shs 23.5m to the AMDA Rubaga project. The Chief Guest, invited by Kyoga Parishioners was Hon. Raphael Magyezi, Minister of Local Government





**Pictorial AMDA
Palm Sunday Mass**





Pictorial AMDA-Palm Sunday Mass



AMDA Bereavement Fund (ABF) Tier 2 a.k.a ABF2

At the Amda Bereavement Fund (ABF) seventh Annual General Meeting (AGM), it was resolved to cap membership for ABF1 at 800. It was further resolved that ABF Tier 2/ABF2 be created to allow new members willing to join ABF.

Below are terms and conditions that shall apply when joining ABF Tier 2/ABF2.

1. Start date for member registration: May1, 2024.
2. Membership fee: a one -off and non-refundable payment of UGX 50,000, and paid with the registration form.
3. Monthly contribution: UGX 20,000 per month.
4. Management for ABF2 shall be the same as that for ABF1.
5. No waivers for Tier 2.
6. Waiting period for benefits shall be three months.
7. Initial benefits: UGX 500,000 per beneficiary, and UGX 1,000,000 for the principal member.
8. Contribution by every member per incident/death shall be UGX 10,000.
9. No minimum number needed.

For more information or details, please contact the following persons.

(a). Mr. Collins Tumusiime (SG ABF1) on 0776698302/0704600496

(b). Mr. Gerald Nuwamanya (Administrator ABF1) on 0775 071482/0750 509060



Marrieds determine the destiny of family

Dear people of God,

I greet you in the name of Jesus Christ our Lord. I bring you warm greetings and welcome you back from the AMDA Marrieds' retreat 2024. I would like to express my sincere gratitude to the AMDA executive for supporting marrieds' council as a means of implementing one of the AMDA pillars. The Marrieds and Family Ministry was founded last year. This was born from a request by the Bishops from the Mbarara Ecclesiastical Province at the MEPA Pilgrimage in 2022. "The family ministry is extremely important, family is the foundation of the church and without family we have built on sand. The way the family lives in the faith, the way children grow in the faith forms the foundation and basis of our faith, basically the church. We need to support each other, team up, improve and cherish the faith we have".

Reflecting on the words of the Bishop, marriage is a covenanted communion for life between one man and one woman through which they become husband and wife. In here, they mutually share their complete selves to promote each other in love and raise children to serve God's purpose. Family is a gift from God through marriage which is its foundation.

Since inception, we have held discussions using online platforms with a view of encouraging and supporting our marriages. As a means of fostering this advent, we held our first marrieds' residential retreat from April 20 to 21, 2024 under the theme Growing together in our marriages. A total of 18 families attended. It is on this note with great honour, that as a council, we thank those that participated, those that offered financial and spiritual support. God bless you abundantly.

As married people, we determine the destiny of our marriages so we have to become intentional in this regard.

It is through such events that we shall reinforce, uphold, and strengthen our marriages. The quality of our marriages is paramount, in turn the quality of marriage affects parenting. Further moving downstream, parenting determines the kind of persons that form society. These persons will marry and the marriage cycle continues.

Borrowing from the guest speaker's words, "many a time, we confuse parenting with mere fathering and mothering". For the married people, he went on further to emphasise that every disappointment in marriage is an appointment with God. Commit to work on the problems and not walk away. Quoting the scripture, the speaker reiterated the fact that marriage was for a life time and noble... 1Corinthians 7:27: "If you have a wife, do not try to become free from her. If you are not married, do not try to find a wife. But if you decide to marry, you have not sinned. And if a girl who has never married decides to marry, she has not sinned". Fr Stephen Baryamujura, assistant chaplain, was gracious enough and offered a sacrifice of mass at the retreat. He hailed the engagement as a bold step in the right direction and called upon the leadership to engage and bring the youth on board. This will go a long way to set a good foundation for those that intend to join the vocation. Fr Stephen reminded the Chairman of AMDA about his offer for a mass wedding for AMDA members before the end of his term of service.

As a council, we have prepared a number of engagements that will mainly focus on persons that constitute a family and other influencing factors. Please endeavor to attend when called upon.

Let us grow together in our marriages. I wish you God's choicest blessings.

Denis Matsiko
Chairperson, AMDA Marrieds' Council



AMDA's 10th Caravan to Rushooka Launched, Raises Over Shs 200 Million

In a historic move, AMDA successfully hosted a fundraising event at Silver Spring Hotel, Bugolobi on Friday to raise resources required to support the 2024 Caravan to Rushooka. The event which was graced by Rt. Hon. Thomas Tayebwa, the Deputy Speaker of Parliament, aimed to raise Shs.500 million for the caravan that will take place from September 7 to 9 in Ntungamo District. More than Shs220 million was raised through pledges, cash donations, and in-kind contributions. Hon. Tayebwa not only pledged his personal attendance at the caravan, but also hailed AMDA's biggest outreach activity, the medical camp which he said is a huge giveback to the community. Adding a significant boost, Rt Hon. Tayebwa and his wife pledged a contribution of Shs.50million towards the Caravan.

The hugely successful fundraiser marks a significant step towards AMDA's goal of providing essential services to underserved communities in and around Rushooka and Bwizibwera parishes, as well as the wider Ntungamo District.

Mr. Chris Gumisiriza, the AMDA Chairman, expressed his gratitude to the contributors, partners, AMDA community and promised full transparency and accountability for the raised funds. "Once again, we thank you very much for allowing to journey with us, to Rushooka."

AMDA looks forward to more stakeholders and partners coming on board to make the caravan exceptionally fruitful.



ORDER OF MASS

SUNDAY, APRIL 28, 2024, THE FIFTH SUNDAY OF EASTER, YEAR B

PROCESSION: OTABARUKYE YEZU

Chrs:

Otabarukye Yezu, mugabe w' abagabe,
Alleluia Yezu, alleluia
Okusingura rufu Yezu, okuzooka yaiwe,
Alleluia Yezu alleluia.

1. Abo baisi bakakutwara, kandi baakuganzya.
2. Abo bainazi bakakutwara owa Pilaato haza bakuhemura
3. Abayudaaya nibayogoora bakabeiha haza bakugobesa
4. Mukamaitu bakakuteera bakakuteera kandi bakucwijura
5. Na Pilaato akakucwera, orubanja haza bakubamba.
6. Abo baisi bakabaiha, ngu bakakwiba haza waayezookyera
7. Kyo tabaaruka nyakutufeera, okusingura rwita baana - ba - ngoma.

ONANUKYE YERUZALEMU

1. Onanukye Yeruzaremu; Enzooki y'omu bafu yaizire!
Muhemukye baitisi b'eitemu: mubwerabwere zibabumbire
2. Amakuru twagatungire: Eibaare ry'oguzamu eryegami;
Abakazi baagareetsire, Ngu baatsiga n'ekiina kyashami.
3. Baareebamu, mwona n'enyima, ekiina takibamu azookire;
Ensi hati teine mwirima: Enzooki nikwo kwezi kwemire.
4. Engoma ye hati yaimuka, Yaashwaza n'abataramwenzire;
Eirembo rye mbwenu ryauguka, Eitaahiro ry'abaamukunzire.
5. Ebendera y'obusinguzi, Omu nsi, n'omuti gw'akaitiro:
Omu kama w'obucunguzi, Akaitirwaho, gwaba Isingiro.
6. Emitima k'eshashaanukye, Na nzooki y'owa rufu rw'emizi,
Kizookayo k'atabaarukye. Ahimbisibwe Nsinga-bangizi
7. Endingiri ka ijumeezibwe, Enanga zo zigambe n'einuzi;
Engoma zo ka inhiizibwe, Ahimbisibwe Nyamucunguzi
8. Ensi ngigi yoona n'eiguru, Muteerane turamye Rwesigwa;
Entaama ze, nto na nkaikuru, Mushenenekye, nyangwe yaahigwa.
9. Tugyende gye n'Omuucunguzi, Entaama ze tubone kwezibwa;
Endiuro ye y'enyabwijuzi, Enganzi mwije kugirisibwa.
10. Abashobya, n'abakoozibwa, Aha Mukama twije kwogibwa;
Nitwecume twena, boohibwa, Obwo tугyende butashuumibwa.
11. Okwo ngigyo Bwera bwezire, Enzooki kw'aritweta yaigura,
Omu mpakwa, tweena twaizire, Ebiigutsa-ntetsi biryajura.

ENTRANCE: MUSIIME MUKAMA

Chrs:

Musiime Mukama murangane eiziina rye
Mumanyise ebi yakozire omu mahanga.

1. Mumweshogorere, mweshongore ebyokumuhimbisa
Mugambire abantu ebyemirimo ye yoona wy'okutangaza.
2. Mwesiime ahabwa eizina rye eririkwera
Emitima yabarikusherura Mukama eshemerewe
3. Musherure Mukama n'amaani ge
Mwetengye kuguma omu maisho ge obutosha.
4. Mwijukye emirimo ye eyokutangaza,
N'ebitakarebwaga ebi yakozire n'emanja ezi yacwire.
5. Imwe a'boruzaaro rw'omwiru we Abrahamu
Abaana b Yakobo abu yatoraine.
6. Niwe Mukama Ruhanga waitu,
emicwere ye eri omunsi yoona.
Ekitiinwa kibe ahari Patri....

KYRIE: AI MUKAMA OTUSASIRE (Mr. Ignatius Ndyahikaki)

EKITINWA: EKITINWA YEIWE

Leader:

Ekitinwa kibe omu Iguru ahari Ruhanga

All:

N'obusingye bube omu nsi aha bantu
Abasimwa Ruhanga

Chrs:

**Ekitinwa yaiwe n'ekya Nyakubaho.
Nitukuhaisa, nitukusiima,
Nitukuramya, nitukuhimbisa.**

Nitukusingiza, nitukusingiza,
ahabw'ekitiinwa kyawe kingi

Mukama Ruhanga, Omugabe w'eiguru,
Ruhanga omushoboorozi wa byona

Mukama Mwana omwe nyamunegyere,
Yezu Kristo

Mukama Ruhanga, Kataama ka Ruhanga
Mwene Patri

Iwe oihaho ebibi by'ensi otusaasire
Iwe oyihaho ebibi by'ensi yakiira
Okweshengyereza kwaitu.

Iwe oshutami aha buryo bwa sho,
otusaasire.

Manya niwe, manya niwe wenka
omuhikiriire, Niiwe Mukama wenka.

Niiwe wenka ori ahaiguru ya byoona, Yezu Kristo.
Hamwe na Mutima Orikwera,
Omu kitiinwa kya Ruhanga Patri. Amiina

ORDER OF MASS

SUNDAY, APRIL 28, 2024 THE FIFTH SUNDAY OF EASTER, YEAR B

EISHOMO RY'OKUBANZA:

FIRST READING . ACTS 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him.

And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.

It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

MEDITATION: TUKUSIIME YESU

1. Abantu boona Yezu waabacungura
Amahe g'okuzimu waagahemura.

Tukusiime Yesu omujumuura ngoma

Okusinguara rufu na rureeta kugoma

Omubafu waarugamu n'orufu waarutwihamu

2. Waaarwana n'omubisha waamusingura
Engoma y'obukama waagigarura.

3. Entaama zoonu Yesu waazitambira
Wakunda kwoorobya sho yazisasira.

4. Eirembo ry'obukaire mbwenu ryeigurwa
Enguuto y'omuhabya yaatabangurwa.

5. Omwitsi weitu rufu mbwenu yainara
Enyambi n'obuta bwe byamuragara.

6. Enema nyingi hati twazitungirwa
Eitungo ry'oburagwa twaritakirwa.

EISHOMO RYAKABIRI:

SECOND READING . 1 JOHN 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him

in whatever our hearts condemn, for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us, we have confidence in God

and receive from him whatever we ask, because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL: ALLELUIA ALLELUIA

Chrs. Alleluia, Alleluia, Alleluia, Alleluia

1. Nimusiime Mukama ahabw'okuba nimurungi, Alleluia,
Kandi embabazi zen'ebiro byona, Alleluia

2. Isreal agire ati, Alleluia,
Embabazi ze n'ebiro byoona, Alleluia

3. Eri niryo eizooba eri Mukama yataireho, Alleluia
Katurishemererewe turyesiimireho. Alleluia

GOSPEL: JOHN 15:1-8

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.

Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.

If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.

By this is my Father glorified, that you bear much fruit and become my disciples."

CREED: NICENE CREED (RECITE)

NINYIIKIRIZA RUHANGA OMWE

Ninyiikiriza Ruhanga omwe

Paatri Omushoborozi wa byona,

Nyakukora eiguru n'ensi, ebireebeka n'ebitareebeka,

Ninyiikiriza na mukama omwe, Yezu Kristo,

Omwana omwe nyamunegere owa Ruhanga,

Owazairwe Ishe okwiha kare koonu

Ruhanga wa Ruhanga, Kyererezi kya Kyererezi,

Ruhanga buzima wa Ruhanga buzima.

Nyakuzaarwa atahangirwe, Ow'entuura emwe na Ishe
Owakoreirwemu byona.

Ahabwaitu abantu n'ahabw'okuturokora,

Akaruga omu iguru.

Yaatoora omubiri, Ogw'atonzirwe Mutima Orikwera

Omuri Maria Oshugaine, yaaba omuntu.

Yaabambwa ahabwaitu obwa Ponsiyo Pilaato;

Yaareebesibwa enaku, yaafa, yaaziikwa.

Haza yaazooka aha izooba rya kashatu;

Nk'oku Kyabaire kihandiikirwe

Yaatamba omu iguru, Ashutami aha buryo bw'Ishe

Reero kandi n'ow'okugaruka n'ekitinisira,

Kushoboorora abahuriire n'abafiire,

ORDER OF MASS

SUNDAY, APRIL 28, 2024 THE FIFTH SUNDAY OF EASTER, YEAR B

N'obutware bwe tiburihera.
Ninyikiriza na Mutima Orikwera,
Mukama Rugaba-magara,
Okomooka ahari Paatri na Mwana
Oramibwa akahimbisibwa hamwe na Paatri na Mwana,
Niiwe yaagambiise Abarangi
Niinyikiriza n'Ekereziya emwe, Katorika, ehikiriire,
Eyatandikiire aha Ntumwa
Niinyatura Batiisimu emwe ey'okusaasira ebibi,
Ntegyereize n'okuzooka kw'abafiire,
Hamwe n'amagara g'obusingye oburiija
Amiina.

PETITIONS:

Ai Mukama twakweshengereza

OFFERTORY:

AMDAM CHILDREN: UTUKUZWE

Utukuzwe ewe Baba Mungu utukuzwe.

Alleluia-a

Kwani Yesu mfufuka ametualika

Alleluia-a.

Utukuzwe.....Utukuzwe

Baba Mungu ulimwengu...Alleluia-a x2

1. Tumepokea mkate mazao ya mashamba.
Ndio uwe kwetu ya wema wako mkuu.
2. Nitunda la bidi ya mkono na ya mwoyo
Jalie uwe kwetu chakula cha uzima
3. Zawadi ya divai kutoka mizabibu
Ndio alama kwetu chakula cha uzima
4. Nitunda la bidi ya mkono na ya mwoyo
Jalie uwe kwetu chinywaji kyake roho
5. Sifa kwako ee Mungu kwakuotesha mkate
Shukrani kwako Baba kwa kutulisha sisi

AMDAM YOUTH: NYIZIRE RUHANGA (Runyoro - Rutooro)

Nyizire Ruhanga, Nyizire ontwale;

Nyizire kukora eki ongodeza;

Nyizire Ruhanga, Nyizire ontwale;

Nyizire ndi kyonzira na mwana x2

1. Iwe obuhangwa ndugira ha?

Nyizire na Kristo nyehongo

Nsera nkusiime nukwo kwija,

Nyizire na Kristo nkusiime.

2. Kwiha onta mu nsi nkalandwa oha?

Nsera nkusiime nukwo kwija

3. Ninye kihangwa nyakwetwara

Nyena nikwo ndi nakwekwasa

4. Nseera omu byange oyegomboze

Twara otatiina nkuhongiire,

5. Hoona olisiima nuho otwale,

Kyonka mbe naiwe, nukwo mpiirwe

6. Taata na mawe bakumpaire

Twara; ngira obu barongoire

7. Nooha akugamba ngu t'ontwale?

Nooha akutanga muhiira iwe

8. Mwoyo omuhanga agutangaize

Naija empwa-maani nyija entaate.

AMDAM WOMEN: REEBA NAIJA (Darius Masindano)

Reeba naija (reeba naija ndyaha)

Emitiojo (sente n'amatungo)

Nagiireta (nabireta mbine) Ninkusiima

Kankutoijere (aha biwampaire)

Kankwebaze (webare munonga)

Kankusiime ee (kankusime bambe) Iwe taata

1. Okampa abazaire (buzima),
wampereze akibanja (mazima),
okampa amaani (buzima),
ondiinda n'obutosha

2. Okampa amatungo (buzima),
wampereza oburaro (mazima),
okampa obusingye (buzima),
ompwera n'obutosha.

3. Okampa egi diini (buzima),
wampereza obwengye (mazima),
okampa ebiconco (buzima),
ondiinda n'obutosha.

4. Okankiza ezondwara (buzima),
wampereza okuhweza (mazima),
watah'okukunda (buzima),
onkwasa n'obutosha.

5. Okanywana taata (buzima),
wankundiisa egi diini (mazima),
okampa n'oruzaro (buzima),
ninkusiima Taata

AMDAM MEN: OMUGABE ENFEERERA NGOMA

1. Omugabe enfeerera ngoma....

Ohaisibwe Nyakuzooka Nyakuzahuuka

Waruga entooterwa muriro.....

Ohaisibwe Nyakuzooka Nyakuzahuuka

Karamaare..... Iwe Mugabe

Nyakusinga..... Iwe Mujuni x2

2. Omubafu wajunuukire.....

Ntaama yembaagirwa bujuni.....

3. Okaruga obwera obwiguru.....

Wayeecwa omwiru waabutaka...

4. Okaturwa esiime obambirwe.....

Waitwa nabeibi ohanikirwe.....

5. Harizire enkunzi oziikirwe...

Haganya enyaangi ogarukire...

6. Kiziikwa wataabuuka, kizaaha waruhuuka,

Omubafu wagizooka, amarira gayomooka iwe mukiza muhangu,
tukuramutsye muhangu.

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7. Nyakweeza twagubuuka, mutambi twahumuuka, oburagwa wabucooka kibunyaga gamuzooka, nyitwa bicumi bishongi ahari sho niuwe mpongi.

8. Endweire zajunuuka enzingo zaanauka, enyabibi yahomooka enyamize yakokooka, iwe mukama murungi, amagara niuwe mbungi.

9. Tukaata twanafuuka, amaani gahanguuka, amagara gatuhooka, abaremwa twashotooka, iwe mukiza bagyenzi otugumize mugyenzi

10. Murungi ozookire buzima.....

Wasiga omwitsi ahemukire.....

11. Bakweta omwiru kajegyere.....

Waija ori ensiga habugabe.....

12. Bacwire akooma nyamugagwa.....

Waija ori ekyooma nyamugumi.....

13. Owifo yagwa nyamuteza.....

Waazaho ntuzi yaruguru

PROCESSION: TOORA NYAMUHANGA

**Toora Nyamuhanga, yakiira muruhura,
Ekitambo ky'erizooba Nyamuhanga,
Omugaati toora, n'egyo viini reeba,
Nikyo Kitambo ky'oburokozi Nyamuhanga.**

1. Eshara zeitu yeiwe Muruhura,
Zishorongye n'ekitambo owa Ruhanga.
2. Magara gaitu yeire Muruhura,
Ahari Tataitwe Yezu, omutusiimire.
3. Maria Nyina Yezu, kandi Nyineitwe,
Ekitambo ky'omwana wawe, kitugasire twena.
4. Rukundo y'abantu ogyeze, Tataitwe,
Ekitambo kyaitu Tataitwe, kikhuhaise ekitiinwa

NIMWIJE N'EMITOIJO (Mr. JB Kazoora)

**Nimwije n'emitoijo, imwe nkundwa za
Mukama
Tumutoijere n'omutima
gw'okwekyehesa.**

1. Egi niyo Nyaruka ya Nyakubaho Omuhangi,
owatuhangire twena, nimwije naitwe tumusiime buzima.
2. Mureete emitoijo omuri Nyaruju ye,
Omu muringo gw'abatatenkuru itwe, oku babaire bamutoijera.
3. Bakaba bakora aha matungo gaabo-o
N'ebihingwa obwo nibamusiima-aa.
4. Omukutoija kw'omuhereza we Abeli,
Eye ekasiimwa kandi yaayakiirwa.
5. Mbweni naitwe twaija n'emitoijo yaitu uu,
Tugitoije ebe nk'eyomuhereza we.
6. Taata yaakiira egi mitoijo y'abaana baawe,
Abeija kukutoijera nibakusiima.

SANCTUS:MUHIKIRIRE RUKUNDO YAWE

**Muhikirire-e, muhikirire-e,
Muhikirire mukama Ruhanga rukundo yawe n'eyebiro
byoona.**

**Eguru n'ensi bijwire-ekitinwa kyawe
Rukundo yawe n'eyebiro byoona**

N'orikwija omu-eizina ryawe na kasingye

Rukundo yawe n'eyebiro byoona.

Ohimbisibwe, ohimbisibwe nyakusinga omw'eiguru

Rukundo yawe n'eyebiro byoona.

AGNUS DEI: LAMB OF GOD- GGABA MASS

HOLY COMMUNION:YEZU YAIJA

**A.Yezu yaija okutweha twena tumutungye
Omu shagama ye, n'omubiri gwe. Alleluia kaije
owangye Yezu**

**B.Twena baija aha bugyenyi bwe
Turi abahiirwa kandi hoona ab'omugisha Mbweni reero
twimukye twena**

Emeeza ye tugyehitsye tumugaburirwe

C.Alleluia Yezu mwaha gi nsi yaitu

Ija, Omu-mitima yaitu twena abaana baawe.

1. Aha Rwakana-orwo Orwera

Akakwata omugaati

N'egyo Viini Yaahaasirira

Yaaheereza Entumwa Ze

Boona barya banywa.

Chrs. (A)

2. Mbweni naitwe omu MisaOmus

aserdooti nuwe

Ntumwa ya Yezu

Ah'Altari, naatuheereza

Mukama waitu

Nk'oku yaaragirwe

Chrs. (B)

3. Bakristo, Omubiri

N'Eshagama ya Yezu

Kutubitunga bituhama

Okuguma nituhaisa

Eiziina rya Yezu.

Chrs. (AB)

4. Mbweni hati itwe twena

Turi eisheemwe

Enyineemwe,

Katugume kwo obutoosha

Nyamuhanga atukwatse

Hati n'obutwire.

Chrs. (ABC)

ORDER OF MASS

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OBUGYENYI MBUBU (Benedikto K. Mubangizi)

Chrs:

**Obugyenyi mbubu twetane, Obugyenyi
Amafura kagateera-ne, Tubutahe
Ekyo kiihuro n'endagane, Obugyenyi
Abakirya nizo ntoorane, Tubutahe**

1. Omu bwengye bwe buteegerwa,
Obutainemu bushoberwa,
Nyamunywana gutahorerwa.
Akatweha, Ruteebemberwa.

2. Obugyenyi bw'aha Rwakana
Bukabaho ku baragana
kuguma batarikwebana:
Ogwo Yezu, n'abe, n'eigana.

3. Omwabazyo gu ayeheeramu,
Enju n'entumwa ze baijumu:
Baarya naazigambiriramu
Naihama zitaija kwehwamu

4. Bwanyima ya byona yaataho
Omukago gw'okugumaho,
Omugyenzo gwagwo gwabaho,
Agume gye najukirwaho.

5. Omugaati mpaho yaacwamu,
Ekinyweiso eviini yaatamu.
Yaabiha nyabantu abainemu,
Ati "Niinye, mundye, munnywemu."

6. Yaabihaha ku abagumamu,
Na rukundo ku ebatuuramu,
Omu ngoma ya Ishe yaazamu
Abamurya baije kwetwamu.

7. Omu byeshusha by'ebireebwaho
Baarya Yezu, beitu akibaho;
Yaaragira nabo kwemaho
kubitamba, kumurya mpaho.

8. Ebitambo by'eira byahwaho:
Ebicwetsyo n'ebiriibwaho;
Ogwo mworobya-Ishe yaazaho:
Ayetamba, turya, tahwaho.

YOU SATISFY THE HUNGRY HEART

**You satisfy the hungry heart
With gift of finest wheat;
Come give to us, O saving Lord,
The bread of life to eat.**

1. With joyful lips we sing to you
Our praise and gratitude,
That you should count us worthy, Lord,
To share this heav'nly food.

2. Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord?

3. The mystery of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.

4. You give yourself to us, O Lord;
Then selfless let us be,
To serve each other in your name
In truth and charity.

THANKSGIVING: AHABWENKI

**Ahabwenki x2 nimusherura ohuriire omubafiire;
Tari aha x3 yazooka**

1. Ahakiro ky'okubanza omu wiiki,
omushesheye kugwabaire nigujuguta
Maria Mangadalena na Maria ondiijo
bakaza kureeba ekituuro.

2. Reero habaho omutsisa gw'amaani,
gwamaani, gwamaani.
Maraika wa Mukamaakashuuma yaruga omu'iguru
yaijyakumbagaza eibare.

3. Enshusha ye Maraika akaba ari nk'omurabyo,
nebijwaaro bye nibyeera nk'orubaare
Abarinzi ahabwokumutiina
batetema baaba nk'abakabire.

4. Reero malaika yagira abo bakazi ati:
mutatiina ahabw'okuba nimanya
kumurikusherura Yezu obambirwe

5. Mwenu aha tariho x2 yazooka nkokuyagambire,
nimwiije mureebe ahabaire arambiire

ORDER OF MASS

SUNDAY, APRIL 28, 2024, THE FIFTH SUNDAY OF EASTER, YEAR B

RUBAGA PROJECT: MUKAMA NYOWE NDAKUSIIMA NTA

Mukama nyowe ndakusiima nta?
Mukama nyowe ndakuha ki?
Nyizire kusiima byoona byompa,
Webare Mukama okampa bingi!

1. Okampanga muni, okampa obwomeezi,
Ondinda butoosa mububi bwoona,
Obunkwatwa endwara ruzitanda tondi,
Webale Mukama ninkusiima!

2. Okatuma Kristu omwana waawe wenka,
Kristu akatufeera ha musalaba,
Kristu akatufoora abaana ba Ruhanga,
Webale Mukama ninkusiima!

3. Hamuhanda ondinda, mubizibu bingi,
kabube butandwa niwe rundinda,
Bantu bange boona obalinda kurungi,
Webale Mukama ninkusiima!

RECESSION: AZOOKIRE YAARUGAYO YEZU

Azookire yaarugayo Yezu, Buzima
Azookire yaarugayo weena, Buzima
Azookire yaija n'amaani, Buzima
Azookire mwije tumuhaise.

1. Omuhangi akaha abantu boona ensi nungi,
Nyarubura yaija yagishisha
Omutsingwa Yezu yaagifeera.

2. Omuhangi akaija omu nsi yaitu aboneire,
Obunaku bwahika yayekundira
Okutujuna tweena yaatufeera.

3. Baayamuza n'eryo eiraka ryaabo baamubamba,
Gwahwamu Yezu baamuziika
Omutatiina Yezu yaagiraara.

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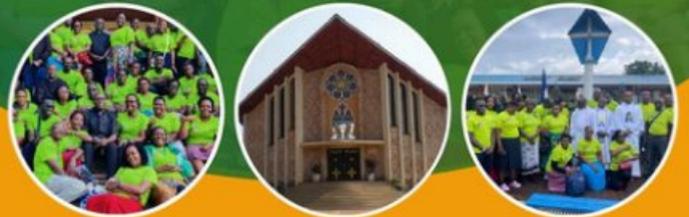
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creative
eFFective**