

MUSHANGA-KAKINDO Vol.2, ISSUE7 | SEP.6-8, 2019 | UGX2,000

# AMDA *Caravan*

## PARISH PRIEST MUSHANGA:

To His Grace  
Paul K. Bakyenga,  
thank you so much  
for being a parent  
to Mushanga.

p5



## AMDA CHAIRMAN:

AMDA Caravan; A  
great instrument  
of modern  
evangelisation.

p8

Archdiocese of Mbarara Development Association (AMDA) Annual publication

**DON'T MISS  
THE ORDER  
OF MASS  
INSIDE**

# AMDA CARAVAN: A MESSENGER OF PEACE & LOVE

**EKIGYENDERERWA: EKIRIKUTUREETA N'OKUBAGANA NAIMWE  
OKWIKIRIZA, RUKUNDO, N'ENGABIRANO EBI RUHANGA ARIKUTUHA**



Oku Ediini Katolika yaizire Mushanga P9





# UGANDA BUSINESS AND TECHNICAL EXAMINATIONS BOARD

“SETTING PACE FOR QUALITY ASSESSMENT”



**STRATEGIC PLAN:** Board members and Staff after a meeting to review the new Strategic Plan starting 2018/19 at Esella Country Club, June 2017.



**TRAINING WITH PRODUCTION:** Students of Uganda Technical College Kichwamba undertaking real life project.

## INTRODUCTION

Uganda Business and Technical Examinations Board (UBTEB) is a prestigious and leading Competence Based National Examinations Board mandated by the Act of Parliament of Uganda to streamline, regulate, coordinate and conduct credible national examinations and award Certificates and Diplomas in the Business, Technical and Vocational/ specialized education or training in Uganda. We are the largest specialised and only recognised Technical, Business, vocational and specialised awarding body in Uganda currently examining over 100 nationally accredited/approved programmes and trusted by over 570 accredited examination centres spread all over the Country. UBTEB is highly committed to realising skills development in Uganda with emphasis on Competence Based Assessment and a focus on assessing Practical Skills and Applied knowledge.

### Legal and Regulatory Frame Work

Uganda Business and Technical Examinations Board (UBTEB) was established by the BTVET Act, 2008 and operationalized by Statutory Instrument 2009 No.9 (Establishment of the Uganda Business and Technical Examinations Board). The Regulations mandate UBTEB to streamline, regulate, coordinate and conduct credible national examinations and award Certificates and Diplomas in the Business, Technical and Vocational/ specialized education or training in Uganda.

**VISION:** “A Center of Excellence for Competence Based Assessment, Examinations and Awards”

**MISSION:** “To conduct Competence Based Assessment (CBA) and Examinations and issue Awards for Business, Technical, Vocational & other Specialized Training”

### CORE VALUES:

- Integrity
- Confidentiality
- Professionalism
- Teamwork
- Transparency
- Accountability

## PROGRAMMES EXAMINED BY UBTEB TECHNICAL/VOCATIONAL EDUCATION PROGRAMMES

### HIGHER DIPLOMA PROGRAMMES

1. Higher Diploma in Mechanical Engineering
2. Higher National Diploma in Electrical Engineering
3. Higher Diploma in Construction (Building & Civil Engineering)
4. National Diploma in Refrigeration & Air Conditioning
5. National Diploma in Mechanical Engineering
6. National Diploma in Electrical Engineering
7. National Diploma in Civil Engineering
8. National Diploma in Architecture
9. National Diploma in Water Engineering
10. National Diploma in Ceramics Engineering
11. National Diploma in Information & Communication Technology
12. National Diploma in Automobile Engineering
13. National Diploma in Interior Design
14. Diploma in Telecommunication Engineering
15. Diploma in Fashion and Garment Design

### BUSINESS AND HUMANITIES PROGRAMMES DIPLOMA PROGRAMMES

1. National Diploma in Information and Communication Technology
2. Diploma in Business Administration
3. Diploma in Computer Science
4. Diploma in Social Work
5. Diploma in Development Studies
6. Diploma in Guidance and Counseling
7. Diploma in Agri-Business Management
8. Diploma in Leadership and Good Governance
9. Diploma in Gender and Development
10. Diploma in Adult Education and Development
11. Diploma in Juvenile Justice

### CERTIFICATE PROGRAMMES

1. Certificate in Social Mobilization and Development
2. Certificate in Child Protection
3. Certificate in Community Based Work with Children and Youth

### NATIONAL CERTIFICATES PROGRAMMES – TECHNICAL

4. National Certificate in Woodwork Technology
5. National Certificate in Welding And Fabrication
6. National Certificate in Plumbing
7. National Certificate in Automotive Mechanics
8. National Certificate in Building Construction
9. National Certificate in Electronics Technology
10. National Certificate in Electrical Installation Systems and Maintenance
11. National Certificate in Machining and Fitting
12. National Certificate in Painting and Decorating.
13. National Certificate in Fashion and Garment Design.
14. National Certificate in Refrigeration And Air Conditioning
15. Leather Tanning & Shoe Making Craft Part I
16. Pottery & Ceramics Craft Part I
17. Agricultural Engineering Mechanics II
18. National Certificate in Agriculture
19. Certificate in Electrical and Electronics

### D. UGANDA COMMUNITY POLYTECHNIC CERTIFICATE PROGRAMMES

1. Welding and Metal Fabrication
2. Motor Vehicle Mechanics
3. Block laying and Concrete Practice
4. Electrical Installation Practice
5. Plumbing and Pipe fitting
6. Carpentry and Joinery
7. Community Polytechnic Certificate in Agriculture
8. Garment Design and Construction
9. Fabric and Interior Design
10. Food preparation and Processing
11. Leather Work & Shoe making
12. Business studies (Accounting)
13. Business studies (Computer studies)
14. Business studies (Secretarial studies)
15. Business studies (Store keeping)
16. Community Polytechnic Certificate in Agriculture (CPCA)

### BUSINESS EDUCATION AND OTHER SPECIALISED PROGRAMMES

1. National Diploma in Business Administration
2. National Diploma in Purchasing and Supplies Management
3. National Diploma in Marketing
4. National Diploma in Secretarial and Office Administration
5. National Diploma in Accountancy
6. National Diploma in Business Management
7. National Diploma in Journalism
8. National Diploma in Cosmetology
9. Diploma in Business Studies
10. Diploma in Secretarial and Information Management
11. Diploma in Hotel and Institutional Catering
12. Diploma in Procurement and Logistics Management
13. Diploma in Records and Information Management
14. Commonwealth Diploma in Youths in Development Work
15. Diploma in Public Administration and Management
16. Diploma in Social work and Social Administration
17. Diploma in Computer Engineering
18. Diploma in Project Planning and Management
19. Diploma in Accounting and Finance
20. Diploma in Computer Science
21. Diploma in Human Resource Management
22. Diploma in Children, Youths and Development
23. Diploma in Public Administration and Management
24. National Diploma in Information and Communication Technology
25. Diploma in Business Administration
26. Diploma in Computer Science
27. Diploma in Social Work
28. Diploma in Development Studies
29. Diploma in Guidance and Counseling
30. Diploma in Agri-Business Management

31. Diploma in Leadership and Good Governance
32. Diploma in Gender and Development
33. Diploma in Adult Education and Development
34. Diploma in Juvenile Justice
35. National Certificate in Marketing
36. National Certificate in Accounting and Finance
37. National Certificate in Cosmetology
38. National Certificate in Procurement and Logistics Management
39. National Certificate in Clearing and Forwarding
40. National Certificate in Public Administration and Management
41. National Certificate in Business Administration and Management
42. National Certificate in Secretarial and Office Management
43. National Certificate in Records and Information Management
44. National Certificate in Library and Information Science
45. National Certificate in Hotel and Institutional Catering
46. National Certificate in Computer Repair and Maintenance
47. National Certificate in Human Resource Management
48. National Certificate in Customs, Clearing and Forwarding
49. National Certificate in Public Administration and Management
50. National Certificate in Entrepreneurship and Business Management
51. National Certificate in Social work and Social Administration
52. National Certificate in Tourism and Hospitality Management
53. National Certificate in Journalism and Media Studies
54. Certificate in Food Science and Nutrition
55. Certificate in Petroleum Logistics Management
56. National Certificate in Guidance and Counselling
57. National Certificate in Information and Communication Technology
58. Certificate in Microfinance
59. Certificate in Labour Studies and Workers Rights
60. Certificate in Social Mobilization and Development
61. Certificate in Child Protection
62. Certificate in Community Based Work with Children and Youth

### METEOROLOGY –DIPLOMA

1. Diploma in Agro-meteorology (DAM)
2. Diploma in Meteorology (DM)
3. Certificate in Meteorology

### WILD LIFE-DIPLOMA

1. Diploma in Wildlife & Natural Resource Management (DWM)
2. Diploma in Wildlife Tourism Management (DWT)
3. Certificate in Wildlife & Natural Resource Management (CWM)
4. Certificate in Wildlife Tourism Management (CWT)

### COOPERATIVES

1. Diploma in Cooperatives and Business Management
2. Certificate in Cooperatives and business management

### FISHERIES

1. Diploma in Fisheries Management and Technologies
2. Diploma in Boat Building Technology & Marine Mechanics

### CERTIFICATES

1. Certificate in Boat Building Technology & Marine Mechanics
2. Certificate in Fisheries Management & Technologies

### AGRICULTURE

1. Diploma in Crop Production and Management
2. Diploma in Animal Production and Management
3. Diploma in Agribusiness Management
4. Certificate in Livestock management and Entrepreneurship

### PHYSICAL SCIENCES

1. Certificate in Meteorology
2. Diploma in Meteorology
3. Diploma in Land Management & Valuation
4. Diploma in Cartography
5. Diploma in Land Surveying
6. Diploma in Physical Planning

## THE TEAM:

### AMDA CARAVAN MAGAZINE

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MBARARA DEVELOPMENT ASSOCIATION  
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We credit PML Daily for the technical support



## EDITOR'S NOTE

**A**MDA, you are welcome to the glittering face of Africa, Sheema.

When I was young, I used to hear our leaders assert that *"Sheema neeyagayaga"* And I have come to confirm this allegation after visiting quite a number of places in Ankole Sub-region and beyond. Its indeed gratifying to host the entire Catholic Church of Ankole in AMDA at this endulating Hill of Mushanga today.

In this Issue we are glad to present to you a brief history of our faith and how it found its way into our hearts in Sheema. Memorable messages have been compiled that target wholistic development as embedded in the Six AMDA Pillars. Great thanks to our beloved contributors that made a success of this magazine a reality. Great thanks to our **Elders, Mzee Evaristo Karindiriza and his Wife, Mr. Bonny Barinyenka, Mr. Ambrose Ahimbisibwe** (Former AMDA Catechist), **Mzee Aloysious Tibunyebire, Mzee Kataraiga, Mrs. Percy Komugabe** who shared their history and the experience in relation to Mushanga Parish not forgetting my dear Editors **Mrs. Jane Mpagi** and **AMDA Media Council team** led by **Mr. Alex Atuhaire** and **Mrs. Agatha Siima** for the editorial support. My sincere thanks go to our AMDA Mushanga Parish Coordinator, **Mr. George Willy Mugisha** for his endless support and encouragement, without him compiling this Magazine would have remained a dream. Great thanks go to **The Team AMDA Mushanga** led by

**Tarsis Kabogoza**  
**Chief Editor,**

AMDA Caravan Magazine 2019

“

**Credit.** Its indeed gratifying to host the entire Catholic Church of Ankole in AMDA at this endulating hill of Mushanga today.

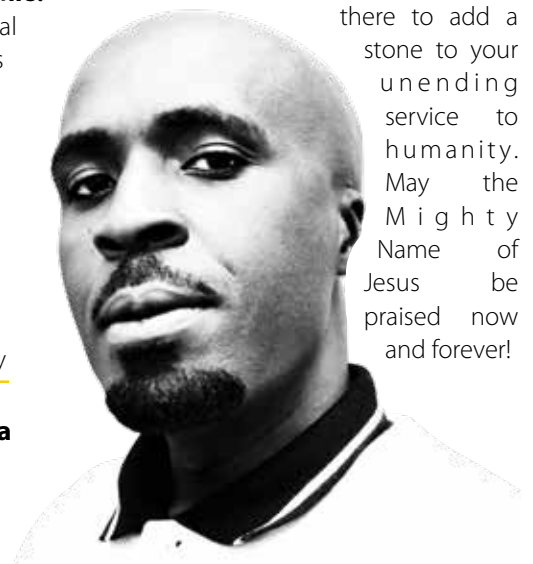
**Hon. Nyakikongoro** for putting your best behind me, without you everything would have been in vain.

In the same vein, I salute our beloved advertisers whose support made it possible to have this Magazine and all partners that supported the entire Caravan a success.

I can't forget our beloved **AMDA Chairman** and **his winning Team**, thanks for offering a supporting environment where all the talents can roar.

Finally massive thanks to our Host, **Fr. Vincent Mucunguzi** and Your Parish Council Chaired by **Mr. Prevatus Kanyesigye**, you are a gift to us.

To our Visitors, we are blessed to associate with you, let's meet in the next AMDA Caravan. Mushanga will always be there to add a stone to your unending service to humanity. May the Mighty Name of Jesus be praised now and forever!



# CHAPLAIN'S MESSAGE

## FR. DARIUS MAGUNDA, AMDA CHAPLAIN



Many thanks to the organisers of this caravan, our sponsors, collaborators and well-wishers. Special thanks to our hosts in Kakindo and Mushanga for your cordial welcome and hospitality! Abaikiriza omuri Kristo, itwe aba AMDA nitushemererwa kutayaayira bagyenzi baitu omukwikiriza ab'omuri Kakindo na Mushanga.



**D**ear AMDA family, dear friends in Christ, dear people of God, I greet you in our Lord's name!

The Archdiocese of Mbarara Development Association (AMDA) members are pleased to launch their seventh caravan, visiting our brothers and sisters in our home diocese. The caravan tradition has taken root and grown from a one-time visit to Rugazi Parish in 2013 into an annual visit.

Our visits have been as follows:

**2013: Rugazi Parish**

2014: Buhungiro, Birunduma and Kyoga

**2015: Rwera, Kagamba, Rushooka and Ntungamo**

2016: Kitabi, Mutara, Nyakishojwa and Bubangizi

**2017: Kazo, Rushere and Kitura.**

2018: Rwoho and Rushanje

**2019: Kakindo and Mushanga**

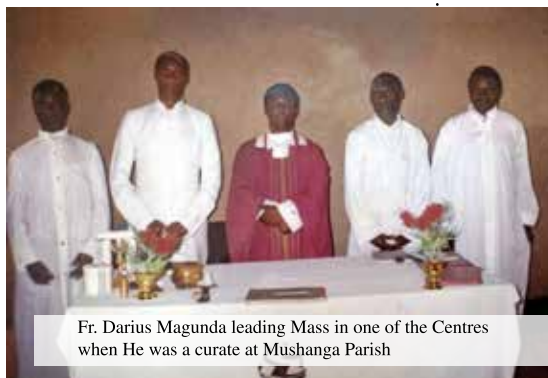
The main objective of the visit, now called caravan, is to share the joy of our faith with the faithful in our diocese. It is this joy and appreciation of the Gospel that pushed the early evangelisers to heed Jesus' call to go to all the corners of



**The main objective of the visit, now called caravan, is to share the joy of our faith with the faithful in our diocese**

the earth and make people his disciples. Living in a multi-sectoral community in Kampala and the neighbourhood, interacting with and sharing the faith with the faithful from other countries and dioceses, has enriched us in a significant way and enhanced our unity in diversity. Having understood that

Christ came that we may have life and have it in full (John 10:10) we have found it indispensable to work for the integral/holistic development of the whole person. Consequently we drew six pillars to guide us in this regard, namely: Unity,



Spiritual growth, Education, Economic empowerment, Leadership, and Health. Over the last three years, we have developed these pillars and formed commissions, councils and committees to streamline their implementation. Our community is comprised of people qualified in several professions, skills and expertise, and they have generously put them to the service of our people back in Mbarara Archdiocese. Outstanding among these has been the offer of free medical services to our people by our medical professionals. This is the famous AMDA Medical Camp. These services are extended to all God's people regardless of race or creed. We are carrying out the Mission of our Lord who came for all people; Jewish or Gentile.

Sharing our faith and spreading the message of the six pillars is one of the major objectives in our AMDA Caravan. We look forward to a mutual sharing of faith and joy with the parish communities of Kakindo and

Mushanga. We are sure that people from other parishes and other religious denominations will benefit from our services and mission. We hope to be enriched by this fraternity.

Many thanks to the organisers of this caravan, our sponsors, collaborators and well-wishers. Special thanks to our hosts in Kakindo and Mushanga for your cordial welcome and hospitality! Abaikiriza omuri Kristo, itwe aba AMDA nitushemererwa kutayaayira bagyenzi baitu omukwikiriza ab'omuri Kakindo na Mushanga. Ekirikutireeta n'okubagana naimwe okwikiriza, rukundo, n'engabirano ebi Ruhanga arikutuha.

Naitwe nitwetsiga kubeegaho byingi ebiratugatsire omurweto rwaitu rw'obukristo. Namunonga nitwenda kubagana naimwe aha nyomyo zaitu mukaaga: obumwe, okwikiriza, obwegyese, entunguuka y'ebyentatsya, obwebembezi, n'amagara. Nitwakiira abantu boona hatarimu kushoroora munganda n'amadiini. Twena turi abaana ba Ruhanga kandi Omujuni Kristo akaija ahabwaboona. Abashaho baitu n'abandi kuruga ahandi nibenda kubayugiza ahabusaasi n'okubatambira endwara. Nitushaba Mukama ngu abe naitwe kandi ahaasirire byona ebituraarabemu, eiziina rye rirangaanwe hoona n'obukama bwe bubugye ensi yoona!

May the Lord bless and enrich all those who will participate in this encounter!

**Fr. Darius Magunda**

AMDA Chaplain



# MESSAGE > PARISH PRIEST, MUSHANGA PARISH



For us, to give back by adding value to what to our fore fathers did, gives them comfort and joy wherever they are. The next generation will come and find what we are putting up now, and their faith shall also be enhanced, to continue from what we have been able to add on. Thank you all for this good gesture.



## A warm welcome to Mushanga Parish

I am humbled to note that, God decided to make it possible for us to host the AMDA caravan 2019. THANK YOU GOD.

The Executive Committee AMDA group, led by Dr. Ampe, we greatly thank you for choosing to visit us this year which I believe was timely. Thank you so much

AMDA - Mushanga group, the chief hosts, led by Mr. George Mugisha, Hon. Rosemary Nyakikongoro and others, we really thank you for the sweat you have shed for the success of this Caravan. May God bless you abundantly. A very special THANK YOU, which is not even enough, goes to the family of Mr and Mrs George Mugisha Kyarimanya. Only God knows how much to reward you. Thank you so much.

Ba muhikirwa, abatayayisa, aba kristo ba Mushanga, obukiiko bwoona obuteebekaniise, bwebembirwe, Mr Basiimwa

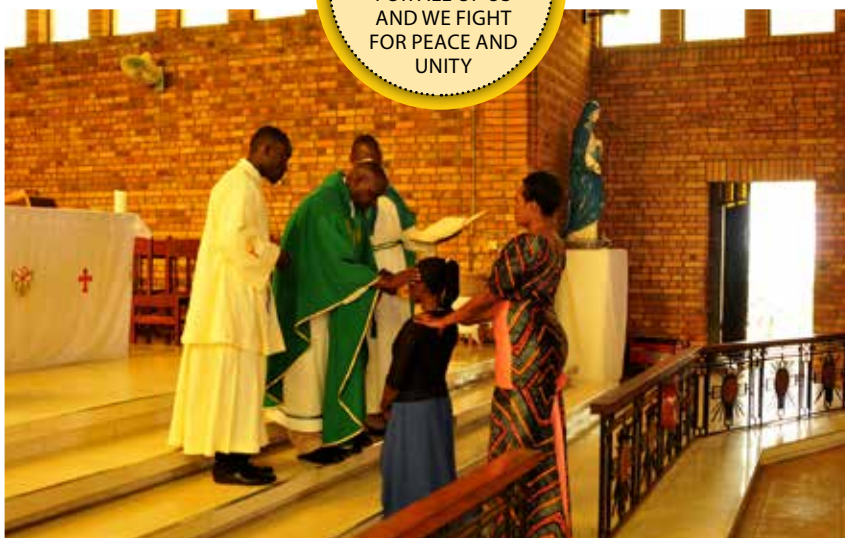
Basil, hamwe n'abantu ba mukama, boona abatuyambire kutebekanisa, kyoona ekitukorise, mweeeebaareee mukama abarongore.

To His Grace Paul K. Bakyenga, the Archbishop of Mbarara Archdiocese, thank you so much for being a parent to Mushanga. You have given back to the parish that gave birth to you. You don't have any debt with us, and may God reward you abundantly.

Your Grace, these distinguished special visitors that have respected our invitation and have come with all the gifts they have brought for us, may, through our prayers, God bless and reward them.

'Theme of this year is our theme. It helps us to imagine the sacrifices that those who brought Christianity to this parish, the white fathers, our grandparents and parents who worked with them,

I PRAY THAT  
IT BECOMES A  
TURNING POINT  
FOR ALL OF US  
AND WE FIGHT  
FOR PEACE AND  
UNITY



passed through. We are now enjoying the fruits of their labour. For us, to give back by adding value to what they started, gives them comfort and joy wherever they are. The next generation will come and find what we are putting up now, and their faith shall also be enhanced, to continue from what we have been able to add on. Thank you all for this good gesture.

In the same way, all these people who have been here for these three days, from all religious denominations, getting free services of all kinds, I pray that it becomes a turning point for all of us and we fight for peace and unity that embraces all.

God bless and reward you all.

Fr. Vincent Mucunguzi



# MUSHANGA CO-OPERATIVE SAVINGS AND CREDIT SOCIETY LTD.



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At Nyamufumura Trading Centre along Mbarara Ishaka Road.

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2. Agricultural loan – Commercial farming
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5. Bill collection accounts
6. Students accounts

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3. Agency banking With Stanbic and Centenary Bank

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3. **Rwentuha Branch:** Rwentuha Town Council Bushenyi District
4. **Shuuku Branch:** Kishabya Trading Centre, Shuuku Town council, Sheema District
5. **Burere Branch:** Nyakashaka Trading Centre, Buhweju District
6. **St Kagwa Branch:** St kagwa Trading Centre, Bushenyi District
7. **Kabwohe Branch:** Kabwohe Division, Sheema Municipality, Sheema District.

8. **Kyangyenye Branch:** Kakindo Trading Centre, Kakindo Town Council Sheema District
9. **Butare Branch:** Akajani Trading Centre, Buhweju District
10. **Marinde Branch** in Buhweju District
11. **Mbarara Branch** Rwebikona Trading Centre, Mbarara Municipality, Mbarara District

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### HOW TO USE MSACCO

1. Load money to your MTN or AIRTEL money account
2. Dial \*165# and \*185# on MTN and AIRTEL Respective
3. Choose financial Services
4. Choose MSACCO on airtel and SACCO on MTN and follow the prompts

**SACCO IDS: MTN MUSHASHA AIRTEL 230162**

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#### How to use School Fees Pay

1. Load your money to your MTN or AIRTEL Money Account
2. Dial \*165# on MTN or \*185# on AIRTEL
3. Choose Financial Services
4. Choose SACCO on MTN or MSACCO on AIRTEL
5. Select Deposit
6. Enter SACCO ID: MTN: MUSHASHA, AIRTEL :230162
7. Enter Member ID: (School's Account Number)
8. Enter Amount.
9. Enter Reason: (Student's Name & Class)
10. Enter Mobile Money Pin



## MESSAGE > FROM

### LAITY CHAIRMAN ARCHDIOCESE OF MBARARA, AND PRESIDENT UNCCLA



Many thanks to the people of Mushanga for welcoming the AMDA Caravan and for promoting the values that bind us together as one family. “Kanikirungi kandi nikigwisagye abantu kuturana nkaishe emwe”



## My dear Brothers and Sisters

**F**raternal greetings to you all on behalf of the Lay faithful of the Archdiocese of Mbarara and, indeed, on my own behalf.

In what has become one of the most memorable events of the Archdiocese of Mbarara Development Association (AMDA) annual calendar we all look forward to the “Caravan” every September. This year all roads lead to Mushanga.

A lot goes into organizing and executing this event. Thank you AMDA and all well wishers and benefactors for keeping this ‘Caravan’ going. I remember very well when it was started with the visit to Lugazi, followed by Buhungiro. It has since become a much bigger and richer event



**The medical camp** has become the signature activity of the ‘caravan’. “Whatever you do to the least of my brothers you do unto me.” Mathew 25: 40-45.

involving many more people and many more activities. It is great fun but it is also a great moment for evangelization.

According to Vatican Council II “Christ’s redemptive work, while essentially concerned with the salvation of men, includes also the renewal of the whole temporal order. Hence the mission of the Church is not only to bring the message and grace of Christ to men but also to penetrate and perfect the temporal order with the spirit of the Gospel. In fulfilling this mission of the Church, the Christian laity exercise their apostolate both in the Church and in the world, in both the spiritual and the temporal orders.

Jesus came so that we may have life to the full. (John 10:10) and in Luke 4:18-19 we see the Mission of Christ as the Integral development for us all. “The spirit of the Lord is upon me, for He has anointed me to bring good news to the poor...). In this caravan we contribute our share of fulfilling Christ’s mission on earth.

The medical camp has become the signature activity of the ‘caravan’. “*Whatever you do to the least of my brothers you do unto me.*” Mathew 25: 40-45.

Many thanks to the people of Mushanga for welcoming the AMDA Caravan and for promoting the values that bind us together as one family. “Kanikirungi kandi nikigwisagye abantu kuturana nkaishe emwe”

I pray that this caravan is fruitful and may God reward all those who have participated in all the arrangements.

Sincerely,

**Gervase Ndyanabo**

Laity Chairman Archdiocese of Mbarara, and  
President UNCCLA




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## MESSAGE > FROM THE CHAIRMAN, AMDA



It was not easy but the Lord; the Rock of Ages was on the side of all the volunteers that worked hard to ensure that this year's AMDA visit to Mushanga and Kakindo has been a resounding victory. To this end, may the Great Name of Jesus be praised now and forever.



# AMDA Caravan; A great Instrument of Modern Evangelisation

Dear friends,

**W**e are pleased to welcome you all to this Eucharistic Celebration marking the end of AMDA visit to Sheema District. AMDA members have been privileged to meet and share with the people of Mushanga and Kakindo Parishes. The experiences from the hosts and the visitors are already profound.

Beloved reader, permit us to start by expressing our sincere appreciation to God for the providence that granted us a successful AMDA Caravan. It was not easy but the Lord; the Rock of Ages was on the side of all the volunteers that worked hard to ensure that this year's AMDA visit to Mushanga and Kakindo has been a resounding victory. To this end, may the Great Name of Jesus be praised now and forever.

We are sincerely grateful to our Archbishop for the support he has extended to AMDA over the years. His presence and celebration of today's Eucharist marking the end of AMDA Caravan is a great testimony to the love and support to AMDA and all the people of Sheema District. We continue to pray for him as he shepherds the flock entrusted to him by God Almighty.

Over the years, the AMDA Caravan has become a great instrument of modern evangelization. These visits have brought out the best in AMDA members and their partners. The Caravan presents a huge opportunity for us to rediscover our Christian responsibility of knowing who our neighbor is. Indeed it is the idea of the Caravan that enables AMDA to put into practice all her six pillars at ago thus contributing to the fulfillment of the mission of Jesus: I have come so that you may have life and have it to the full (Lk 10:10). We sincerely thank our dear Lord for this yet another opportunity to witness to Christ in this land.

Allow me on behalf of AMDA Executive Council to express our immense appreciation to the people of Mushanga and Kakindo Parish in particular and Sheema in general for the warm welcome and the special care accorded to all of us. We know that it was not easy to adequately prepare for all of us. You sacrificed a lot of resources to ensure that our visit was memorable. May the Good Lord reward you and all your next generations, a hundredfold.

We appreciate the leadership of Mushanga Parish; The Parish Priest and his assistants, The Parish Council Chairman, the Catechists and leaders at all levels. We also appreciate the civil leaders especially the Chairman LC 5, Sheema District and his executive committee and the District Health office for welcoming us into their district and allowing us to carry out a successful medical camp.

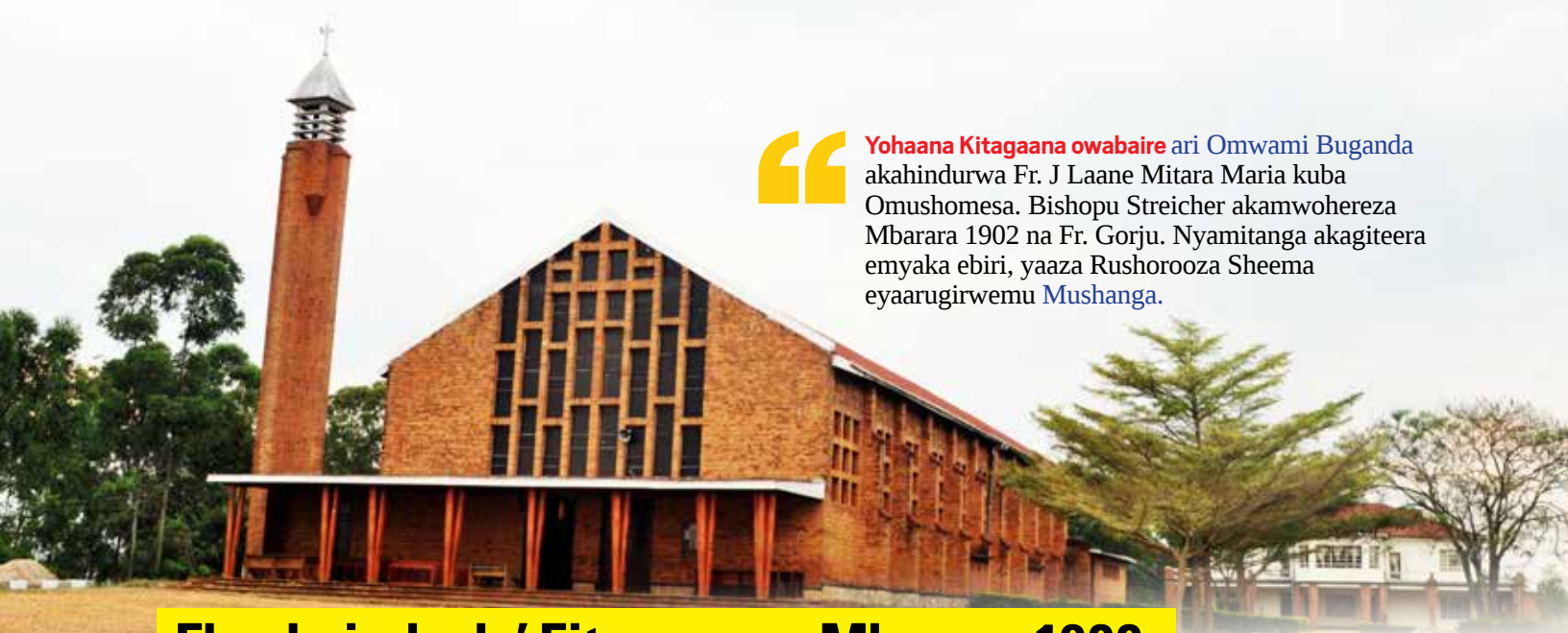
Let me also take this opportunity to thank our special partners that assisted AMDA in ensuring that this visit was a success. We salute; National Social Security Fund (NSSF), Letshego, Biomedic Products Ltd, Uganda Peoples Defense Forces (UPDF), Uganda Police (UPF), Radio Maria, TV West, Rotary Uganda, Mulago Hospital, Joint Medical Stores (JMS), Uganda Cancer Institute, Blue Wave Beverages and Mbarara University of Science and Technology (MUST). We greatly appreciate your assistance towards the success of this year's AMDA Caravan.

Last but not least, I would like to take this opportunity to place on record our hearty thanks to all AMDA members that have managed to make it to this year's Caravan and the leadership of the various councils for the perfect logistic support and guidance extended to all of us. May you always be great. We cannot thank everyone enough for their involvement and their willingness to take on the completion of tasks beyond their comfort zones.

Thank you very much

**GASTON AMPE**





**Yohaana Kitagaana owabaire** ari Omwami Buganda akahindurwa Fr. J Laane Mitara Maria kuba Omushomesa. Bishopu Streicher akamwohereza Mbarara 1902 na Fr. Gorju. Nyamitanga akagiteera emyaka ebiri, yaaza Rushorooza Sheema eyaarugirwemu **Mushanga**.

**Ebyabaireho by' Eitware rya Mbarara 1900:**

# Oku Ediini Katolika yaizire Mushanga

**Birundainwe Tarsis Kabogoza**

**O**mu gwa 1900, Fr. Lesbros na mugenzi we Bro. Herman Kock, ab'ekigombe kya White Fathers bakatumwa Bishop Henry Streicher, bajja Ankore kutoorana emyanya, ei abakristo bariguma nibateeraniramu.

Abo bakaikiriza ebi baabegeyeise, ab'enzaaro zaabo bakarugwamu ekimbuuro ky'abakristo b'eri igyenda, abarikukurirwa Omuriisa waabo nyabwabo.

Lesbros akaraba egi 1900 ayeshobeire na mugenzi we Bro. Herman Kock, ahabw'abaayo kushanga beenaganagire, emigongo n'empita bishakambirwe eminyinya, emitongore n'engando. Hati Ankore tekiri Bushagara eri, kureka ni Kaaro Karungi. Ebyanga ebyine abasaseeridooti nibyingyi otabazire amasenta n'amahiika.

Omu gwa 1897 Fr. Lesbros bakamwoheereza Uganda, yaaba mukuru wa Kooki. Okwo niyo yaarugire najja Nkore akateera mahiro itaano ezabandize. Nizo ezi: Nyamitanga Rwampara, Rw'omuhoro Kikyenkye, Rushorooza Sheema, Kikuba Igara na Mabona Isingiro. Ezo nizo zaarugiremu ebigo: eky'a Nyamitanga, Kagongo, Mushanga, Kitabi, Buhungiro n'Orukinga.

Fr. Lesbros ogwo obu ahika Mbarara

ebiro 26 Kashwa 1900, obwa Kahaya II, hakaba haahingwire emyaka 21 yoona, abasaseridoti baraizire ira Buganda. Manya bakaba nibakumwakumwa, batarikwikirizibwa Kabaka kutambuukira oku n'oku, kureka okuguma Nabulagala haihi n'Orubiri rwe. Ekyo abasaseridooti n'abashomesa baabo kyabareetera okuta amaani ahari Buganda. Haza, nk'enaama ya Ruhanga oku eba, kyajja kyabarugiramu omugasho gutakareebwaga.

Omu gwa 1895 Ba-Mill Hill Fathers bakajja kureeberera ekicweka kya Uganda eky'a Burugwa-izooba hamwe na Kampala. Biishopu Sitenseera owa Rubaga naba White Fathers be baagarura amaisho ahari Bushagara nibeema Buddu. Okwo bakaba bakwatsire emyanya omu bicweka bya Masaka, na Fr. Achte omu gwa 1895 yaagiire Virika.

Kwonka eby'embu, Ankore ekaba etakeesigire Bajungu barikugijjamu. Stanley n'obu yaagihikiremu kabiri, 1875 na 1889, taragizire bu acwire eryera Omugabe Ntare V, n'obu yaakuba kibooza Nyina nari Magwende Munyanya aha Ngoma. Na Captain Lugard 1891, n'obu yaakoreire Nyabushozi endagaano

n'abajwekyerwa ba Ntare, Ankore ekarebererwa I.B.E.A.C., hoona taragizire bu areebana n'ogwo Mugabe.

Kwonka obwa Kahaya II, Fr. Lesbros obu ahika Mbarara, 1900, akashanga eky'Omugabe kutareebana na Bajungu kyahweireho. Baadiisi MacAllister na Major Cunningham baaherize kutuurana nawe na Bishop Tucker na Dr. A. Cook aba CMS baareebaine nawe omu gwa 1899. N'onu yaikiriize abaganda babiri, ababuurizi b'Engiri kuguma Kamukuzi. Nibo baashangirweyo Biruuru 1901 abaahure babiri Revs. Clayton na Willis, bakatandika Ekanisa omuri Nkore.

## ABAKURU KUHUKA NKORE

Fr. Lesbros na Bro. Herman Kock bakatuma ahari Y. Ruteebemberwa kubashanga Kooki, yajja nabo abeebembeire omuhanda. Okwo niyo baarugire nibahika Mbarara ebiro 31 Kashwa 1900, baareetsirwe ogw'omu Bihoroberona Sanga, batyoe kiroekyabandize bateera enkambi yaabo Muti. Fr. Lesbros naatuganiirira ati: **"Eryo izooba nkabanza kuza omu kigo ky'abangyereza... Ofisa omwe naamworeeka ebaruha... Gavumenti yaanyikiririzemu kuteera mahiro ibiri omuri Nkore. Ofisa ogwo atyo ankwatsa Kagangure omujwekyerwa wa Kahaya kunshendekyereza, akampitsya aha baami, n'okundiinda omu muhanda. Naanye ku nduga aho, nza Kamukuzi kutangirira Omugabe,**

*anyakiiza embabazi kandi angambira ku aine ekihika ky'okureeba nyetsya nyiziire kimwe kuturayo... Ku naamubuurize yaaba naikiriza abantu be kuba abakatoriki, yampamiza ku kyaikirizainwe kare omuntu kushoma ediini ei arikwenda. Naanye ntyo mushoboora ku ntimurwe kutoorana emyanya y'abakatoriki kushomeramu. Ku naagarukire omu icumbi ryangye, Omugabe yantwekyera enimi emwe n'entaama itaano z'okunkunisiza, yaaragiira ku batungira abantu bangye ebi barikwenda."*

Omu kasheeshe kaakuratsireho omwanya ogu baatoraine n'akabungo Nyamitanga, akabaire kataine muntu okatwireho. Obwo kiba Ekiro ky'Abahikiriire boona, omu gwa 1900. Bibiri okwa Museenene, baimutsya orugyendo nibatoora ogwa Kashaari, baraara bwizibwera owa Maromba haihi na Ruhunga. Baza Ibanda, ei baareebaniire n'omwamikazi waayo Kishokye, mahiro bagiteera Rwomuhoro. Okuruga Ibanda, bakaba nibenda kuza Buhweju, kwonka enjura nyingi za Mashaazi-igana zaabazibira kwinamukayo; na Nduuru, Omukama wa Buzimba, yaabatamahaho ngu batamuhingura.

**Bro. Herman Kock naatuhandikira ati: "Niitwe Bajungu baabandize kuribata omu nsi ye. Abaayo bakenda munonga kutureebaho... Naitwe twashemerwa okushangwa turi entumwa za Kristo z'okubanza omuribo."**

Abo bakuru, ku baarugire Buzimba ebiri 8.11.1900, baaraa Kigunga owa Rukara. Okuruga aho baayenda kutemba Buhweju, kwonka bakumiirirwa abarwani ba Ndagara, abashajja Magana ana. **Nabo nikwo kuza Sheema.**

Ku baaraarize Kitara, ezo ngabo za Ndagara zabateera, Fr. Lesbros okuzeekiza, yaabeehanangiriza omu Luganda, ku bamureka, akagumizamu orugyendo rwe akaza ahandi. We ku ataiziriire kubarwanisa. Omu itumbi we n'abesika ye baanyomboroka mpora, baagyenda.

Ekiro ekyakuratsireho bakakiraara Nyabwina owa Rugumayo, okwimutsya aho baaza **Kashanju owa Bihaaza Sheema.** Ku baarugire Sheema ensi y'Omugabe, baaza Igara ya Musinga, baraara Kitwe. Okuruga aho baateera mahiro Kikuba haihi na Busheenyi. Bakaba benzire kuza Bunyaruguru baatiina, baagaruka Mbarara ebiri 19 bya Museenene.

**The Omugabe akaragiira Mbaguta** kubahamiza omwanya gubaarayombekyemu akakereziya kaabo k'okubanza haihi n'ekikaari kye. Baasiga Ruhara yaatandikire kureeta emiti, y'okukombekyesa. Kamukuzi baatsigayo abashomesa babiri, Yohaana Kamondo na Morisi Mukando, kandi Ruhara yaaba ow'okuguma naabatamahaho oku Nkore

erikuraara. Batyo Fr. Lesbros na Bro. Herman Kock baagarukayo Kooki batoire ogwa Bungura, Mabona, Ngarama na Katooma Bukanga. Kashozi bakagihika ebiri 22.11.1990, obwo bahikize okwezi kwona barugireyo; baatsiga omurimo gw'ediini gwatandika omuri Nkore. Kwonka bambe, Fr. Lesbros taragarukire kutuura omuri Nkore nk'okuyabaire akitengire. Kureka akagigaruka omu gwa 1913 aha bugyenye bw'okutaaha ekigo kya Ibanda. Yaatangarira egoyi nsi oku ehindukire, abaayo kurahuka

kuba Abakristo! Akagwa Rubaga omu gwa 1917. Bro Herman nawe kuyaaherize kuhitsya ogw'okupima Mahiro omuri Nkore, yaaguma Buganda, yajja yaaziikwa Rubaga 1960.

Yohaana Kitagaana owabaire ari Omwami Buganda akahindurwa **Fr. J Laane Mitara Maria kuba Omushomesa. Bishopu Streicher akamwohereza Mbarara 1902 na Fr. Gorju. Nyamitanga akagiteera emyaka ebiri, yaaza Rushorooza Sheema eyaarugirwemu Mushanga.**



## SACRED HEART S.S. MUSHANGA

Sacred Heart S.S. Mushanga  
Congratulates Mushanga  
Parish upon hosting

**AMDA**  
*Caravan*  
2019



**Sacred Heart S.S. is a mixed O' and A' level boarding school in Mushanga Parish.**

The school started in 1987 by the Catholic Church with 63 students and 6 teachers, and it has since then grown to 1556 students. It is a non-use school with two campuses, for boys and girls respectively. The school has always been the best in Sheema District and among the top schools in Western Region at UCE and UACE examinations.

Since its inception it has had three Headteachers, the founder Head teacher **Mr. Barinyenka Boniface**, **Mr. Turambure B. Polly** and currently **Mr. Turyamureeba Denis**.

The school is cherished by many people because of its excellent academic and discipline standard.



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shmushanga@gmail.com



## MESSAGE > CHIEF MOBILISER, HON ROSEMARY NYAKIKONGORO

“AMDA Leadership Council as one of the Commissions of AMDA that believes in values that promote love that unites, basing on Jesus leadership style. Jesus did not teach techniques but grew character centred on Christ like servant.



# A Call to Good and Effective Leadership; an AMDA Initiative

“If your actions inspire others to dream more, learn more, do more and become more, you are a leader.” -John Quincy Adams

**A**MDA leadership is looked at holistically, right from the family, community, school, workplace and national levels. It aims at inculcating leadership skills among its members and where they hail from. Leadership is often seen as a tool for effective responses to challenges and opportunities presented in society. As such it is important to have good and effective leadership who can interrogate the various challenges and harness the different opportunities the world presents.

The AMDA community believes in innovative, transformative and all-round leadership which should be exhibited at all levels. Leadership Empowerment is core to AMDA and aims at not only empowering but also grooming future generations of good Christian leaders that must have faith in their beliefs. Leadership is all about being passionate about what you do, having confidence in yourself and your followers whom you motivate and inspire. You cannot expect others to consider you a leader unless you have solid faith in your ideas, and not giving up on them. A great leader must possess and articulate a clear vision. He or she must be a strategic planner who believes in teamwork. AMDA is in the right direction of building teams to achieve goals that aim at building and strengthening leadership in the

communities they hail from.


The AMDA Leadership Council also believes that great leadership is about developing the emerging leaders around them, who constantly blend personal humility with an unparalleled will to lead others in service of a cause bigger than themselves. It's producing leaders who lead with positive energy that promotes transformative leadership. One of the ways in which AMDA has created pathways for youth to get involved in leadership, are the ways in which we clear up barriers that are discouraging youth about a life of service. And if there are any barriers, we work actively at knocking down those barriers and get the next generation to accelerate their move towards leadership. Hence AMDA leadership council works with the youth council as a mentoring vehicle to a holistic leader that the communities deserve.


AMDA Leadership Council as one of the Commissions of AMDA that believes in values that promote love that unites, basing on Jesus leadership style. Jesus did not teach techniques but grew character centred on Christ like servant. He focuses on serving others so that they can grow and be effective. Ask yourself; what else can I do to enable each person I lead to achieve

his or her full potential. This should be exhibited at all levels including; the family, school, community and workplace etc. If you are the head of the family, how do you exhibit your leadership values? What example do you show to family members, what good lessons do they pick from your leadership. Do you inspire your followers? Or your followers do not wish to associate with you. Check in your

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home and pick lessons. Are you the type of leader who doesn't share the family vision with your members? Who doesn't plan, budget and share resources with the family members? What checks and balances have you initiated in your homes as leaders, do you have roundtables where decisions are made. Are children and women allowed to participate in decision making in your homes? Do you encourage members of the family to participate in other leadership positions in the community, in schools and churches? If we are talking of holistic development, leadership at the family level is very critical that AMDA leadership council advocates for.

AMDA inspires members to be exemplary in their communities, workplaces and in every position that they occupy whether a doctor, a nurse, a farmer, business person, politicians, etc. AMDA always questions members on the doctrines they follow that make

them perfect leaders? The best leaders walk the walk and talk the talk. This helps members of the community admire the leaders and work to emulate their behaviours. If you want to become a better leader, work on modelling the qualities that you would like to see in yourself. As a leader do you examine yourself conscious on what leadership values you are inculcating in your children as they grow up, what about in that office you occupy? What about in that church you are heading? What about in that farm you own? What about the political position you are occupying? The Runyankole saying goes as, "kwoyiba ohokire oba noyorekyerera". Are you the type of person that people never want to associate with? If so there is something wrong with you. Check yourself because as a leader you should be able to influence others.

A leader is rarely satisfied with the way things are. Instead, the leader

regularly takes his/her nose off the grindstone and looks ahead into the future to envision how things could be. Leaders are change agents. They are never satisfied with the status quo, but believe that with a bit of effort things could be much better. This is what drives us as AMDA.

I therefore take this opportunity to congratulate AMDA for thinking about leadership as a critical component to human development. It's through leadership that one is able to dream big, think big and achieve big. I encourage all the members to be part of the leadership council that inspires people to be better leaders at all levels. I congratulate Mushanga Parish upon holding a successful Caravan.

For God and My country

**Hon. Nyakikongoro Rosemary**  
**Chairperson, AMDA Leadership Council**



## UNIVERSITY OF SAINT JOSEPH MBARARA (USJM)

P. O. Box 218, Mbarara – Uganda, +256 (0) 393224635/772065669/705706680, Website: [www.usj.ac.ug](http://www.usj.ac.ug)



### CALL FOR APPLICATION 2019/2020 ACADEMIC YEAR (AUGUST INTAKE)

The Archdiocese of Mbarara (AoM) started a University of Saint Joseph Mbarara as part of the Church mission and mandate to establish educational institutions of different levels to share in the salvific ministry of Christ by being the salt and light to the world.

The Academic Registrar invites applications from qualified candidates for admission into August 2019 intake.

Programme, Duration and Mode	Tuition	Functional fees	Total (Semester)
Bachelor of Business Administration (BBA), 3 years, Fulltime and Weekend	702,000	250,000	952,000
Bachelor of Science in Information Technology (BSc. IT), 3 years, Fulltime and Weekend	800,000	250,000	1,050,000
Bachelor of Arts with Education Secondary (BAES), 3 years, Fulltime	680,000	250,000	930,000
Bachelor of Education Primary (BEP) 2 years, In-service/Recess	500,000	250,000	750,000
Bachelor of Public Administrative Sciences and Management (BPASM), 3 years, Fulltime and weekend	702,000	250,000	952,000
Bachelor of Ethics and Development Studies (BEDS), 3 years, Fulltime and Weekend	702,000	250,000	952,000
Bachelor of Office Management & Secretarial Studies (BOMSS), 3 years, Fulltime and Weekend	702,000	250,000	952,000
Diploma in Education Primary (DEP), 2 years, Recess	350,000	250,000	600,000

Programme, Duration and Mode	Tuition	Functional fees	Total (Semester)
Diploma in Business Administration and Management (DBAM), 2 years, Fulltime and Weekend	450,000	250,000	700,000
Diploma in Computer Science (DCS), 2 years, Fulltime and Weekend	550,000	250,000	800,000
Diploma in Development Studies (DDS), 2 years, Fulltime and Weekend	450,000	250,000	700,000

#### NEWLY ACCREDITED PROGRAMS

Programme, Duration and Mode	Tuition	Functional fees	Total (Semester)
1. Bachelor of Counseling	680,000	250,000	930,000
2. Bachelor of Education Secondary (Mathematics, Economics, Geography & Computer Studies- Subject Combinations	680,000	250,000	930,000

#### MINIMUM ENTRY REQUIREMENTS

- A: Bachelor of Business Administration (BBA), Bachelor of Science in Information Technology (BSc. IT), Bachelor of Public Administrative Sciences and Management (BPASM), Bachelor of Ethics and Development Studies (BEDS), Bachelor of Office Mgt & Secretarial Studies (BOMSS), Bachelor of Arts with Education Secondary (BAES), Bachelor of Counseling (BoC) and Bachelor of Education Secondary BSES (Mathematics, Economics, Geography & Computer Studies- Subject Combinations**
- At least two (2) Principal Passes at "A" level and at least five (5) Passes at "O" level in one sitting or its equivalent,
  - For BSc. IT, a candidate should have scored at least a credit in Mathematics at "O" Level and a Principal Pass at "A" level in either Mathematics or Computer Studies
  - A Diploma from a recognized institution by NCHC with a Credit in the relevant field and at least five (five) Passes at "O" level,
  - For mature Age students: Must be at least 25 years and scored 50% and above in Mature Age Examination from a NCHC recognized centre.

#### B: Bachelor of Education Primary (BEP):

- A Diploma in Education (Primary) and passed the subjects they intend to pursue for the award of a degree of Bachelor of Education (Primary),
- For International students, they should have qualifications equivalent to Diploma in Education (Primary) as equated by NCHC and passed the subjects they intend to pursue for the award of BEP.

#### C: Diploma in Education Primary (DEP):

- At least a Grade III Primary Teaching Certificate from a recognized institution.

#### D: Diploma in Business Administration and Management (DBAM), Diploma in Computer Science (DCS), Diploma in Development Studies (DDS):

- At least one (1) Principal Pass and two subsidiaries at "A" level and least five (5) Passes at "O" level in one sitting or its equivalent.
- A Certificate from a recognized institution of higher learning with a credit in a relevant field and three (3) passes at "O" level in one sitting or its equivalent.
- For DCS, a candidate should have passed Mathematics at "O" level,
- For Mature Age students: A candidate must be at least 25 years and above, and scored 50 % and above in Mature Age Examination from a NCHC recognized centre.

#### Programme awaiting accreditation

- Bachelor of Agriculture and Extension Management

#### Mode of application:

Application Forms can be obtained from the following places:

- University of Saint Joseph Mbarara (Opposite Holy Innocents Children's Hospital on Mbarara-Isingiro Road).
- Mbarara Catholic Social Centre Bookshop.
- All Catholic Parishes in the Archdiocese of Mbarara.
- Downloaded from [www.usj.ac.ug](http://www.usj.ac.ug)

Application forms cost UGX.25,000/= (Bank charges inclusive) to be paid on Bank account: **University of Saint Joseph Mbarara Account No. 5010681352, Centenary Bank - Mbarara Branch.**

**REGISTRAR**  
**University of Saint Joseph Mbarara (USJM)**  
P.O. Box 218, Mbarara- Uganda  
[ar@usj.ac.ug](mailto:ar@usj.ac.ug)





# Okutembuura Mushanga Parish

**Birundainwe Tarsis Kabogoza**

**Omu myaka ya 1940 -1944, Abasaseridooti bakaba baruga Kitabi barambura Mushanga n'ebyinga bigyehinguriize nibaheereza abakristo ababaire barimu amasakramentu, namunonga erya batisiimu ahabw'okuba baingi bakaba batakabatizibwa ga.**

**1944**, abakiriza bakwataniise nabashomesa bakombeka Ekleziya y'okubanza y'ebinyatsi ahari Omurongooti obwahati aha rubaju rw'eirwariro, omu maisho g'enju yabashaho.

Omu mwaka nigwo gumwe ogwa **1944**, nibwo eishomero rya primary erihango, block erikureeba eifo ryayombekirwe n'amatafaari gatokize, ago matafaari gakaba nigaihua eifo ya Babugyegyena lshenkuru wa Dr. Rodrigo Nyinoburyo.

Omu mwaka gwa **1945, Pere Klepp(Rubanda enkongi)** akaija n'omushomesa **Amedi Kapaaka** batandika kutembuura Parish omu butongoore. Pere Klepp akaba naraara omu kaju kebinyatsi, n'omushomesa Kapaaka nawe n'eka ye. Pere Klepp yaayombeka Ekleziya y'okubanza y'amatafaari ekiriho obwahati, erikumanywa nk'enju ya Pastoral Coordinator, eyi Mzee Alfonse Butamanya yabaire naaherezamu.

Omu mwaka gwa 1946, Eishomero erihango ryataahwa, abeegi ba primary batandika kushomeramu.



**Omu mwaka gwa 1945, Pere Klep (Rubanda enkongi) akaija n'omushomesa Amedi Kapaaka batandika kutembuura Parish omu butongoore.**

**1946** Pere Gosh yaija nka Bwana Mukuru; omushingi gwa Parish gwatandika kuhama.

**1947**, Abasisita aba burigita abaizire kuhinduka aba Bikira Mariya Omuhabuzi Murungi baruga Butare batandika Convent yaabo ahari Mushanga.

**1947**, Pere Gosh akambeka Ekleziya naingwa omu rugyero rw'eishomero, ekyombeko ekirikurawamu abaseminariyo ba St. Mukasa ekirikwatana namaju ga abasisita ba Parish. Yaayongyera kwombeka enju

y'abasaaseridooti obwahati erikuturwamu abasisita ba Parish ahu Sr. Scholar Tumwesigye na Sr. Immaculate barikutuura.

**1947 yaayombeka Sala mala**(Eibirizo) kandi yaareta engine y'okubaija, omu abakugu nka Cypriano Kazindwa, Babugyegyena, Inyansio Turyahaiguru, Marko Katsyomezo bayegiire okubaija.

**1948, yaayombeka Eklezia** ahu office y'omushomesa, n'ez'ebigombe by'obutumwa ziri.

1949, yaatandika kwombeka kanyina Ibiri, enju y'abasaaseridooti eriho obwahati.

**1949, akareeta ekyooma ky'okuteera amatafaari**, arikwetebeekanisiza okwombeka Ekleziya rugogoma eriho obwahati. Akareeta na Lorry yekika kya Ford ayabaire neyepinduura.

Obwire obwo Pere Gosh akaba ayine abahwezi babiri:

**Pere Fabbi** – Owabaire ari ow'ekigango, arikwebembera okwegyesa omugigi.

**Pere Faayi** – owabaire arikumuhwera omu mirimo yona. Niiwe yabaire avuga egyo rwepinduura arikushomba amatafaari nabyona ebyabaire nibyetagisa.

**1949, Pere Gosh** ahabw'okwenda eitaka rihango ry'okwombekaho eishomero n'okukoreraho emirimo ya parish, akatwara abeegi ba primary o'womutungi omwe **Katungwensi Rubimbwa** owabaire aine itaka rihango rya mailo, abaana bamuterera bandi na Pere Gosh yamutwarira ecupa za whisky, Katungwensi yaashemererwa munonga, yaabaha itaka rihango erirho ekicweka kya Purayimare, nahu pump y'amaizi eri okuhitsya omu nsharo na Kitobe.

**1953 Pere Gosh** akaza owaabo yaareeta eby'okwombeka ekleziya byona nan'ebigihunzire omunda, ceiling ebishushani ekya Bikira Maria na Yozefu, omusharaba omuhango, ebishushani by'omuhanda gw'omusharaba byona akabyaiha owaabo Canada. Atyo yatandika okwombeka Nyaruju ayabaire eri emwe omu makeleziya amahango omu Diosizi obwire obwo.

Bamwe aha bombeki abakozire naawe ogwo murimo nibo aba: *Fideli Kibande, Zaveriyo Bariseeni, Festo Baziriira, Cypriano Kazindwa, Paulo Ntiina* Ishe wa *Virginia Plan Mugenyi*. Owashakiire Ekleziya ni *Mariko Butagure*.

**Okutaaha Eklezia** 1963 abantu bakuru ababaire bariho obwire obwo bakaba barimu:

**Raphael Buringuriza** owabaire ari Headmaster wa Mushanga Primary

**Lawrence Banyangiraki** ishe wa Percy Komugabe, nawe awashomiseho Mushanga Primary

**Mark Karemiri** Ishe wa Fr. Deus Karemiri, Brig. Richard Karemiri, Robert, Florence and others,

**Aloyzio Baingana**, Inshenkuru wa Fr. Magunda Chaplain wa AMDA. Aba boona bakaba bari abeshongozi b'orurengo rw'ahaiguru barikweshongora Gregorian.

**Lazaro Ngyemura** nawe akaba ari omweshongozi kandi Choir Master. Niwe omwiragujy owabandize kutera enanga omu Ekleziya ya Mushanga.

Teachers nari abashomesa ababandize kushomesa Mushanga Primary nibo aba:

**Rukoraho Sabastiano**

Alfonse Itambaaza

## Abatembuzi



**Fr. Peter Etcheverry**



**Mr. Barinyenka Bonny**



**Pere E. Klepp**



**Late. Lawrence Banyangiraki**



**Mzee Cypriano Kazindwa**

**Marsiale Sabiiti** Inshenkuru wa Hon Raphael Magyezi

**Adriano Rukehena** Ishe Kairu owa Rushorooza

**1948 Aloiziyo Baingana**

**Raphael Buringuriza** owabaire ari Headteacher omu gwa 1948.

Akasetsyo: **1947, eshaaha y'eshomero ekafa hatariho makanika waayo, headmaster yaatuma Saverino Mukago na Evaristo Karindiriza ababaire bari abeegi kugitwara Kitabi aha bigyere kugikozesa.**

**1974-48**, Eyabaire eri Eklezia aha Seminary ekahindurwa eishomero ry'abaishiki eryabaire riine ebibiina bishatu. Owabaire abiheza aza Kitabi.

nari Butare. Rikaba ritaine maani ahabw'okuba abantu obwire obwo bakaba batakwafayo kushomesa abaana babaishiki; kwonka ekigiyendererwa kya Pere Goti kikaba kiri okwenda ngu abaana babaishiki bashome.

Junior kuyaarugire Butare yaija Mushanga, ekatandika n'abaana ababaire barimu Salome Bangirana, Purikeriya Tibuhwamunda, Komuruka, baija kukuratiwira ba Sister Lillian, Tereza Fokworora muhara wa Laurence mukuru wa Karemiri. Junior egyo bakajja kugitwara Mary Hill nerindi Itaagi ryatandiikwa Nyakibale omuri Rukungiri.

## Projects ezatandikirweho;

- Amashomero (Primary, Junior Secondary na St. Mukasa Seminary, Sacre Heart, S.S)
- Dairy Farm (Ente z'amate)
- Forestry(Ekibira)
- Banana Plantation(Orutookyee)
- Milling Machine (Ekyooma ky'okusa oburo n'ebikyoori)
- Health Centre (Eirwaririro)

**Omu myaka ya 1985-87** hakabaho ekyetengo kya Senior Secondary obwire bwa Fr Bennard Lannoire ahabw'okwenda kuhwera abeegi obutatambura ngyendo naingwa kusherura obwegyese bwa Secondary. Kikajja kuhikirizibwa omu mwaka gwa 1987 obwo Fr. Longino Kitagamba ari Bwana Mukuru. Owatembwire eryo ishomero n'Omwami Bonny Barinyenka owabaire atembwire St. Michael High School Rugazi Bunyaruguru.

## Nyakabanga Senior Secondary School

The Management, Staff and Students of Nyakabanga Senior Secondary School welcomes The Archdiocese of Mbarara Development Association to our region and wishes Mushanga Parish successful celebrations.

Nyakabanga Secondary School is an "O" Level Mixed Day and Boarding, located in Kyabugimbi Subcounty in Igara-Bushenyi District. **A-level** will be started in the year 2020. Don't miss an opportunity of getting affordable Education with us.

**TEL: 0772467775 / 0705 147040**



## MESSAGE > HEAD OF LAITY, MUSHANGA PARISH



We sincerely appreciate and thank you for enriching our faith and transforming unity, spiritual development, leadership development, economic empowerment, education development and above all good health in our communities and Sheema district as a whole.



**M**y dear brothers and sisters on behalf of Mushanga parish and on my own behalf, I warmly welcome you to Mushanga parish. Thank you for coming to celebrate with us on this special day and to appreciate the Lord and all He has done for us. God Bless you all.

My thoughts and love travels across the globe to you and my prayers are with you and your families today!

As the laity executive and parish as whole, this is our first time and historical occasion to host AMDA CARAVAN and AMDA membership as a whole.

Thank you for being valued Catholics! And countless thanks to you for choosing to visit our parish this year.

We sincerely appreciate and thank you for enriching our faith and transforming unity, spiritual development, leadership development, economic empowerment, education development and above all good health in our communities and Sheema district as a whole.

These are among the many reasons we have come together here today to celebrate and give thanks to the Lord for many blessings he gives us to meet our daily needs and much more.

The camaraderie of the AMDA family united action, sense of purpose and fellowship of cooperation will leave a remarkable impact in our parish and the most enjoyable experience of our life.

Thank you for giving back to your community through direct action and doing it in the most effective way possible.

We value your time, appreciate your voluntary spirit. In order to enable those we serve to help themselves, I urge you to attract those we serve to also join you as

we serve those in need. This will have a multiplier effect in terms of the hands available to serve, and thus reduce the burden of need, tending towards the ideal world of no need.

I would like in particular to thank the members of the central organizing committee, Mr. George Willy Mugisha (aka Kyalimanya) and Hon. Rosemary Nyakikongoro, priests and catechists and all the different sub-committees for untiring efforts and energy put in the preparation of this Caravan. May God Bless You Abundantly.

Your Grace the Archbishop Paul K. Bakyenga Thank you for accepting and to come and be with us on this thanksgiving occasion. We sincerely acknowledge with gratitude and appreciation your wonderful contribution towards the development of our parish and for fostering integral development in the whole human person and preaching the gospel of unity to all.

We are lucky to have you and I thank God for being a true shepherd of His people. People like you keep our church and the world spinning.

Your Excellency the president, civil and political leaders the military and all security organs in our country we are thankful for your sacrifice, freedom and your services that make and allow us opportunities we enjoy in our country.

To all that have associated with us in this AMDA Caravan, thank you for being supportive and open minded. This world

need more people like you and may your blessings be multiplied within this year and your dreams come true.

To all of you our parishioners who have given us financial, material and moral support, thank you for your love and May God hear all your prayers and Bless you abundantly. Let this caravan empower us in serving others, because it is not just a right thing to do, but the easiest way towards the ideal world of no unserved need.

Happy Celebrations, Sincerely,

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# KYALIMANYA LTD.

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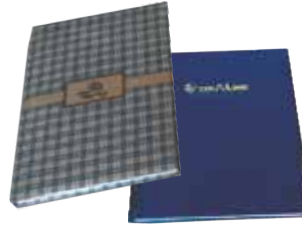
Kids Saving Boxes



Aeroplanes



Note Books



Cars



Organ

Scrabble



Chess

Travel Cups



Calculators



Frames



Flasks



Torches



Water Bottles



Assorted Pens



## (A) TOYS

- 1) Assorted Friction, Battery and Remote Cars
- 2) Assorted dolls & Baby Shakers
- 3) Assorted Toy Aeroplanes
- 4) Kids building blocks and Writing boards
- 5) Intellective IPads and Laptop computers
- 6) Assorted Truck Toys and Toy Robots
- 7) Brick games and Saving boxes
- 8) Footballs and Water games
- 9) Kitchen sets, Doctor sets and many more

## (D) GIFTS, DECORATION AND PARTY ITEMS

- 1) Party Sprays and Poppers
- 2) Ribbons and Balloons
- 3) Birthday Candles & Sparkling Candles
- 4) Glass & Wooden Photoframes
- 5) Alarm Clocks and Wall Clocks
- 6) Jewellery Boxes and Kids Saving Boxes
- 7) Birthday Caps and Kids Bubbles
- 8) Assorted Gift Bags and Wrapping Papers
- 9) Ring Boxes and Necklace Boxes
- 10) Christmas Trees & Christmas Party Items

## (B) INDOOR GAMES

- 1) Ludo & Snakes & Ladders
- 2) Chess Sets, Badminton rackets
- 3) Monopoly and Scrabble Games
- 4) Dartboards and Exercise Sets
- 5) Jumping Ropes and Table Tennis Sets

## (E) HOUSEHOLD ITEMS

### (BATHROOM & KITCHEN ITEMS)

- 1) Panty and Cloth Pegs
- 2) Bathroom & Table Mirrors
- 3) Nuts containers and Kitchen Knives
- 4) Electric Kettle and Tea Flasks
- 5) Water Bottles & Lunch Boxes
- 6) Rechargeable & Solar Torches
- 7) Bottle & Wine openers
- 8) Assorted Plastic Containers & Travel Mugs
- 9) Foil paper and Food Wraps etc

## (C) STATIONERY

- 1) Assorted Notebooks (A4, A5, A6 & A7 Sizes)
- 2) Desk and Scientific Calculators
- 3) Clipboards, Files and Myclear Bags
- 4) Pencils, Pens, Crayons and Water Colours
- 5) Stick Glue & Erasers & Rubbers
- 6) Scissors, Nail Cutters and Pencils
- 7) Document Trays and Umbrellas
- 8) Diaries & Colouring Books
- 9) Maths Sets and Pencil Cases
- 10) Sharpeners
- 11) Photo Albums

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# A TRIBUTE TO “THE DEFENDER OF THE CATHOLIC FAITH”



Recently, Mushanga Parish and the whole country lost a beloved son, **Mr David Bashakara** who served the country and humanity at large in different capacities. The editorial team has extracted his own words from his memoir book.



## “Thank you God for giving me a gift of life!”

I was born in 1948 to Yokaana Kachontori and Tefasi Bashoromire of Kitoohwa Village, Mushanga Parish, Sheema District”

“I started my school trek at Mushanga Primary School. In 1958, while in primary three, I was baptized in the Catholic Church by Fr. Peregoshe, who was the Parish Priest then at Mushanga after having successfully completed the *Omugigi* course. Surprisingly my parents also chose to be baptized in Church of Uganda a year later.”

“Although all my parents and siblings were protestants, my mother would not allow them eat meat on Fridays... In spite of our different religious beliefs, we continued to live in harmony as a family.”

“Politics of religions could not wait for long. My parents were influenced by some people that I should not be allowed to remain Catholic, that I should cross to the Kabwohe protestant school which I vehemently rejected. As a punishment for what my detractors called ‘his stubbornness’, I was discontinued from pursuing my studies at Mushanga Primary, a Catholic founded school.”

“Consequently, I had to stay home doing domestic errands and petty trade. This reminds me of one incident when I took my fried groundnuts to Mushanga Primary to sell it to school children. I found them attending Mass, so I had to wait for them until they came out. Because I was short in height, some pupils took advantage of my shortness to pick the groundnuts from the basket I was carrying on my head. By the time I realized what was happening, the basket was almost empty!”

After a short spell at home, a family friend, the Late Kashemaire, introduced me to a school teacher, one John Munyarugero, who employed me as a house boy. Later on however, Munyarugero, came to know that I had been stopped from schooling in primary three, he sympathized with me and took me back to school. I stayed with teacher Munyarugero, until he was transferred to Rushinya, St Kaggwa Primary School. Then I relocated to Kitabi Primary School for primary seven. Later on, I joined Kitunga High School for O-level Education, then to St. Henry's College Kitovu (A-Level) and Makerere University; finally coming out as a graduate of Political Science and Public Administration, in 1978.

Fresh from the University, I got employed immediately as Township Officer, eventually rising to the rank of Chief Township Officer (but always referred to as ‘Town Clerk’. During the course of my employment, I got an opportunity to attend various courses and obtain different certificates. In 2010 I retired from public service of Uganda Government with a clean record. I am a senior citizen serving in the District Service of Uganda. I also earn my living by engaging in various agricultural activities, e.g. cattle husbandry, banana farming and afforestation.

### Marriage Life

I married Rose Mwebaze Bashakara a daughter to the late Mr. & Mrs. Bangotwire of Kizinda, Ishaka Bushenyi District. We took our marriage vows on 23rd August 1980 at St. Kaggwa Parish.

### Our Children:

Victor Kagwisagye, Vincent Mutahunga,

Joan Arinaitwe, Julian Atwine, Ampaire, Agaba Frank, Vianney Bashakara, Jeanney Atuhaire

### POSITIONS HELD IN SOCIAL LIFE

In my social life, I have served Ugandans in different positions; in churches, schools, community set up outside my public service career. Below are some of the roles I have played:

- **Chairman – Mushanga Parish**
- **Vice Chairman** – Laity Council of Mbarara Archdiocese
- **Chairman P.T.A** – Maryhill High School
- **Vice Chairman Board of Governors** – Mary hill High School
- **Chairman P.T.A** – Sacred Heart Mushanga
- **Chairman Board of Governors** – Sacred Heart Mushanga
- **Chairman Town Clerks Association of Uganda (TAU)**
- **Hon. Secretary General Urban Authorities Association of Uganda (UAAU).**
- **Chairman B.O.G Finance Committee** – St. Kaggwa Bushenyi
- **Member District Service Commission** - Sheema District
- **President Rotary Club of Kabwohe.**

I thank those who have entrusted me with the responsibility of serving them.

What a merciful you are to me! I was born in a peasantry family, granted opportunity to study in good schools I would never have imagined, graduated, got a job, married my beautiful wife who gave me wonderful children, and YOU guided me while sailing through difficulties!

Thank you God for giving a gift of life!



# AMDA Caravans; unsatiable benefits



**A**s we welcome the AMDA fraternity and all visitors to our Parish, I would like to take this opportunity to thank the AMDA Chairman and his team for giving us the opportunity to host this year's, Caravan in Mushanga Parish. I also thank the Parish Priest, the parishioners and organizing committees from Kampala, Mbarara and Mushanga Parish, Sheema for accepting, welcoming and hosting this year's Caravan.



**George Willy Mugisha**

A Caravan is normally described as a group of people traveling together and may have a common purpose and destination. AMDA Caravan to Mushanga may be the seventh Caravan activity since the Association started conducting a Caravan as an annual event to different Parishes. I have had the opportunity to attend the last four Caravans to Rwera, Kitabi, Kazo, and Rushanze Parishes. Am now at the centre of organizing a memorable AMDA Caravan to my own Parish Mushanga.



**AMDA  
CARAVAN 2018  
in pictures**





**M**y experience in the Caravan preparations and activities has revealed to me immense goodness and benefits of the Caravan to the extent that I would wish such Caravans could be more often and spread to all Parishes. The interaction between the rural folk and their urban counterparts is an enriching and memorable experience, inspiration and education.

AMDA aims at promoting holistic development of every Catholic Christian founded on the six pillars of: Spiritual Development, Economic Empowerment, Health, Education, Leadership Development and Unity. The Caravan event is a great opportunity to foster these objectives. Among the benefits I have observed are the following;

- 1) The Caravan fulfils the Gospel message of sharing our faith and demonstrating faith with good works of love and mercy. The theme of this year's AMDA Caravan to Mushanga is: ***"and I by my works will show you my faith"***. The theme of this year Caravan is based on Jas 2:14-26, Mt 25:31-46, 1 Jn 3:17 Rom 10:6-17.
- 2) It is a time of awakening the Catholics who may be spiritually asleep or lukewarm, Rev 3:15-22, 2:4-5, Eph 2:12-22, 1Kgs 18:21, Josh 24:14-24
- 3) Promotion of Spiritual Development. The Caravan creates awareness among Catholics of the spiritual and physical wealth i.e the immense treasures found within the Catholic Church which can make a person to grow in holiness, live a happy, meaningful and purposeful life and find it easier to go to heaven Mt 7:13-14, 6:25-34.
- 4) As the English saying is: "East, West, Home is Best", The Caravan gives us an opportunity to visit, interact and serve our people back home.
- 5) Our people benefit from the donations of clothing, household and scholastic items and this gesture is an encouragement to Catholics to be more generous, to give back to the community in terms of time, talents and resources, each according to one's ability.
- 6) The faithful benefit from the economic, social and legal mindset change talks and interactions.
- 7) It's an encouragement for Catholic Christians to be more involved in leadership positions at all levels of society.
- 8) In addition to free screening, checkups and treatment to people of all walks of life, there is promotion of health and personal hygiene and hope for our people back home.
- 9) Provision of career guidance and an inspiration to the youth to be more focused, hopeful and to aspire to live meaningful and purposeful lives.
- 10) It's an encouragement to the women to be deeply involved not only in marriage and family life but also in the missionary work of the Church.
- 11) Catholics are encouraged to live in peace, unity and harmony with all people and this gives birth to a Christian social order based on Gospel values.
- 12) Caravan preparations and activities bring Parishioners together and expands the data base of the Parishioners in the diaspora and the ones back home.
- 13) Time, work and prayer are God's greatest gifts to us and must be used rightly. Caravan time and activities encourage every Catholic Christian to have the right use of time and prayer. Time for example may be wasted by doing nothing, by doing useless things or by doing things in a hurry. Time is gained by doing good, by performing ones duty and by doing something useful. We must however blend work with prayer. Each one's dream should be to be a great servant of today's Church in today's world. Caravan time is an inspiration to serve the Church according to one's talents and resources.
- 14) Normally after the Caravan, many people are motivated and resolve to be more involved in Church affairs and in her missionary work and also to be more close to God.
- 15) The Alcohol and Drug Addicts' Clinic set up at the Medical Camp gives hope and

resolve to the drug and alcohol addicts.

- 16) The host Parish also benefits from the renovations and repairs of the Church and Parish premises and buildings. This frees the Church's meagre resources to be used on other projects and ventures.

As I conclude by welcoming His Grace the Archbishop of Mbarara Archdiocese and all VIPs, let me quote one of the Archbishop's counsels which says; "Abantu baingi biine enaku n'obujune". Consequently our people need encouragement and support. In this connection I would call upon especially the elites who retire from formal employment and self employment to be more involved in God's work and in the missionary work of the Church.

I also call upon all Parishioners in their respective Parishes to be more involved in Caravan preparations and activities and to always invoke and involve God in all their activities, for God is always within us or near us and is always eager to help us His children. Acts 17:28, Jn 15:1-8, 8:36, 14:27, Philp 4:4-7.

We all know that the earth and whatever is in it belong to the Lord and we are expected to be good and faithful stewards and stewardesses. Paradoxically where are the bank accounts for Jesus, where are the cars, the lorries, the buses, the aeroplanes, the buildings for Jesus where He has free access.

To the religious leaders, I call upon them all to open up and encourage and allow the laity to participate more and be more involved in Church work and projects and not to look at the laity as competitors or threats but as partners and complimentors of the work and mission of the Church.

I conclude by invoking God's promises in Joel 2:28-32, Isa 32:15 and borrowing Moses' words in Num 11:24-29.

***"...I wish that all the Lord's people were prophets and that the Lord would put His Spirit on them"***

**George Willy Mugisha**

Mushanga Parish Coordinator  
0706/0782 934116.







Previous  
AMDA  
Caravans  
in pictures





Locals  
line up in  
Rushanje  
2018

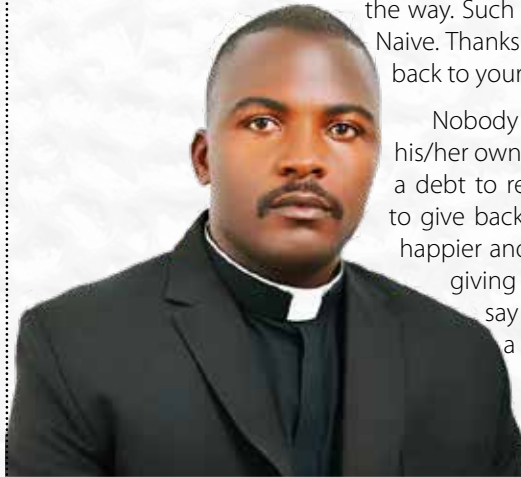




# No Greatness without Goodness

**W**hat does it mean by giving back to the Community? When People say they are giving back they are making a donation of time or resources for the benefit of some identified Community, particularly one which is viewed as having been a support or a contribution in the past to the individual doing the giving. This is exactly what AMDA Members have embarked on. You are most welcome to Mushanga Parish and the services you have come with especially the Medical Camp and other donations will put a smile on faces of those in need of such services.

Anybody who does not feel personal responsibility to help others can in no way claim to be a Christian. Many People claim that their personal success and secure positions have been justly earned without help from others along



the way. Such attitude is selfish, egotistical and Naive. Thanks to AMDA for considering to pay back to your Communities.

Nobody makes it through life entirely on his/her own merits and as such everyone has a debt to repay- and this is the sole reason to give back. Remember, Charity makes you happier and happier people give more, and giving makes people happier that is to say Happiness and giving operate in a positive feedback.

It's true that cash is always accepted in serving the needy but time and effort is just more important. AMDA thanks for giving us your time, your energy and effort in providing us with whatever you have offered. Your contribution means a lot to those receiving it. As recipients of your voluntary services, we are grateful. Nimwebare!

We keep each other in prayers. Blessings!!

Yours in Service,

**REV. FR. INNOCENT KAGYETERA MUHWEZI**  
Curate-Mushanga Parish



**You are most welcome to Mushanga Parish and the services you have come with especially the Medical Camp and other donations will put a smile on faces of those in need of such services.**

## Mwebare kutuzindukira



**Basil Basiimwa**  
(Head Catechist  
Chairman Caravan Committee  
Mushanga)

Nimbakiira abagyenyi baitu abakundwa, namweena abaija kushaba naitwe erizooba.

Mukama nabakunda.

Ninyongyera kwakiira abagyenyi mweena abaruga enshonda zoona kwija aha mukaba naitwe aha eizooba rikuru eri.

Nitusiima munonga bagyenzi baitu aba AMDA aha bw'okutukunda mukatureetera entanda namunonga eya Medical Camp. Mwebare okwehenengera Ruhangan'Eklezia ye. Ninsiima abantu mweena abakozire omu bukiiko bwoona obwa Kampala, Mbarara n'aha Parish kuhikira kimwe

aha za Hiika, Mukama nakabarongoore.

Yebare Omutambizi waitu Mukuru,

Ishe Abariisa Paulo K. Bakyenga

ahabw'okutuguma haihi, kutukweeta

okatwetaba. Mukama nakakwongyere

amagara, tukaguma nituhuriira eiraka

ryawe nk'omuriisa waitu.

Omugyenyi waitu Omukuru twakwakiira

kandi twakukunda, n'okagume noyaija.

Mukama akwongyere emigisha.

Mukama abarongoore kandi abahe

omugisha mweena

Ninye

Basil Basiimwa (Head Catechist

Chairman Caravan Committee Mushanga

Parish





# Muhame Financial Services



## Loan Products

1. Commercial / Business Loans
2. Agriculture Loans
3. Boda-boda Loans
4. Solar Loans
5. Water Supply and Sanitation Loans
6. Kyapa Loans
7. School fees Loans
8. Home improvement loans
9. Institutional Loans
10. Solidarity/Group Loans

## Savings Products

1. Individual Savings accounts
2. Group Savings accounts
3. Institutional savings accounts
4. Junior / Minor savings accounts
5. Fixed deposit accounts

## Branch network

1. Kabwohe main branch in Sheema Municipality

2. Rubindi Branch in Rubindi on Mbarara Ibanda Road
3. Nsiika Branch in Buhweju District
4. Kakiindo Branch in Sheema District
5. Kaberebere Branch in Isingiro District
6. Mbaare Branch in Bukanga – Isingiro District

## Outreach Centres

1. Mugarutsya outreach in Kashaari – Mbarara
2. Rwebikoona outreach in Mbarara
3. Nyakambu outreach in Sheema
4. Engaaju outreach in Buhweju
5. Nyakashaka outreach in Buhweju
6. Nyakaziba outreach in Buhweju
7. Ngarama Outreach in Isingiro
8. Kitabo outreach in Kiruhura

Address:

Head Office: **Kabwohe**. Tel: **0772571306**. Email: **info@muhame.co.ug**  
P.O. Box 33 Kabwohe, Sheema-Uganda | [www.muhamet.co.ug](http://www.muhamet.co.ug)



# BMC HOSPITALS AND CLINICS



## CONGRATULATORY MESSAGE

Hon Dr. Elioda Tumwesigye MP Sheema Municipality, Minister of Science, Technology and Innovation and founder of BMC Hospitals and clinics congratulates His Grace Paul K. Bakyenga, AMDA and Mushanga Parish for organizing a successful Medical camp for the people of Sheema and Uganda at Large; May the good lord reward you abundantly.



BMC HOSPITAL KABWOHE CAMPUS



BMC HOSPITAL - BUSHENYI BRANCH .



PROPOSED. BMC @20 HOSPITAL BUILDING

## BACKGROUND

BMC was founded in May 1998 at Katungu in Bushenyi town by Dr. Elioda Tumwesigye taking over a facility established by West Ankole Diocese in 1979. BMC was started with a mission of providing affordable, high quality and reliable health care to rural and often hard to reach population. BMC has expanded to establish another branch in Kabwohe- Sheema Municipality. BMC hospitals and clinics offer a wide range of services, open 24/7 with full time doctors and a big team of other committed staff.



A TEAM OF COMMITTED STAFF

## BRANCHES

### BMC HOSPITAL KABWOHE

ADDRESS: Sheema municipality along  
Kabwohe – Ishaka High way.  
P.O. Box 347, Bushenyi.  
Tel: +256 392003566  
Email: mail@bmc.or.ug  
Website: www.bmc.or.ug

### BMC HOSPITAL BUSHENYI

High Street, Bushenyi Town, Bushenyi-Ishaka  
Municipality, P.O.Box 347, Bushenyi.  
Tel: +256485433200  
Email: mail@bmc.or.ug  
Website: www.bmc.or.ug

## SERVICES OFFERED

- **BMC Clinics** are open 24 hours 7 days a week providing a wide range of medical care and diagnostic services including the following:
- **Personalized Executive Medical** Check-ups  
General Out-patient and in-patient care  
One- Stop Laboratory Diagnostic Services  
X-Ray and Ultrasound Scan services
- **Caesarian Sections** and other basic major and minor theatre operations such as Safe Medical Male Circumcision
- **Maternity** (Antenatal, Delivery, Post Natal & Family Planning) services
- **Pediatric** (Child Care) services
- **Child and Adult immunizations**

- **Massage, Aerobics**, Electrical & Heat therapy and other Physiotherapy services
- **Dental Care** Services
- **Eye Care** services
- Professional **Counseling Services** & health Promotion services
- **Comprehensive HIV prevention**, Testing, Care and Treatment services.
- **TB diagnosis** and Treatment services
- **Accident** and Emergency Services
- **Private Room** & other VIP care services
- **Outreach Services/Satellite Clinics** in greater Bushenyi (6 in Sheema, 4 in Buhweju, 5 in Rubirizi, 4 in Mitooma and 3 in Bushenyi)



State of the ART LAB Equipment



ULTRA SOUND SCAN SERVICES.



PHYSIOTHERAPY SERVICES



# MESSAGE FROM TEAM LEADER **LEISURE & EVENTS**



I wish to applaud all the AMDA councils under the leadership of Dr Ampe Gaston for tireless and unwavering support to make this year's caravan a success. My sincere gratitude goes to Mushanga and Kakindo parishes for the total commitment in organizing and hosting this caravan.



I greet you all in the name of our Lord Jesus Christ.

**I** take this opportunity to welcome you all to 2019 AMDA annual caravan where Mushanga and Kakindo parishes have been privileged and honored to host under the theme; ".....and by my work, I will show you my faith" James 2:18.

This year's AMDA annual caravan brings all over us together to appreciate God's will in His people through our work in our faith, which fulfills what our lord said in John 10:10 that "I have come so that you may have life in abundance".

I wish to applaud all the AMDA councils under the leadership of Dr Ampe Gaston for tireless and unwavering support to make this year's caravan a success. My sincere gratitude goes to Mushanga and Kakindo parishes for the total commitment in organizing and hosting this caravan.

My Special appreciation to all our supporters and partners for all the resources rendered which have made this day a reality. Without you things would have been different.

Finally to my council for the sacrifice, hard work, time, resources deployed to make this caravan a success.

May our ever-loving Lord bless you and reward you abundantly.

**Richard Tumwesigye**

Your Servant

## **ST. JOHN'S NYABWINA SS**



The Administration, Staff and Students of  
**ST. John's SS, Nyabwina** welcome AMDA and  
Congratulate Mushanga Parish on hosting the  
**AMDA CARAVAN 2019**  
May God bless you all.

Nyabwina is a Mixed Day and Boarding Secondary  
having brilliant O & A Levels

**TEL: 0772 580951 / 0752 825736**



## INTERVIEW > A SENIOR EDUCATIONIST

# MR BARINYENKA BONIFACE



The Editorial Team of this Magazine brings to you a brief interview with a Senior educationist Mr. Barinyenka Bonny a founding Headteacher of Sacred Heart S.S. Mushanga and St. Michael S.S. Rugazi and now serving at Nyakabanga S.S. in Igara Bushenyi District. We are glad to bring to you excerpts of this exchange:

**Tarsis:** I am happy to meet you Mr. Bonny Barinyenka after a very long time, how are you?

**Mr. Barinyenka:** I am delighted to reconnect with you Tarsis Kabogoza and I am fantastic.

**Tarsis:** As one of our Senior leaders in the education sector in our region, our readers would like to know who Mr. Barinyenka is?

**Mr. Barinyenka:** I am a 70 year old Male Ugandan who retired from government service after serving in quite a number of schools namely; Bweranyangi, St. Machael S.S Bunyaruguru, Sacred Heart Mushanga, later I briefly served in St. Noah- Mutara and finally at Ntare School as a first Deputy Headteacher and later retired at Nyakabanga S.S after a request from the Archbishop to step in and put some direction to a school that had stagnated after the death of its founder Headteacher, Mr. Busharizi.

**Tarsis:** This quite interesting. To know that a 70year old Ugandan is still vibrant and still manning such a big school as Nyakabanga. Why haven't you retired?

**Mr. Barinyenka:** My passion for quality Education and impacting on my community can't let me rest.

**Tarsis:** Wonderful! What a patriot you are.

**Tarsis:** You talked about the Archbishop requesting you to step in at Nyakabanga, why you? Should we assume that the there were no other people of age to serve? Why over stretch our beloved old man?

**Mr. Barinyenka:** The Archbishop is aware of my record of academic excellence .

**Tarsis:** That's good to hear from the "Horse's Mouth." What makes you special and how do you do it?

**Mr. Barinyenka:** Zero tolerance to indiscipline. The worst mistake many Head teachers/leaders do is tolerating indiscipline of any form that cut across from students to staff or even parents and leaders themselves. That's why some schools are into limbo.

Secondly, I embrace Godliness and Christian values

wherever I go/serve, thus students are led on strong Christian principles that propels them to success and eventual greatness.

**Tarsis:** You have talked about some schools being into limbo, I was getting tempted to list a few that used to roar 20 - 30 years ago but are now limping. What could have gone wrong?

**Mr. Barinyenka:** As I highlighted above, the greatest cause is indiscipline. Most leaders/ headteachers fail to separate institutions from their family/ personal affairs and end up using school/institutions' resources for their personal needs at the expense of the purpose they were put in place to do.

Some start on encroaching on their employees or even students which compromises their ability to give moral direction.

Thirdly, some foundation bodies are found interfering with the day today running of Institutions, or they are more interested in immediate financial benefits than the future that calls for sacrifice and hardwork.

**Tarsis:** Thanks elder for giving such insights. Having talked about foundation bodies and their role in the growth of these institutions, now specifically on Mbarara Archdiocese, to what extent is the Church doing her mandate?

**Mr. Barinyenka:** To a greater extent I can say. The Catholic Church in Mbarara has done and is still doing her mandate tremendously through her Diocesan Education Office. For a long time, this office has done a great





supervisory role and that's why most of our church founded schools are performing better. The same office has been key in choosing and sourcing of head teachers for most of these schools.

**Tarsis:** As a founder of Sacred Heart and St. Michael, our readers would like to know why such schools were created.

**Mr. Barinyenka:** Absolutely, there was demand for convenience to communities where these schools were set up. Students were moving long distances to access secondary education. Parents at the time wanted to have schools which they could control and secure the future of their children. Secondly there was need for affordable education to the local communities since the distant schools were charging high dues on top of high transport costs.

**Tarsis:** So are those schools still serving the purpose for which they were created?

**Mr. Barinyenka:** To some extent they are, while to some extent they are not. Unfortunately some schools like Sacred Heart have grown while the communities around have not necessarily grown with it. Many parents around can no longer afford the standards at Sacred and are facing the same challenge of walking

to smaller schools for affordable fees. However, these schools have churned out great men and women who are serving the communities in different capacities. It's a great achievement to the founders. It's up to the founding bodies to ensure that communities benefit in a way of staffing and sponsorships to the most vulnerable in our communities.

**Tarsis :** What challenges are you leaders facing as you serve these schools?

**Mr. Barinyenka:** There are quite a number. There is lack of adequate infrastructure. There is when we are overwhelmed by numbers and we fail to adequately accommodate them or even offer the best services that are necessary to hit our target of excellence.

Secondary, there are sectarian tendencies emanating from politics, where some politicians are fond of sabotaging these schools on faith basis, which is regrettable.

**Tarsis:** Let me take this opportunity to thank you for sparing your quality time to attend to me. And also thank you for doing a great service to this country. May you be blessed.

**Mr. Barinyenka:** It's been a pleasure to host you after a long time. Thanks for good job you are doing as well. May God bless you.



Some of the Pupils



Staff Members



## ST. PATRICK JUNIOR SCHOOL

MUSHANGA P.O. BOX, 183 KABWOHE - SHEEMA



ATWINE MACLEAN (HEADTEACHER)



RWABUKARE WILLIAM - DIRECTOR



ANGEL RWABUKARE - BURSAR

### CORE VALUES:

God Fearing  
Academic Excellence  
High Level of Discipline

### LOCATION:

Mushanga 3 km After  
Kabwohe Town along  
Mbarara - Kasese High way

MOTTO: "WITH GOD -SUCCESS"

Tel: 0772 626 555/ 0772 945 995



Pupils at the round about



Nursery Pupils with their teachers

# ABOUT KAKINDO PARISH

**W**arm greeting from the entire Christ the King, Kakindo Parish. We are delighted to have you our beloved brothers and sisters from AMDA.

Kakindo Parish was Curved out Mushanga Parish which is 10km away on 14/9/ 2014. The first baptism was on 28/9/2014 in the names of Evalyne Nuwasasira C/o Tukuzire and Kobusingye of Karyango. The First Parish Priest was Fr. Deus Ndyanabo.

Apparently Kakindo Parish has over 7000 Catholics, ten established out stations and another 4 out - stations, 3 post Primary Institutions and 7 primary Schools. The current Parish Priest is Fr. Godfrey Nkaijanagwo hailing from Mabonwa and Fr. Vincent



**We are delighted to have you our beloved brothers and sisters from AMDA.**

Tinkasimire from Buhweju, is his Curate.

The Parish Council Chairman is Mr. Matia Barigye and Mr. Mwije Samuel is the Head Catechist.



## Projects

- 1- Presbytery
- 2- Sisters' Convent
- 3- Zero grazing
- 4- Renovation of the Parish Hall
- 5- Commercial Banana Plantation
- 6- Divine Mercy Health Centre
- 7- Mount of Olives Ryakahungu School
- 8- Church painting and flooring
- 9- Our Lady of Mount Kyangyenye; (Groto & Shelter)

## Challenges;

- 1- Shortage of transformational leaders due to brain drain
- 2- Unprincipled conflicts in and outside Church.
- 3- Bad politics in Sheema



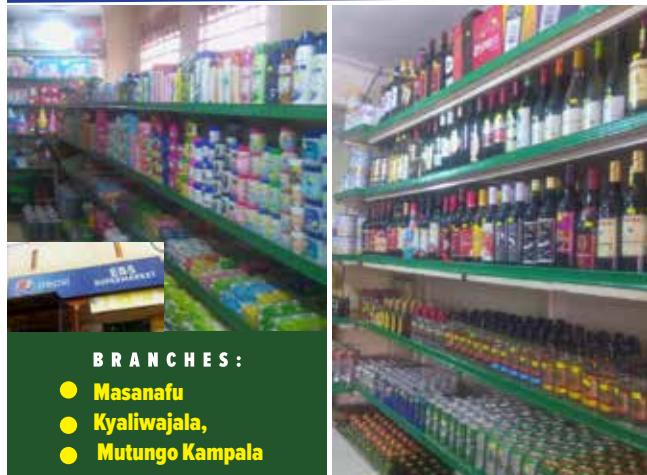
Kakindo Parish Church



Mr. Nuwagira Bonny  
Choir Master



Priests' House - Pres bytery



## BRANCHES :

- Masanafu
- Kyaliwajala,
- Mutungo Kampala

**+256 774 218666**





## ORDER OF HYMNS

"And I by my works will  
show you my faith"  
James 2:14-26

### REMASS: REEBA EIREMBO

*Chrs: Reebe eirembo rya Mukama riboneire,  
Nabarirabamu nibatah'omwe na bashemeire*

1. Bury'omwe omunsi arwanirira kuritaahamu,  
Naritahamu yaba naakora ebi Ruhanga akunda
2. Tihaine omany oburungi bw'orurembo rwa Mukama,  
Abahikirire nibo bamanya oburungi bwaryo.
3. Abakora eby'embabazi omu bagyenzi baabo,  
Baryaheebwa omugisha gw'okuraba omu eirembo.
4. Abagabira abakyene bakahwera enshoberwa,  
Nibo baribaza kuraba omwu irembo eriboneire
5. Abarisa abaine enjara bakahwera abanaku,  
Nibo baribanza kuraba omw'eirembo eriboneire.
6. Abanyeitima nabeitsi nana abainazi,  
Baryaferwa kuraba omwu irembo eriboneire.

### UNATUITA NYUMBANI MWAKO BWANA.

*Unatuita nyumbani mwako bwana,  
Unatuita nyumbani mwako bwana kusikiriiza neon lako  
x2.*

1. Nyumbani mwako bwana (furaha) x2  
Muna furaha x2.  
Ni vyema, sisi kubakihapa, karibu nawe x2.
2. Nyumbani Mwako Bwana (Amani) X2  
Muna amain x2.  
Nivyema, sisi kubakihapa, karibu nawe x2.
3. Nyumbani mwako bwana (upendo) x2  
Muna upendo x2.  
Nivye sisi kubakihapa, karibu nawe x2.

### NINYE OHA MBWENU:

*Chrs. Ninye oha mbwenu orikwetwa  
Omwaana omubaana ba mukama,  
Ninye oha kandi orikukundwa  
Kwetwa kuhereza Mukama*

1. Mukama waitu Yezu tashorora mubantu  
Ayesire abo boona nanye yanyeta
2. Mukama oba omuzaire omunyasasi rugambwa  
Owarazire yaija nayenda omutume
3. Obutumwa bwe banywani tubwakiire kurungi  
Omu bantu be nyamwingi nayenda bamanywe
4. Tahoora Yezu waitu enzigu yenyima agyanga  
Owagomire yaija naarya naiguta
5. Obutumwa bwe bakundwa tubwakiire kurungi  
Butugumye obutoosha tugume turigye.

### TURI BAMWE:

*Chrs. Turi bamwe omuri Kristo, Kristo Omwana wa  
Ruhanga omwe Tataitwe Nyamuhanga, turi bamwe*

*omuri Kristo, Kristo Omwana wa Ruhanga omwe  
wenka*

1. Amakuru marungi gakaija omu nsi omu,  
Gaareetwa ago mamanzi, ogwo mukuru Mapeera;  
Buraza Amans yamushongyera, n'abandi baatwiizira  
Obwo Uganda yaashemererwa.
2. Buzima ago mamanzi, gakaruga omu Buraaya; Gahika  
na Kigungu nigaruga Mombasa; Gaaraara, gaaraaira,  
Kristo ogwo gamwegyesa; Aba Uganda baabatizibwa
3. Iwe ga Nyamuhanga nitumanya ori Tataitwe; Buzima  
abaana baawe nitukusiimira byoona,  
N'eby'ensi n'eby'eiguru, omuri Yezu twabyega gye; Turi  
bamwe turyabashanga.
4. Turamye Nyamuhanga tutende na Kazooba; Na  
Muhumuza-bantu, buzima kwo aba rukundo  
Twabeeha, twabeesiga, ga bambe baatwoorora; Turi  
bamwe turyabashanga.
5. Turamye Nyamuhanga, nituraba omuri Mwana;  
Tushabe Nyamuhanga, nituraba omuri Mwana;  
Tataitwe twamwegyesa, we Yezu yaatwoorobya; Turi  
bamwe turyabashanga

### TWESIIME YAIMWE (Sr. Theresa Kantarikira)

*Chrs. Twesiime yaimwe Abanya Uganda twena  
ahabw'egi diini ya Yezu*

1. Ediini katorika nyamazima,  
Ekaruga ahari Kristu buzima
2. Enyegyesa ehamire nyamazima,  
Ekabanza na Kristu buzima
3. Akagishururira entumwa ze buzima;  
Bagyegyesa n'omuhimbo buzima
4. Omusingye gwayo ni Yezu mazima,  
N'obuhamizo bwayo ni Yezu buzima
5. Okwikiriza kwaitu twena nyamazima,  
kukomoka ahari Yezu buzima
6. Haza naitwe tumutoreze mazima;  
Ediini ye tugirangane omu bantu

### MUKULIKE NNYO MWASOMA

*Chrs. Mukulike nnyo mwasoma, mmwe abeewaayo, so  
okutiibwa, muline yesu mwesiimye, mu kwesiima kwan,  
mutikkidwa mwena engule, za baluwangula x2.*

1. Mukulike okusoma, eddini mwaginyweza, mwagisoma  
n'ekiro temwekaba tulo,  
Mwasoma nnya eddiini, mwagimaya bw'eri Ddunda  
tumwebaza, yabajjuza amaanyi.
2. Mukulike abazira, mwe abagoba olutalo, mwanywerera  
ku yezu gye mwasoma mwenna, mwewaayo nnyo  
ku olwo, olw'okuba eddiini Temwatya kuttibwa,  
tubbewuunya naffee.



## ORDER OF HYMNS

3. Mwalina okukkiriza, okungwevunge'ejinja, mwanywerera ku ddini, gye mwasoma mwenna zaabanyiga ennaku, ne muguma nammwe temwatya kutiibwa, nga mujjudde essanyu.
4. Mujjukire bannaffee, bagandammwe bonna, abakyali ku nsi eno ekyamya abangi leero nga musabye Ddunda, alituwa enneema, eki'okuba ffenna mu kwesiima nammwe.

### ENTRANCE: EMBAJU ZOONA Z'ENSI

*Chrs. Embaju zoona z'nsi zareeba okujuna, kwa Ruhanga waitu*

1. Muteerere Mukama akaari k'okushemerwa, Imwe ab'omunsi mwena; mwimutsye amaraka, Mweshongore ekyeshongoro ky'okushemererwa
2. Mweshongore Mukama aha nanga, N'eiraka eririkugyendera hamwe nayo
3. Muteere akaari k'okushemererwa, Omu maisho ga Mukama kandi Omugabe; N'amakondere n'eiraka ry'enzamba
4. Enyanja ehoorere na byona ebijwiremu N'ensi n'abagitwiremu
5. Emyegyemure eteere omu ngaro; N'ebibungo byeshongore ahabw'okushemererwa

### KYRIE: AI MUKAMA OTUSAASIRE

*Ai Mukama otusaasire-ee... otusaasire-ee*

Iwe owayoherezebwe Kukiza abweteisa; otusaasire-ee  
Ai kristo otusaasire-ee... otusaasire-ee  
Iwe owaizire kweeta abasiisi; otusaasire-ee  
Ai kristo, otusaasire  
Iwe otutonganirira ori aha buryo bwasho; otusaasire-ee  
Ai Mukama, otusaasire otusaasire-ee.  
Ai Mukama otusaasire (Barugahare)

### AI MUKAMA OTUSAASIRE (BARUGAHARE)

Ai Mukama a Otusaasire x3  
Ai Kristo Otusaasire x3  
Ai Mukama a Otusaasire x3

### GLORIA: NYAMUHANGA OHIMBISIBWE (Msgr. John Barugahare)

*Cantar: Ekitiinwa kube omu iguru, ahari Ruhanga*

*All: N'obusingye bube omunsi, ahabantu abasiimwa Ruhanga.*

*Chrs: Nyamuhanga ohimbisibwe  
Nyamuhanga ohimbisibwe e e  
Ohimbisibwe Nyamuhanga*

1. Nitukuhaisa, nitukusiima, nitukuramya, nitukuhimbisa, Nyamuhanga
2. Nitukusingiza ah'abw'ekitiinwa kyawe kyingi, Nyamuhanga

3. Mukama Ruhanga, omugabe w'eiguru Ruhanga, omushoborozi wa byona...
4. Mukama Mwana omwe nyamunegyere Yezu Kristo ...
5. Mukama Ruhanga kataama ka Ruhanga, mwene Patri
6. Iwe, oihaho ebibi by'ensi otusaasire
7. Iwe, oihaho ebibi by'ensi yakiira okw'eshengyereza kwaitu ...
8. Iwe oshutami aha buryo bwa sho, otusaasire...
9. Manya niiwe wenka omuhikirire, niiwe Mukama wenka
10. Niiwe wenka, ori ah'aiguru ya byona, Yezu Kristo
11. Hamwe na Mutima Muhikirire, omu kitiinwa kya Ruhanga Patri...

### EKITIINWA BASHOBORA

*T+B: Ekitiinwa kube omu iguru ahari Ruhanga*

*All: N'obusingye bube omunsi aha bantu abasiimwa Ruhanga. Ekitiinwa kube omu iguru ahari Ruhanga*

1. Nitukuhaisa, nitukusiima, nitukuramya, nitukuhimbisa.
2. Nitukusingiza ahabw'ekitiinwa kyawe kyingi, Ekitiinwa...
3. Mukama Ruhanga, Omugabe w'eiguru, Ruhanga omushoborozi wa byona. Ekitiinwa...
4. Mukama Mwana omwe Nyamunegyere, Yesu Kristo. Ekitiinwa...
5. Mukama Ruhanga, Kataama ka Ruhanga, Mwene Patri, Ekitiinwa...
6. Iwe oihaho ebibi by'ensi, otusaasire. Ekitiinwa...
7. Iwe oihaho ebibi by'ensi, yakiira okweshengyereza kwaitu. Ekitiinwa...
8. Iwe oshutami aha buryo, otusaasire. Ekitiinwa...
9. Manya niiwe wenka, omuhikirire, niiwe Mukama wenka. Ekitiinwa...
10. Niiwe wenka ori ahaiguru ya byona, Yesu Kristo, Ekitiinwa...
11. Hamwe na Mutima Muhikirire omu kitiinwa kya Ruhanga Patri. Amiina Ekitiinwa...

### EKITINWA KIBE OMU IGURU (I. NDYAHIKAKI)

1. Ekitinwa kube omu Iguru ahari Rhanga, N'obusingye bube omu nsi aha bantu abasiimwa Ruhanga.

*Chrs. Ekitiinwa yaiwe n'ekya Nyakubaho.*

2. Nitukuhaisa, nitukusiima, nitukuramya nitukuhimbisa.
3. Nitukusingiza, nitukusingiza ahabw'ekitinwa kyawe kingi.
4. Mukama Ruhanga Omugabe w'eiguru, Ruhanga omushoborozi wa byona.
5. Mukama Omwana omwe nyamunegyere, Yezu Kristo.
6. Mukama Ruhanga Kataama ka Ruhanga, Mwene Patri
7. Iwe oihaho ebibi by'ensi, otusaasire.
8. Iwe oihaho ebibi by'ensi yakira okweshengyereza kwaitu
9. Iwe oshutami aha buryo bwa sho, otusaasire
10. Manya niiwe, manya niiwe wenka Omuhikirire,





## ORDER OF HYMNS

"And I by my works will  
show you my faith"  
James 2:14-26

Niwe Mukama wenka

**11.** Niwe wenka ori ahaiguru ya byona, Yezu kristo

**12.** Hamwe na Mutima orikwera, omu kitinwa kya  
Ruhanga Patri. Amiina

### WORD PROCESSION: KRISTO NYOMWEBAZO

*Kristo nyomwebazo Kristo,*

*Kristo erizooba Kristo,*

*Kristo Ebirobyoona Kristo.*

**1.** Niwe Kigambo wa Ruhanga Owabaire ariho,  
Okwiha ira n'aira,  
Niwe Kigambo Mwene Ruhanga.

**2.** Kigambo akaba ari Ruhanga,  
Omukutandika, Akaba ari na Ruhanga.

**3.** Ebintu byona niwe yabireeteire kubaho,  
Kandi ahatari we, tihariho kintu,  
nakimwe ekyahangirwe

**4.** Omuriwe, amagara nimwe gabaire gari,  
Kanda ago magara,  
Gakabeera abantu omushana.

**5.** Kigambo ogw'akaba omuntu,  
Yatuura omuri itwe,  
Aijwire embabazi, n'amazima.

**6.** Twareeba ekitiinwa kye,  
Ekiri nk'eky'omwana omwe,  
Owarugire ahari Ishe

**YAIMWE BANTU BAMUKAMA.** (Mr. Katungwensi)

*Chrs: Yaimwe bantu ba Mukama nimwimukye  
tukyakiire, Ekigambo kya Ruhanga ohuriire.*

**1.** Obutoosha tukirye, n'ekyokurya ky'amagara  
Buri kaire tukinywe, n'eky'okunywa ky'amagara.

**2.** Kibinga rwango omu mitima, kituhamya kutuhuguura,  
Abarwaire kibakiza, kibananura kibabukaaza.

### MEDITATION:

**MUTIMA WA MUKAMA ARI AHARINYE**

*Chrs: Mutima wa Mukama ari aharinye.*

*Ahabw'okuba akansiiga amajuta kwegyesa abooro  
Ebigambo birungi.*

**1.** Yantuma kumanyisa enkwatwa eby'okurekurwa  
n'okumanyisa empumi eby'okuhumuruwa.

**2.** Yantuma kumanyisa enkwatwa eby'okurekurwa  
n'okurekura barikwitwa kubi.

**3.** Yantuma kumanyisa enkwatwa eby'okurekurwa  
n'okumanyisa abantu omwaka gwa Mukama  
ogw'embabazi.

**4.** Erizooba ebyahandikirwe byahikirizibwa omu matu  
ganyu.

### MEDITATION: MUSIIME MUKAMA MURUNGI

*Musiime mukama murungi, Engonzi ze tizihwaho*

*Musiime mukama murungi, Engonzi ze, zebiro nebiro*

**1.** Ihanganga lya ruhanga ligambe : Engonzi ze tizihwaho  
Leka engabwa abahaire zirange: Engonzi ze zebiro  
nebiro

**2.** Emyoyo hakatiinwa kirangwe " " " " " "  
Enganda hakasinga zirange

**3.** Omunaku naboine nkamweeta " " "  
Mucwankomo akahurra yatamba

**4.** Muhiira obu ali nanye nganye nta " " "  
Abantu timbatiine baraija .

### TIHARIHO ONDIJO

*Tihariho ondiyo, owakubaasa kutujuna,*

*Kureka iwe wenka ai Ruhanga.*

**1.** Manya naiwe nsingiza Ruhanga.  
Kandi naiwe mpimbisa buzima.

**2.** Manya naiwe byoona,  
Tihariho owakubasa kukwingana.

**3.** Reero twakubwoine, otutware Bwera;  
tube entore zaawe.

**4.** Otubingire ogwo mwitsi,  
Ataija tweena kutushishagura.

**5.** Oturinde tweena Mukama Ruhanga,  
Otutware Bwera tube entoore zaawe.

### KYOONA EKIMURISHABA

*Chrs. Kyoona ekyimurishaba nimweshengyereza  
mwikiriza ngu muryakitunga hazakwe  
muryakihebwa*

**1.** Kandi kumuriba mwemwerire nimweshengyereza  
musaasire weena ohumwine enziika nawe

**2.** Nimwo obwo nibwo shoimwe ow'omwiguru  
aribasira ebishyobyobyanyu

### GOSPEL ACCLAMATION: IMWE ABAMAHANGA GOONA

*Alleluia, Alleluia, Alleluia, Alleluia*

**1.** Imwe abamahanga goona muteere omungaro,  
mweshongorrere Ruhanga namaraka mahango  
g'okusingura

**2.** Ahakuba Mukama Rukira-bioona naatinisa, N'omugabe  
Rugambwa orikutegyeke ensi yoon.

**3.** Akatugoomerera abantu twabategyeke, N' amahanga  
yaagata ahansi yebigye byaitu

### EKIGAMBO KYA RUHANGA

*Ref: Alleluia, x 3*

**1.** Ekigambo kya Ruhanga tukirarangye omunsondasonda  
z' ensi.



## ORDER OF HYMNS

- Enganjani za Ruhanga tweheyo, okumukugiz' ebiro byoona.
- Katukugize nyakutugonza, tumusiime, nituzina : Alleluia.

### EMBABAZI ZA RUHANGA

- Embabazi za Ruhanga – Alleluia,  
N'embabazi nyingi Mukama- Alleluia.

*Alleluia, Alleluia, Alleluia, Alleluia- Alleluia!*

- Muhimbise Mukama n'owamahanga goona  
Muhimbise mukama n'owekitinwa kingi- Alleluia, Alleluia;

### CREED:

### NINYIKIRIZA RUHANGA OMWE

- Patri omushoborozi wa byoona, omuhangi w'eiguru n'ensi Na yezu Kristu Omwana omwe wenka.  
Owabakirwe omunda, habw'amutima orikwera, akazarwa bikiramarira.
- Eego ninyikiriza, ninyikiriza Ruhanga omwe.*
- Yaareebesibwa enaku, obwaposio pilato, yaabambwa aha musharaba yaafa,  
Yashuma okuzimu, Ahi zooba rya kashatu yazooka, yatamba omwiguru.
- Ashutami aha buryo bw'Ishe Ruhanga omushoborozi wa byona ahariyaga naija kushoborora,  
Kushoborora abahurire, kandi n'abafiire, niwe mukama w'obutwire.
- Ninyikiriza mutima orikwera, Ekelezia ya boona erikwera, okweterana hamwe kw'abahikirire.  
Okusasibwa ebibi n'okuzooka kw'emibiri, na magara agatarihwaho amiina.

### PETITIONS

**Nitukushaba Ai Mukama, Ai Mukama otuhurire**  
Lord our Father hear our prayers

### OFFERTORY:

### MUKAMA KANKUTOIJERE

**Chrs. Mukama kankutoijere n'okushemererwa**  
**Rugaba kankuhereze ninkusiimira ebyompa x2**

- Obwengye n'amaani Mujuni niwe nyakubimpa, Kankutoijere, kankuhereze, toora ebyo biconco Mukama ntambizi
- Rukundo n'orweto Mujuni niwe nyakubimpa, Kankutoijere, kankuhereze, toora ebyo biconco Mukama ntambizi
- Ebinkora byoona Mujuni ompwera kubibasa, Kankutoijere, kankuhereze, toora ebyo biconco Mukama ntambizi

- Ebinyine byoona Mujuni ompwera kubitunga, Kankutoijere, kankuhereze toora ebyo biconco Mukama ntambizi
- Mukama ga bambe omukucungura itwe tweena, Watwehitsya, twakwizira, twaba abaawe tweena Mukama ntambizi
- Mukama ga bambe okenda kw'otujuna tweena, Watukunda waafa, twacungurwa, toora ebyo biconco Mukama ntambizi

### UVIPOKEE

**Chrs: Uvipokee (uvipokee) vipaji vyetu (vipaji vyetu)**  
**Bwana mungu uvipokee x2**

- Mkate na divai, twakutolea Bwana, Bwana mungu uvipokee
- Mazao ya mashamba, twakutolea Bwana Bwana mungu Uvipokee x2
- Naroho zetu Bwana, twakutolea Bwana Bwana mungu uzipokee x2
- Na Fedho zetu Bwana, twakutolea Bwana Bwana mungu uzipokee x2

### NIMWIJE NEMITOJO

**Nimwije n'emitajo imwe nkundwa za mukama,**  
**Tumutoijere n'omutima gw'okweyehesa x2**

- Eginiyo nyaruka ya Nyakubaho omuhangi, Owatuhangire tweena,  
Nimwije naitwe tumusiime buziima.
- Mureete emitajo omurinyaruru ye-e,  
Omumuringo gw'abatatenkururu itwe,  
Okubabaire bamutoijera-a.
- Bakaba bakora ahamatungo gaabo-o,  
N'ebihingwa obwo nibamusiima-a.
- Omukutoija kw'omuhereza we Abeli,  
Eye ekasiimwa kandi yaayakiirwa.
- Mbwenu naitwe twije n'emitajo yaitu-u,  
Tujitoije ebe nkey'omuhereza we-e.
- Taata yakiira egimitajo y'abaana baawe,  
Abaija kukutoijera nibakusiima-a.

### NDYAKUHAKI MUKAMA WANGYE

**Chrs. Ndyakuhaki Mukama wangye, ahobw'okwenda**  
**kukwebaza, ebintu byoona ebinyine kaniwe obimpa,**  
**ndyakuhaki kukwebaza**

- Ezo sente zangye niwe wazimpaire, nkaba ntaine kantu, kanzireete nzikutoijere buzima
- Amatungo gangye, niwe wagampaire, nkaba ntaine kantu, kankukoreremu nkutoijere buziima
- Ezo mbibo zangye, n'ebihingwa byoona, by'omu myaka





## ORDER OF HYMNS

"And I by my works will  
show you my faith"  
James 2:14-26

yangye, niiwe obyeza mbikutoijere buzima

4. Abazaire bangye niiwe wabumpaire, tinda berondeire, kambeete tukutoijere mujuni
5. Obusingye obunyine niiwe wabumpaire nkaba nyeshobire, kangurukye nkmemurikire mujuni

### REEBA NAIJA (Mr. D. Masindano)

**Chrs: Reebe naija - a emitoiyo, Nagireeta - a ninkusiima; Kankutoijere - e**

**kankwebaze, Kankusiime - e iwe Taata**

**BASS: Reebe naija ndyaha, sente namatungo**

**TENOR: Nabireta mbine ninkusiima,**

**ahabwebiwampaire,**

**Webare munonga, kankusiime bambe iwe taata**

1. Okampa abazaire; Buziima  
Wampereza ekibanja; Maziima  
Okampa n'amaani; Buziima  
Onyamba n'obutosha. Maziima

2. Okampa amatungo; "  
Wampereza obuhoro; "  
Okampa obusingye; "  
Onyamba n'obutoosha. "

3. Okampa egi diini; "  
Wampereza obwengye; "  
Okampa n'ebiconco; "  
Ondinda n'obutosha. "

4. Okankiza ezo ndwara; "  
Wampereza okuhweza; "  
Wantekaho okukunda; "  
Onkwatsa n'obutoosha.

5. Okanywana Taata; "  
Wankundisa egi diini; "  
Okampa noruzaaro; "  
Ninkusiima Taata "

### PROCESSION:

#### EBIRUNGI BYONKORIIRE TAATA

**Ebirungi byonkoreire taata, Omunsi omu ndyakuzimuriiraki; Kantoore aha biconco biwampeire; Nkuheereze ninkusiima \*2**

1. Kantoore aha kiconco kya magara, Ruhanga webare kumpanga; Nkuheereze nyihire aha mutima Ruhanga webare kundiinda
2. Ekiconco kiwampaire Mukama okibangyeize omukoono gw'embabazizaawe; Yoheereza mutima waawe ampwere mbase kukiikoozesa gye
3. Ninkusiimira abazaire buwampeire abuwandabizeemu

kuuba omunsi Bankankuuza nomutima gw'okukunda ediini ebyo byoona niwe Mukama

4. Ninkuhongyera abeikiriiza boona namunoonga abaheereze baawe;  
Abatuhaburagye kukunda Mukama obabangyeize emigisha y'embabazi zaawe

### YAKIIRA EGI MITOIJO

1. Tutware emitoiyo yaitu, tugitware aha Rutaari, Tugitoije na rukundo, Yezu waitu tumuhimbise.

**Chrs: Yakiira egi mitoiyo Nyamuhanga eyaareetw'abaana baawe x2**

2. Ebitungwa byaitu byona, ebitutungire tweena, Mukama Rugaba waitu, niwe yaabituhaire.
3. Abakaira kyo nimwiye, nimushotooka n'emitoiyo, Mugitware aha Rutaari, mutari kugonoonwa.
4. Ayi Rugaba Kazooba, oyakiire ebi twareeta, Obyakiire nk'ekitambo, ky'Abeli'Omwana waawe.
5. Na kakye na kahango koono, twakahayo nitukusiima Kandi twihire omunda, na rukundo eshugaine.
6. Twabitoija n'omuhimbo, twakukwatsa ebyaitu byona, Kututwara Bweranyangi, twena tukakwehitsya Tutware emitoiyo yaitu

### MUKAMA OYAKIRE EGI MITOIJO

**Mukama oyakire egi emitoiyo yabaana baawe omugati na vini,**

**Mukama oyakire ebi bihongwa bya baana baawe;**

**Twabireeta n'omutima gwa rukundo**

1. Omugati hamwe na viini, twabireeta kubitoija Bitureetere amagara gobutwirw, obyakire Nyamuhanga
2. Ebitungwa byaitu byona twabireeta kubitoija Bitureetere amagara gobutwire, obyakire Nyamuhanga
3. Ebitungwa byaitu byona twabireeta kubitoija Bitukundise amagara gobutwire, obyakire Nyamuhanga

### MUHIKIRIRE HOSSANA

//Muhikiriire	Hossana
Muhikiriire	Hossana
Muhikiriire	Hossana
Haiguru	Hossana //2

Iguru n'ensi	Hossana
bijwire	Hossana
ekitinisa kyaawe	Hossana
Haiguru	Hossana //2

Hossana	Hossana//3 x 2
Haiguru	Hossana //2

kaw'omugisa ugu	Hossana
Arikwija	Hossana
omwibara ryawe	Hossana
Haiguru	Hossana //2



## ORDER OF HYMNS

### MUHIKIRIRE: MUHIKIRIRE RUKUNDO YAWE

*Muhikirire-e, muhikirire-e,  
Muhikirire Mukama Ruhanga rukundo yawe n'eyebiro  
byoona.*

1. Eiguru n'ensi bijwire-ekitinwa kyawe  
Rukundo yawe n'eyebiro byoona
2. N'orikwija omu-eizina ryawe na kasingye  
Rukundo yawe n'eyebiro byoona.
3. Ohimbisibwe, ohimbisibwe nyakusinga omw'eiguru  
Rukundo yawe n'eyebiro byoona.

### PATER: KAKIBEKWO RUBAMBANSI

1. Tataitwe, Tataitwe, Eiziina ryawe ritiinwe,  
Obukama bwawe bwaije.

*Chrs: Kabibekwo Rubambansi, kabibekwo  
Nyamuhanga.*

2. Eby'okunda bikorwe omu nsi,  
N'kokubikorwa om'eiguru-uu eego.
3. Otuhe erizooba egabo yaitu y'obutoosha.
4. Otusaasire ebibi byaitu nk'okutusaasira abatushagiza.
5. Otatureka tukoohibwa. X2 Otatureka-aa tukoohibwa.
6. Kureka-aa eeh, otujune-ee omubi

### TATAITWE OW'OMWIGURU (Sr. J. Mpirirwe)

1. Tataitwe ow'omwiguru, Eiziina ryawe ritiinwe

*Eego ori Omuzaire buzima Tataitwe ow'omwiguru; hurira  
okweshengyereza kwaitu*

2. Obukama bwaawe bwije, eby'okunda bikorw'omu nsi;  
nk'oku bikorwa, omu Iguru
3. Otuhe erizooba egabo yaitu, y'obutoosha
4. Otusasire ebibi byaitu, nkaitwe oku tusasira abatusha-  
giza
5. Otatureka tukoohibwa, kureka otujune omubi  
Ahabwokuba, obukama n'obushoborozi .....

### PAX: MUGONZANGANE

1. Muli nganzi zange – Mugonzangane  
Nyakumpurra wange – Mugonzangane  
*Iteeka mbahaire mugonzangane, mugonzangane nko-  
kumwandesire, engozi itazooka zibolekele omuntu oleka  
afa akize nganzi ze*

2. Tinkyabeeta bairu - Mugonzangane  
Tohwerayo mwiru- Mugonzangane
3. Nkabanjurra byoona- mugonzangane  
Ebintumwa taata – mugonzangane

### MUGABE W'OBUSINGYE

1. Mugabe w'obusingye singa,  
Buzima kwo kasingye singa  
Singa Yezu singa iwe Mugabe yaitu singa,

Singa Yezu singa rubambansi Yezu singa

2. Mukama wensi yoona; Singa  
Ohaisibwe gye boona; Singa

### AGNUS DEI: LATIN

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

### MWANA KONDO

Mwana kondo wa Mungu, utuhurumie leo,  
Mwana kondo wa Mungu, utuhurumie leo,  
Mwana kondo wa Mungu, utujalie amani.

### MWANA KONDO WAMUNGU

Mwana kondo wamungu, utuhurumie leo.....

Utuhurumie:

Utuhurumie e X4

Mwana kondo wa mungu .....utuhurumie leo

Mwana kondo wa mungu, utuhurumie leo ....X2

uUtuhurumie;

Utuhurumie e X4

Mwana kondo wa mungu, ..... utuhurumie leo.

Mwana kondo wa mungu ..... Utujalie amani.

### HOLY COMMUNION:

#### WITH JOYFUL LIPS

*With Joyful lips, O Lord, I will sing your praise,  
I will sing your praise, you are a feast for my soul*

1. O God you are my God and my hope My soul thirsts  
after you.
2. Your glory I behold in the temple, Your majesty  
enthroned.
3. More beautiful than life is your glory. My lips shall sing  
your praise.
4. So all my life I bless you O Lord, To you I lift my hands.
5. As one that you have called to your feast, My heart  
gives thanks to you.
6. The shadow of your wings is my shelter, My soul clings  
fast to you.
7. My thoughts have turned to you in the night, At dawn  
I sing your praise.
8. For you have been the light of my soul, In you I put my  
trust.
9. To Father, Son and Spirit give glory, Both now and  
evermore.

### YEZU MUJUNI

*Yezu Mujuni omurungi buzima ija oreebe abaana baawe  
nibakweetenga*





## ORDER OF HYMNS

"And I by my works will  
show you my faith"  
James 2:14-26

### **Yezu Mugabi omunyambabazi ija oriise abaana baawe buzima beine enjara**

1. Omurungi naiwe Yezu... ija oreebe abaana baawe  
Nibataga ija obareebe... **Buzima beine enjara**  
Ahairambo mbabo baija... ija oreebe abaana baawe  
Ngubatahemu kukweeha... **Buzima baine enjara**
2. Baija boona n'omuhimbo...  
Baija ku obahweera Yezu.....  
Ogwo otenda ngu bakweehe.....  
Nabahiiga teine saasi.....
3. Abo abainemu okutiina...  
Batakahaba omuhanda...  
Aha kihuro mbabo baija.....  
Na rukundo n'omuhimbo.....
4. Abaine rwango n'ababeihi.....  
Ahagabo egi tokubenda.....  
Kibahanga tihariho ondi.....  
Ija obeeze kandi obeehe.....
5. Omuganda gw'obusingye.....  
Baguheebwa bakutunga.....  
Mwenu baheza okukweeha.....  
Baije tukusiime Yezu...

### **OIJE ORIISE AMAGARA**

1. Kaije iwe nkunzi ya boona  
Twemereire tuhahaire

### **Oije oriise amagara g'omwiri waawe naakuronda, Oije oreebe omwiri waawe aine enjara.**

2. Ai Ruhanga ndiisa boona  
Ija ondeebe kandi ondiise
3. Iwe mutungi wa boona  
Iwe buhamizo bwaitu tweena
4. Iwe muhanda iwe mazima  
Iwe magara g'obutwire
5. Ky'okurya ky'egabo yaitu  
Hatariho iwe tihariho itwe
6. Niwe kyokurya kya rukundo  
Niwe kyokurya ky'obusingye
7. Mwirirane naitwe twaija  
Muhikaane mubukaare
8. Kiihuro kyaitu nyamwingi  
Ka nuwe ogu omu ibanga
9. Nyakusinga w'obuhooro  
Ija ondiise kandi ontungye
10. Ohaisibwe Rukira boona  
Ohaisibwe ahantu hoona

### **OMURIISA W'ABARUNGI YAIZIRE,**

**Omuriisa w'abarungi yaizire, Omukama w'abakama**

### **yayegabura, imwe nkunzi z'ebirungi abeetsirwe, buzima kwo yatwegaburira.**

1. Abeizire mwimukye, tuze kumwakiira,  
Abenziro murekye, manya aine eitokooza.
2. Abemitima mibi, muze omuby'okujwaana;  
We nenzira kabi; ariibwa abatiine rwanju.
3. Abenjara tumurye, manya niwe muhazya,  
Abeirho tumunywe, nyarwamba nenduhura.
4. Ab'omutiima gumwe, rukundo n'akarande,  
Abeihari baremwe, tumurye nk'enyin'emwe.
5. Webare Mukama, iwe omuriisa ngingo,  
Twakurya rugaba, turi omukesiiimo

### **THANKSGIVING: IWE NYAMUKIZA (Fr. A. Kahiigi)**

#### **Chrs: Iwe Nyamukiza, Rugaba magara, omuriisa waitu Yezu Nitukwesiga, nitukwebaza**

1. Katusiime Omukama wa byoona, Nyamurungi tumu-  
haise, Katusiime Omuhangi wa byoona ahabwa ruku-  
ndo ye y'obutwire
2. Katusiime Omurokozi wa boona, aboneire tashorora,  
Katusiime Omurokozi wa boona ahabwa rukundo ye  
y'obutwire.
3. Katusiime Omunyanisa wa boona, ashemeire tumu-  
siime, Katusiime Omunyanisa wa boona, ahabwa  
rukundo ye y'obutwire.
4. Katusiime Omuriisa wa boona, naturinda natuhwera,  
Katusiime Omuriisa wa boona, ahabwa rukundo ye  
y'obutwire.
5. Katusiime Omujuni wa boona, engyesho mbi tazikunda,  
Katusiime Omujuni wa boona, ahabwa rukundo ye  
y'obutwire

### **NYAMUHANGA NTUURE NAIWE**

- |                             |                   |
|-----------------------------|-------------------|
| 1. Eri izooba naashemererwa | " Nyamuhanga ntur |
| naive                       |                   |
| Reeba Yezu wangaburira      | "                 |
| 2. Bambe naija naayesiima   | "                 |
| Kandi nyeena naajunuuka     | "                 |
| 3. Waaturiisa waatuhaazya   | "                 |
| N'ogwo mwitsi waamuhemura   | "                 |
| 4. Ka nkusiime wanduhuura   | "                 |
| Naakuboina naahbuuka        | "                 |
| 5. Yaiwe Yezu Ntunga-bantu  | "                 |
| Ka nkunywane Mpuumuza-nsi   | "                 |
| 6. Ka nkukunde mbe murungi  | "                 |
| Niiwe ndeetsi'obuhwezi      | "                 |
| 7. Mpwera Yezu onyeheerezi  | "                 |



## ORDER OF HYMNS

Mbe omutungwa otaine rwanju

### ALLELUYA, RUKUNDO YE EBA EYEBIRO BYOONA

1. Musiime Nyakubaho ahabwokuba nimurungi,  
Musiime Ruhanga wa baaruhanga.
2. Musiime Mukama wabakama  
We wenka niwe okora bikuru ebyokutangaaza.
3. Akabangisa eiguru obwengye  
Akahamiza ensi aha maize.
4. Akakora ebirikwaka bihango  
Eizooba kutegyeka nyomushana.
5. Okwezi nenyonyozi kutegyeka nyekiro  
Akaita emijigaijo ya misiri
6. Yaihaho Israeli  
No'mukono gwe gwamaani ogubangire
7. Akabaganisa enyanja yebibingo  
Akarabya Abaisraeli ahagati yaayo
8. Akamirizamu Faraaho neihe rye  
Akarabya abantu be omu ihamba.
9. Akateera abagabe bamaani  
Akaita abagabe rugambwa
10. Sihooni owabaamoori  
Na ogi owabashani
11. Akagaba ensi yaabo kuba obuhunguzi  
Obuhunguzi byomuhereza we Israeli
12. Akatwijuka tweshobeire  
Yaatusikura omu mikono yabarikutuhata.
13. Niiwe ariisa ebihangwa byoona ebiine  
amagara, Musiime Ruhanga owomu iguru
14. Tumusiime Ruhanga waitu

### MARY LOVING MOTHER

1. Mary loving mother, Mary loving mother,  
On our knees we pray you, Mary loving mother  
Listen to your children, Mary loving mother,  
Mary love x2 Mary loving mother.
2. Mother of our Saviour....  
Virgin full of grace...  
We praise you today, ...  
Mary love x2 Mary loving mother...
3. At your annunciation...  
your yes became salvation...  
your name is sweet and holy...  
Mary love x2 Mary loving mother...
4. We greet you door of heaven...  
we sing your boundless glory...  
your name is sweet and holy...  
Mary love x2 Mary loving mother...
5. O queen of all the angles.....  
O queen of all the people...  
Accept us in your kingdom...

Mary love x2 Mary loving mother...

6. O Queen of all the Apostles....  
O Queen of all the Martyrs...  
Your glory may be ours...  
Mary love x2 Mary loving mother...

### RECESSION: OSHEMEIRE

1. Oshemeire, totokoire, mugore w'enyangi z'eiguru;  
Iwe manzi y'obuganzi, nyamurungi kasingye  
mariya.
- Kasingye, kasingye, kasingye Mugabekazi w'eiguru*  
*Kasingye, kasingye, kasingye kasingye mariya.*
2. Obutwire, obukaire, omukabukaaro k'eiguru;  
Omucooki, w'abazooki, akabanza-iwe nkundwa  
mariya.
3. Okijwire, kiboneire, ekirunga kyawe ky'eiguru;  
Amayangi, g'Omuhangi, nigahaisa-iwe mbwenu  
mariya.
4. Okuziibwe, ohamiibwe, mukuru w'egi nsi n'eiguru;  
Mucureezi, w'obuhwezi, engooma k'ogitware  
mariya.

### NYINAITWE MARIYA MUGABEKAZI:

*Nyinaitwe Mariya Mugabekazi,  
Nyinaitwe kandi Nyin'eiguru,  
Tureebe itwe abaana baawe  
Twija hanu kukuhimbisa*

1. Kasingye, Kasingye iwe Mariya omurungi,  
Emyaka egi yooni niwe ogitubasiise.
2. Amagara g'ensi go gagumire,  
kwonka aha bwawe tugyerizeho, twamurikira ensi  
oburungi bwawe, niko kasingye akiturimu.
3. Esapuri yaitu n'eshaara zaitu, iwe omuzaire  
obihuriire  
Amagara watuha nebindi byoona, kasingye Maria  
kasingye.
4. Mbweni nkurebe nta Maawe nkusiime nta,  
Embabazi zaawe zirengyesereize;  
Nangwa nyehongye nta nyowe nyesiime nta;  
Amagara gangye g'eijwire Mariya.
3. Singa, Singa, Mariya, twara, twara Mariya x2  
Itwe abaana baawe tukuhikye.
4. Twaija twaija tweena, twagitaaha gye Bwera x2  
Tugituure naiwe nitunanuka.

*Nyinaitwe Mariya Mugabekazi.....  
Kasingye, Kasingye, Kasingye.....*



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Dr. Stephen Birungi

President Yoweri Museveni at the commissioning of Namanve Alfasan Factory

Alfasan Chemist prepares a product

## Alfasan looks to producing Vaccines and Acaricides

Alfasan adheres to the Good Manufacturing Practices (GMP), a system for ensuring that products are consistently produced and controlled according to scientifically accepted quality standard.

Dr. Stephen Birungi is a veterinary surgeon. He initially had a private practice at Ntinda Kampala, until the high prices and the high incidence of disease outbreaks associated with inefficacious drugs attributed to the illegal imports of substandard veterinary products became a common practice. Dr. Stephen Birungi is Alfasan founder managing director of the company, now ten years old and he is upbeat that considering that economic analysts have concluded that a Ugandan company that survives that long, has chances of living for ever after. In his estimation, Alfasan has taken off and has no reason to look backwards.

He opted to partner colleagues from Alfasan of The Netherlands, producers and distributors of veterinary medicine since 1985, to address the issue, effectively kicking in an enhanced entrepreneurial knack, ten years ago. They set up shop in Uganda to produce medicines of the authentic European standards albeit at the prices affordable to Ugandans.

Alfasan's veterinary drugs production is in three phases to produce injectables and oral liquids, Hydro soluble powders, acaricides and vaccines. While attributing the high cost of European originating pharmaceutical products to the cost of labour. Alfasan pays its staff at relatively higher levels than what the local market offers but at rates which are lower than those of Europe.

Thus with a lower cost of labour and packaging, whilst adhering to the Good Manufacturing Practice (GMP), a system for ensuring that products are consistently produced and controlled according to scientifically acceptable quality standards. The company's equipment has been imported from the Netherlands.

GMP covers all aspects of production; from the starting materials, premises and equipment to the training and personal hygiene

of staff. At home, the National Drug Authority regularly audits Alfasan's production processes and issues the company with certificate of authority.

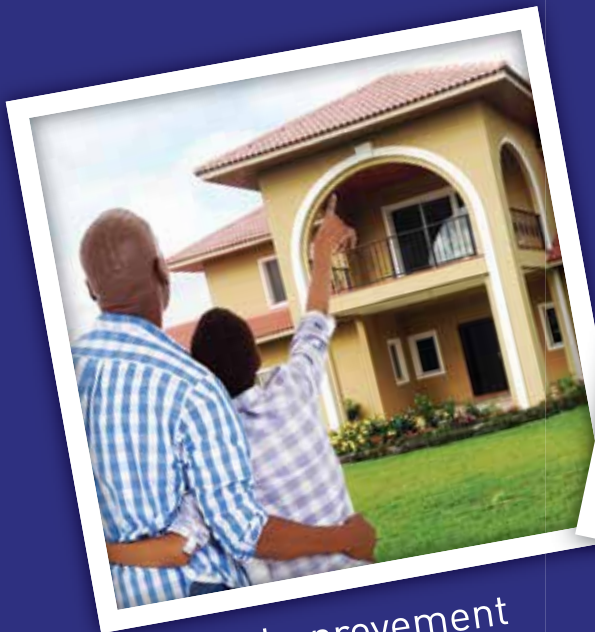
In doing so, Alfasan will address the issue of drugs shortages and pricing, develop critical technical expertise and create employment for professional nationals in the veterinary Pharmaceuticals' sector and contribute to Buy Uganda Build Uganda, an economic development philosophy the government is promoting. Reacting to the incidence of foot and mouth disease which beset the herders prompting a declaration of quarantine Dr. Birungi is optimistic of Alfasan's rising to the occasion to find a solution through the manufacture of appropriate efficacious vaccines in the very near future, for which a laboratory for the purpose is already in place. He urges livestock owners to treat the vocation as serious businesses that are cautious of inputs, outputs and outcomes. They need to take professional advice seriously and strive only to apply authenticated efficacious drugs recommended by the veterinary practitioners, so as not to nurture diseases and pests which are resistant to eradication.

To further this ideal, the company has recently acquired two square miles of land on which it intends to set up an ideal farm; the animals will benefit from scientific innovations Alfasan will be generating.

Against this background, with a passion for professional development, Dr. Birungi urges his professional colleagues to junk the mentality of simply practicing veterinary medicine but find ways of enhancing their vocation to be more productive in national building. He says the company will also be hosting university veterinary students who undertake research into the development of various veterinary Pharmaceuticals.



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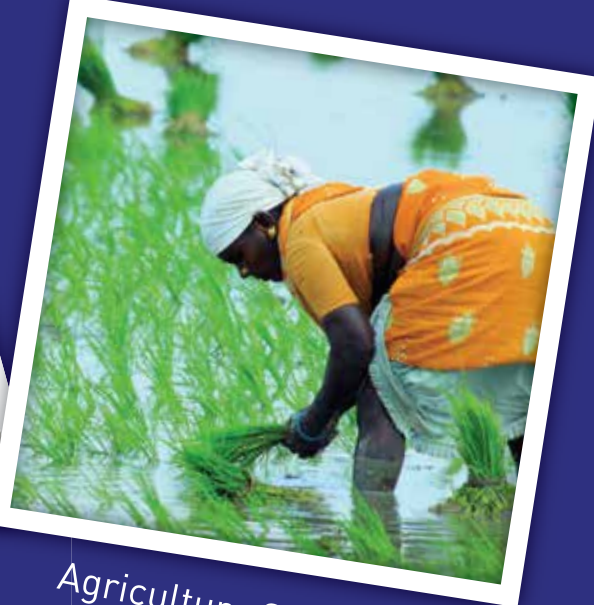
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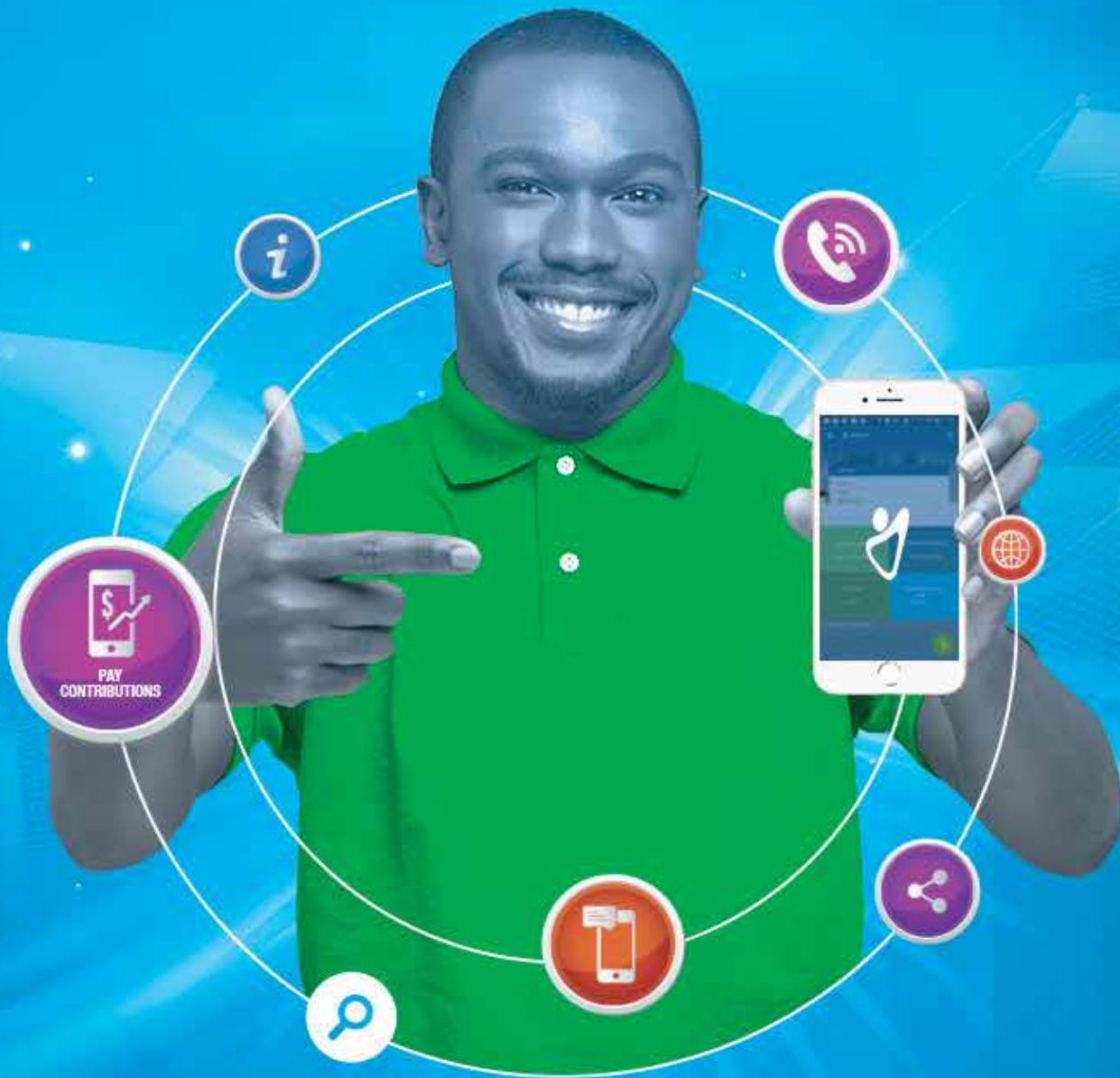
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